This instrument prepared by:

John H. Henson 4647-E Highway 280 Birmingham, AL 35242 SEND TAX NOTICE TO:

John C. Martin Olivia A. Martin 5358 Meadow Brook Road Birmingham, Alabama 35242

## WARRANTY DEED

20100520000159370 1/1 \$67.00 Shelby Cnty Judge of Probate, AL 05/20/2010 03:05:35 PM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY )

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Two Hundred Seventy Eight Thousand dollars and Zero cents (\$278,000.00) paid by the grantee herein, the receipt of which is hereby acknowledged, I/we, Grady Harper, Jr., and Helen G. Harper, Husband and Wife (hereinafter grantor, whether one or more), do grant, bargain, sell and convey unto John C. Martin and Olivia A. Martin as joint tenants with rights of survivorship (hereinafter Grantees), all of my/our right, title and interest in the following described real estate, situated in Shelby County, Alabama:

Lot 21, according to the Survey of Mountain Ridge Estates, 1st Sector, as recorded in Map Book 7, Page 100, in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to current taxes, all matters of public record, including, but not limited to easements, restrictions of record, and other matters which may be viewed by observation.

\$222,400.00 of the consideration recited herein is from the proceeds of a purchase money mortgage of even date herewith.

TO HAVE AND TO HOLD unto the said Grantees as joint tenants, with rights of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance that (unless the joint tenancy created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

Grantor does, for Grantor and for Grantor's heirs, executors and administrators covenant with the said Grantees as joint tenants, with rights of survivorship, their heirs executors and administrators, that Grantor is lawfully seized in fee simple of said premises; that it is free from all encumbrances, unless otherwise noted above; that Grantor has a good right to sell and convey the same as aforesaid; that Grantor will and Grantor's heirs, executors and administrators shall warrant and defend the same to the said Grantees, and their heirs, executors and administrators forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the undersigned have hereunto set our hands and seals on 14th day of May, 2010.

Grady Harper, Jr.,

Helen G. Harper

STATE OF ALABAMA
JEFFERSON COUNTY

Deed Tax : \$56.00

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Grady Harper, Jr., and Helen G. Harper, Husband and Wife whose name(s) is(are) signed to the foregoing conveyance, and who is(are) known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on 14th day of May, 2010.

Notary Public

Commission Expires: 12121

FILE NO: 20101122