

This instrument prepared by: Michael W. Lindsey, Esq.  
One Perimeter Park South  
Suite 330 North  
Birmingham, AL 35243

STATE OF ALABAMA )  
COUNTY OF SHELBY )


**RELEASE OF MATERIALMEN'S LIEN**

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **Schindler Elevator Corporation** ("Schindler") releases that certain materialmen's lien executed by Michael Lindsey, the Attorney-in-Fact for Schindler, which said lien was recorded in the Office of the Judge of Probate of Shelby County, Alabama, at Inst# 20091123000433780 on November 23, 2009, and the undersigned does hereby release and satisfy said lien upon the following real property, situated in Shelby County, Alabama, to-wit:

**Lot 27, Parkside Village Phase II, a residential and commercial subdivision situated in the NW ¼ of the NW ¼ of Section 13, Township 20 South, Range 3 West, City of Pelham, Shelby County, Alabama as shown on plat recorded as Map Book 37, Page 60, Phase 2.**

This Release is provided merely to release any lien on the real property described in said Verified Statement of Lien and does not release any person, firm or corporation from any obligation which they, or any of them, may have regarding the indebtedness made the subject of said lien. The name of the owner of the aforesaid property is: **Crosscreek Builders, LLC.**

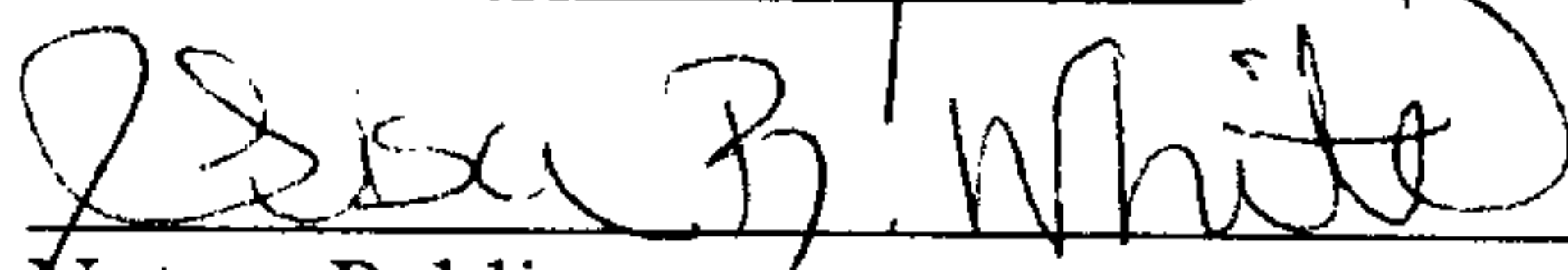
IN WITNESS WHEREOF, the undersigned, Michael W. Lindsey, Attorney for Atlantic, has caused these presents to be executed this 17<sup>th</sup> day of May, 2010.

  
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Michael W. Lindsey  
Schindler Elevator Corporation

STATE OF ALABAMA )  
COUNTY OF SHELBY )

I, Lisa B. White, as Notary Public in and for said State and County, hereby certify that Michael W. Lindsey, Attorney at Law, known to me, acknowledged before me on this day that, being informed of the contents of the Release of Materialmen's Lien, he, as attorney for Schindler, and with full authority, executed the same voluntarily for and as an act of said corporation.

Given under my hand and official seal this the 17<sup>th</sup> day of May, 2010.

  
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Notary Public  
My Commission Expires: 1-22-2014