

## NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19<sup>th</sup> ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

## STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Ashley Huffman of 128 Fox Run, Tuscaloosa, AL 35406, against all causes of action, suits, claims, counter claims and demands accruing to the said Ashley Huffman or her legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

064103411.0128			
Amount Claimed:	\$18,613.51	Date of Admission:	05/08/2010
Date of Injury:	05/08/2010	Date of Discharge:	05/09/2010
The names and addresses or representative of such personnels knowledge, as follows:	of all persons, firms son, to be liable for	or corporations claimed by damages arising from such in	such injured person, or the legal njuries are, to the best of the claimant's
Name:	<u>-</u>	Name:	
Address:		Address:	
Name:		Name:	
Address:		Address:	
Before me MUUU Alabama, personally appeauthorized representative	ared, Gail Tarver very for the claimant, and that the same perfore me this	who being by me first duly s	

NUTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 21, 2013 30NDED THRU NOTARY PUBLIC UNDERWRITERS