

Recording Requested By:
MGC MORTGAGE, INC.

20100521000161190 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/21/2010 11:40:40 AM FILED/CERT

When Recorded Return To:

CARISSA GOLDEN
MGC MORTGAGE, INC.
POST CLOSING/LIEN RELEASE DEPT
PO BOX 251686
PLANO, TX 75025-9933

Record 3rd



CORPORATE ASSIGNMENT OF MORTGAGE

Shelby, Alabama
SERVICING #:290279 "FINCHER"

Date of Assignment: March 31st, 2010
Assignor: PROPERTY ACCEPTANCE CORP. at 6000 LEGACY DRIVE, PLANO, TX 75024
Assignee: LPP MORTGAGE LTD at ATTN: DOCUMENT CONTROL DEPT, 6000 LEGACY DRIVE, PLANO, TX 75024

Executed By: ROBERT TAYLOR FINCHER AND MABLE FINCHER, HUSBAND AND WIFE To: NEW SOUTH FEDERAL SAVINGS BANK
Date of Mortgage: 07/25/2001 Recorded: 08/01/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2001-31972 In Shelby, Alabama

Property Address: 6922 LYNDON DRIVE, BIRMINGHAM, AL 35242

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$61,300.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

This assignment is made without recourse, representation or warranty, express or implied.

PROPERTY ACCEPTANCE CORP.
On 3-31-10

By: *Julie Thorpe*
Julie Thorpe, SVP of MGC Mortgage, Inc.,
Attorney-In-Fact

POA to be recorded immediately prior
to this Assignment, or POA previously
recorded _____, 2010, Inst.
_____, in Book _____,
Page _____.

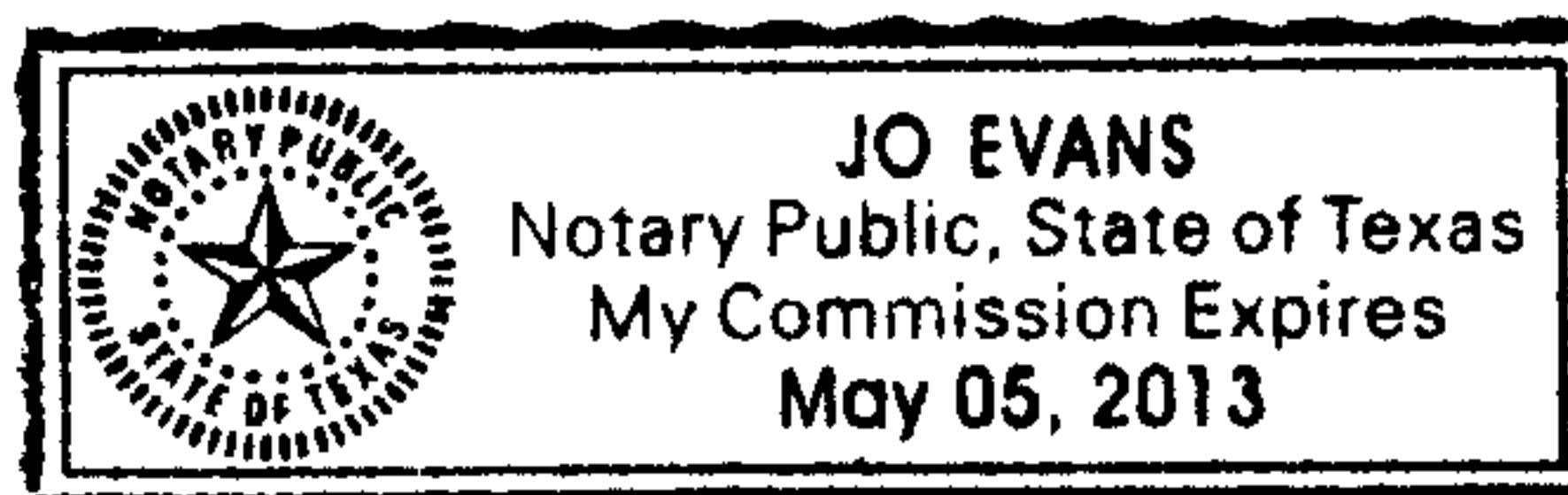
STATE OF Texas
COUNTY OF Collin

**Transfer Effective
May 1, 2010**

On 3-31-10, before me, JO EVANS, a Notary Public in and for Collin in the State of Texas, personally appeared Julie Thorpe, SVP of MGC Mortgage, Inc., Attorney-In-Fact, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JO EVANS
JO EVANS
Notary Expires: 05/05/2013 #12689043-5



(This area for notarial seal)

Prepared By: CARISSA GOLDEN, MANAGER, MGC MORTGAGE, INC. POST CLOSING/LIEN RELEASE DEPT, 7195 DALLAS PARKWAY, PLANO, TX 75024 866-544-9820