

PARTIAL RELEASE OF MORTGAGE

STATE OF ALABAMA)

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned, FRONTIER BANK, a corporation, does hereby release the hereinafter particularly described property from the lien of that certain mortgage executed by NSH CORP and INVESTMENT ASSOCIATES, LLC, an Alabama limited liability company and NSH Corp., a Corporation, to FRONTIER BANK, dated December 30, 2009, recorded in the Office of the Judge of Probate of Shelby County, Alabama, Instrument 20100119000016290, and modified in Instrument 20100225000056720 in said probate office, the receipt of which is hereby acknowledged, the undersigned does hereby release all of its rights, title and interest in and to the following described property in Shelby County, Alabama, to-wit:

Lots 29A & 30A, according to the Final Plat of the Residential Subdivision of Beaumont, Phase 5, Resurvey of Lots 1-31, as recorded in Map Book 40, Page 5, in the Probate Office of Shelby County, Alabama.

Lot 36, according to the Final Plat of the Residential Subdivision of Beaumont, Phase 4, as recorded in Map Book 38, Page 134, in the Probate Office of Shelby County, Alabama.

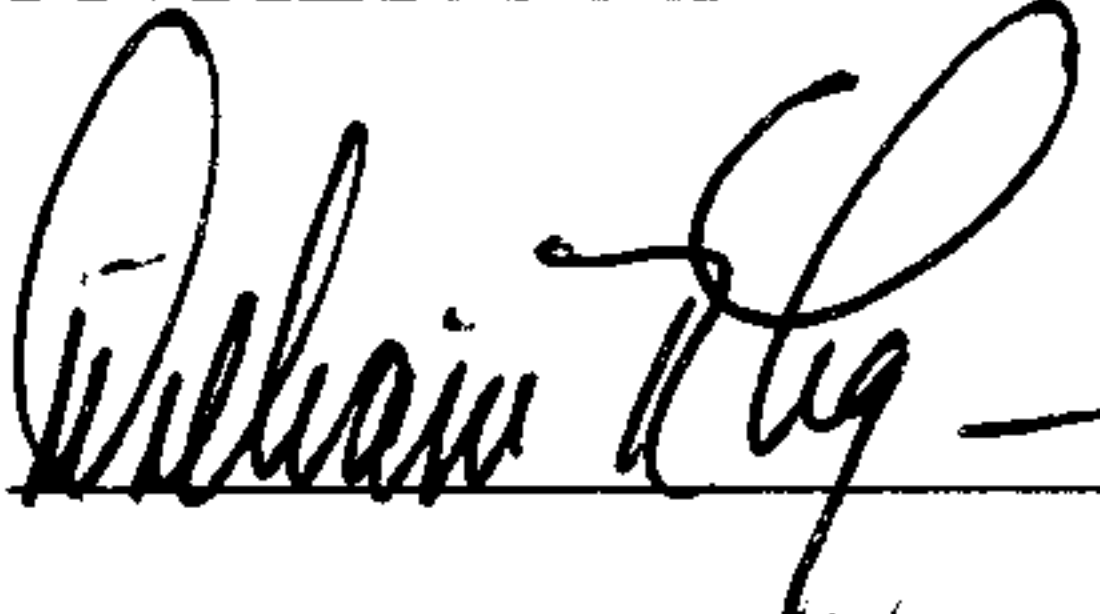
Lot 58, according to the Final Plata of the Residential Subdivision of Beaumont, Phase 2, as recorded in Map Book 38, Page 66, in the Probate Office of Shelby County, Alabama.

Lot 75, according to the Final Plat of the Residential Subdivision of Beaumont, Phase 5, as recorded in Map Book 49, Page 5 in the Probate Office of Shelby County, Alabama.

But it is expressly understood and agreed that this release shall in no wise, and to no extent whatever, effect the lien of said mortgage as to the remainder of the property described in and secured by said mortgage. The undersigned is now the owner of said mortgage and all of the unpaid notes secured thereby.

IN WITNESS WHEREOF, the undersigned, FRONTIER BANK, a corporation, has caused these presents to be executed this 11 day of MAY, 2010.

FRONTIER BANK

By: 

Its: SENIOR VICE PRESIDENT

STATE OF ALABAMA

Talladega COUNTY

I, the undersigned Notary Public in and for said County in said State, hereby certify that William R. Logan whose name as Senior Vice President of FRONTIER BANK, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 11th day of May, 2010.

My Commission expires:

MY COMMISSION EXPIRES JULY 13, 2011

Crystal Lee Barber
Notary Public