

**Satisfaction of Mortgage/Lien Release**

This instrument was prepared by and return to:

Pat D House  
Alabama Housing Finance Authority  
P O Box 242928  
Montgomery AL 36124-2928

State of Alabama

Lender Loan Number: 10949417

MIN: 100020700282332609

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, INC. as nominee for the beneficial owner, whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: CHARLES DAVIS QUICK, a single person

Dated: June 11, 2009

Date Recorded: June 16, 2009

Document/Instrument #: 20090616000230300

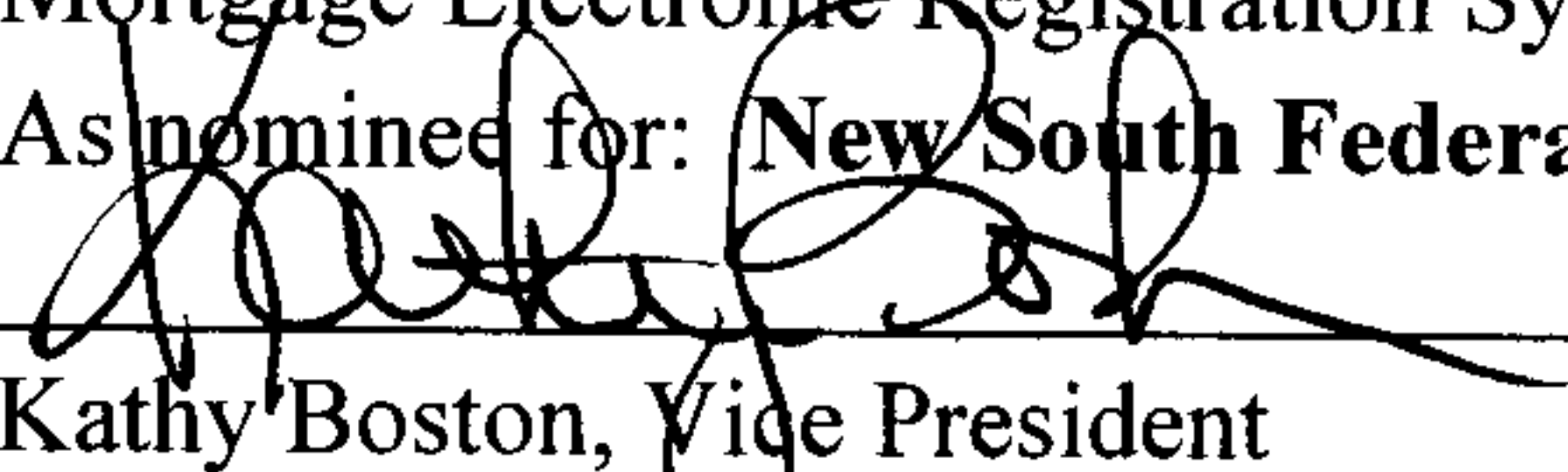
Mortgage Book/Liber/Reel #:

Page No:

County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 11<sup>th</sup> day of May, 2010.

Mortgage Electronic Registration Systems, Inc.  
As nominee for: **New South Federal Savings Bank**  
  
Kathy Boston, Vice President


State of ALABAMA )

:

County of MONTGOMERY )

On the 11<sup>th</sup> day of May, 2010 before me appeared Kathy Boston, personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order.

In witness whereof I hereunto set my hand and official seal

  
Elaine C. Pennington  
Notary Public, State of Alabama  
My Commission expires 01/23/2013