

**ARTICLES OF ORGANIZATION  
OF  
Hospice Complete North, LLC**

The undersigned, desiring to form a Limited Liability Company pursuant to the laws of the State of Alabama, certifies as follows:

1. The name of the Limited Liability Company is **Hospice Complete North, LLC**.

2. The term of the Limited Liability Company shall commence on the date of the filing of these Articles of Organization in the Office of the Judge of Probate of Shelby County, Alabama, and shall continue indefinitely, provided, however, that the Limited Liability Company shall terminate and dissolve upon the first of the following events: (a) when there is no remaining Member, unless the holders of all the financial rights in the Limited Liability Company agree in writing, within 90 days after the cessation of membership of the last member, to continue the legal existence and business of the Limited Liability Company and to appoint one or more new members; or (b) termination by the Member in its sole discretion.

3. The purpose for which this Limited Liability Company is organized is:

to provide hospice care and to transact any or all lawful business for which Limited Liability Companies may be organized under the Alabama Limited Liability Company Act.

4. The location of the initial registered office shall be 2153 Riverchase Office Road, Birmingham, Alabama 35244, and the name of the initial registered agent at that address shall be Tom Richardson.

5. The name and mailing address of the Member in the Limited Liability Company is as follows:

<u>NAME</u>	<u>MAILING ADDRESS</u>
Hospice Complete, Inc.	2153 Riverchase Office Road Birmingham, Alabama 35244

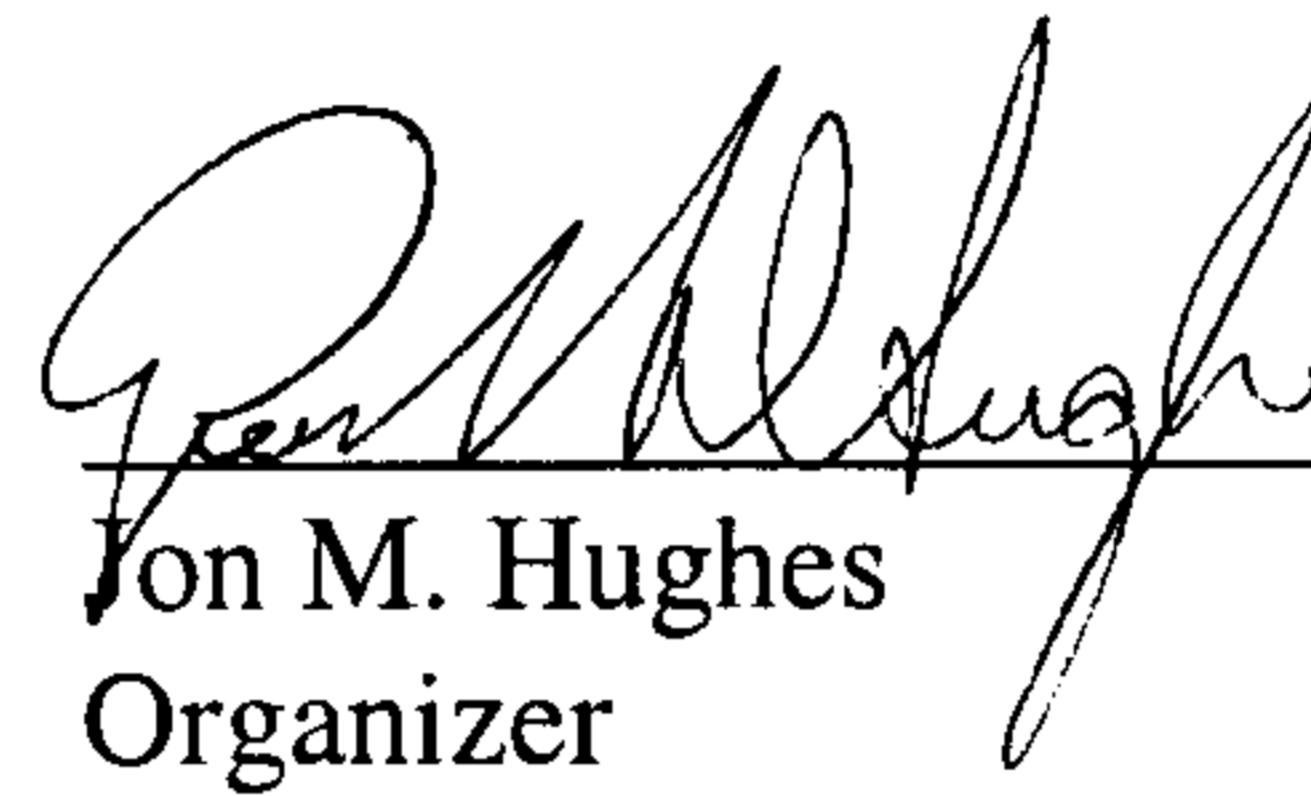
6. The name and mailing address of the Organizer of the Limited Liability Company is as follows:

<u>NAME</u>	<u>MAILING ADDRESS</u>
Jon M. Hughes	1900 International Park Drive, Ste 220 Birmingham, Alabama 35243

7. The Member of the Limited Liability Company shall have the right to admit additional members in said Member's discretion.

8. The Limited Liability Company shall be managed by its Member.

IN WITNESS WHEREOF, the undersigned organizer has hereunto subscribed his name, this 19<sup>th</sup> day of May, 2010.



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Jon M. Hughes  
Organizer

