

STATE OF ALABAMA)

COUNTY OF SHELBY)

ASSIGNMENT

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for MORTGAGEAMERICA, INC., (Assignor) does hereby grant, bargain, sell, convey, assign, and deliver unto CITIMORTGAGE, INC., (Assignee) its successors and assigns, that certain mortgage executed by SHAYANA DAVIS, a married woman, and her husband, NORMAN L. DAVIS, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as Nominee for MORTGAGEAMERICA, INC., in the principal sum of Four Hundred Seventeen Thousand and 00/100 Dollars dated the 29th day of January, 2008, and filed for record on the 5th day of February, 2008, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument No. 20080205000047720, and re-recorded on the 20th day of March, 2008, in Instrument No. 20080320000114180, in the Office of the Probate Judge of Shelby County, Alabama, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

It is expressly understood and agreed that the within transfer and assignment of the said mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature this 12 day of May, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for MORTGAGEAMERICA, INC.

BY: M
Nate Blackstun, Vice President

STATE OF MISSOURI)

COUNTY OF ST CHARLES)

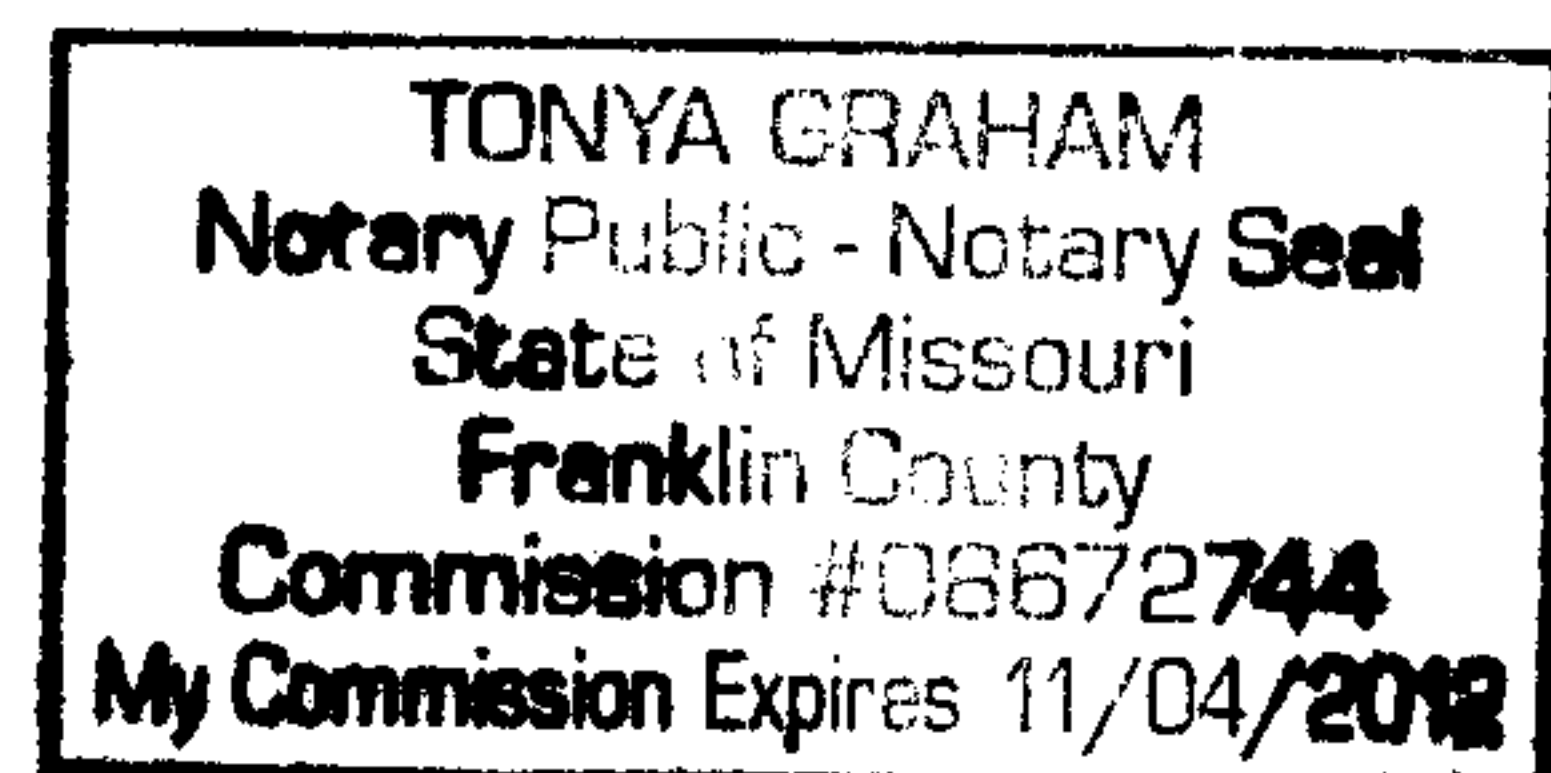
I, Tonya Graham, a Notary Public in and for the said County and State, do hereby certify that Nate Blackstun, whose name as Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for MORTGAGEAMERICA, INC., is signed to the foregoing instrument, and who is known to me, acknowledged before me on this date that, being informed of the contents of this instrument, he/she, as such officer, and will full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal.

Tonya Graham
My Commission Expires: _____

This Instrument Prepared By:

Robert J. Wermuth
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804
Apl



Grantee's Address:
CitiMortgage, Inc.
3950 Regent Blvd.
MS S2B.245
Irving, TX 75063