

## UCC FINANCING STATEMENT AMENDMENT

A. NAME & PHONE OF CONTACT AT FILER [optional]
John L. Hartman, III (205) 879-0500

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

John L. Hartman, III
Hartman & Springfield
P. O. Box 846
Birmingham, AL 35201-0846

Birmingham, AL 35201-0846				
	THE ABOVE S	SPACE IS FO	OR FILING OFFICE US	SE ONLY
1a. INITIAL FINANCING STATEMENT FILE #			1b. This FINANCING STATEMENT AMENDMENT is	
20050525000254510, 20060810000389940, 20060810000390040			to be flied [for record] (or recorded) in the REAL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement Identified above	is terminated with respect to security interest(s) of t	he Secured Pa	rty authorizing this Termin	alion Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified about continued for the additional period provided by applicable law.				Statement Is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7s or 7b and	address of assignee in item 7c; and also give name	of assignor in	Item 9.	
	abtor of Secured Party of record. Check only			
Also check one of the following three boxes and provide appropriate information in				
CHANGE name and/or address: Give current record name in item 6a or 6b; als name (if name change) in item 7a or 7b and/or new address (if address change	DELETE name: Give record not be deleted in item 6a or 6b.		DD name: Complete item m 7c; also complete item	7a or 7b, and also
6. CURRENT RECORD INFORMATION:			in re, disc complete name	e i u-i y (ii epplicable).
6a. ORGANIZATION'S NAME			<del></del>	<del></del>
Cahaba Beach Investments, LLC				
60. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX		SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:				
78. ORGANIZATION'S NAME	· · · · · · · · · · · · · · · · · · ·			· <del>- · · · · · · · · · · · · · · · · · ·</del>
		•		
7b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME SUFFIX	
			THE RIVE	
7c. MAILING ADDRESS	CITY		Incorre cons	
		STATE	POSTAL CODE	COUNTRY
ADD'L INFO RE 79. TYPE OF ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	75 OPC	ANIZATIONAL ID # 16	
ORGANIZATION DEBTOR		rg. Oke	ANIZATIONAL ID #, if an	NONE
8. AMENDMENT (COLLATERAL CHANGE): check only one box.				
Describe collateral deleted or added, or give entire restated collater	ral description, or describe collateral assigne	<b>∍</b> ₫.		
	•			
Unit 209, Building 2, in The Lofts at Edento	n, a Condominium, as established	d by that	certain Declarati	on of
Condominium, which is recorded in Instrument	nt 20100225000056160 in the Pr	obate Offi	ice of Shelby Co	ounty.
Alabama, and any amendments thereto, to which	ch Declaration of Condominium a	plan is at	ttached as Exhibi	t "D"

Unit 209, Building 2, in The Lofts at Edenton, a Condominium, as established by that certain Declaration of Condominium, which is recorded in Instrument 20100225000056160 in the Probate Office of Shelby County, Alabama, and any amendments thereto, to which Declaration of Condominium a plan is attached as Exhibit "D" thereto, and as recorded in the Condominium Plat of The Lofts at Edenton, a condominium, in Map Book 41, page 110, and any future amendments thereto, Articles of Incorporation of The Lofts at Edenton Condominium Association, Inc. as recorded in Instrument 20100115000015270 in the Office of the Judge of Probate of Shelby County, Alabama, and to which said Declaration of Condominium the By-Laws of The Lofts at Edenton Condominium Association, Inc. are attached as Exhibit "C" thereto, together with an undivided interest in the Common Elements assigned to said Unit, by said Declaration of Condominium set out in Exhibit "E".

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collecteral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

Compass Bank

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

Judge of Probate, Shelby County