

| STATE OF ALABAMA COUNTY OF Shelby  | 6416-C-AL (06-2007)  Grantee's Address: BellSouth Telecommunications, Inc. d/b/a AT&T Alabama  3196 Highway 280  Room 102N   |  |  |
|--|--|--|--|
|  |  |  |  |
| Preparer's name and address:   |  |  |  |
| Becky Grinder  |  |  |  |
| 118 Cedar Cove Dr.   |  |  |  |
| Pelham, AL. 35124  |  |  |  |
|  | Birmingham, Al   | _ 35243  |  |
| E  | ASEMENT  |  |  |
| consideration, the adequacy and receipt of which is I described below, (hereinafter referred to as "Grantor"), Georgia corporation, d/b/a AT&T Alabama, and it subsidiaries, agents, attorneys, employees, officers, diassigns (hereinafter referred to as "Grantee"), an easiest systems of communications (including broadcast), facility means of providing uninterrupted service during communications to time deem necessary in the conduct of its business Deed Book  MB 6  County, Alabama Records, and, to the fullest extent the croads, streets, or highways adjoining or through said programs. | do(es) hereby grads by parent and its irectors, servants, sement to constructions, standby generical power outages upon, over, and page Grantor has the power outages. | and its parent's direct insurance carriers, like, operate, maintain, rators and associated es, and related items under a portion of the wer to grant, upon, over | ect and indirect affiliates, censees, successors, and add, and/or remove such fuel supply systems as a as the Grantee may from lands described in  Shelby er, along, and under the |
| All that tract or parcel of land lying in Section  | 1  | , Township   | 208  |
| Range 03W ,  | Huntsville   | Meridian,  | Shelby   |
| County, State of Alabama, consisting of a ( strip ) (  | parcel) of land  | 15 ft x 15 ft with a 5 f   | t strip 2.5 ft each side of  |
| the buried cable as shown on the attached survey an  | d hereby made a  | part of this documer   | nt. Attachment A   |
| The following rights are also granted: the exclusive right lay cable or conduit or other appurtenances upon, over, a   | t to allow any other   |  | moration to attach wires or  |

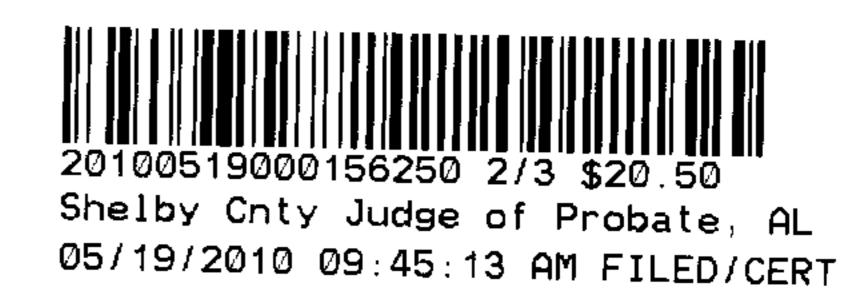
Grantor warrants that Grantor is the true owner of record of the above described land on which the aforesaid easement is granted.

parent and its and its parent's direct and indirect affiliates, subsidiaries, agents, attorneys, employees, officers, directors,

PMT 1366255

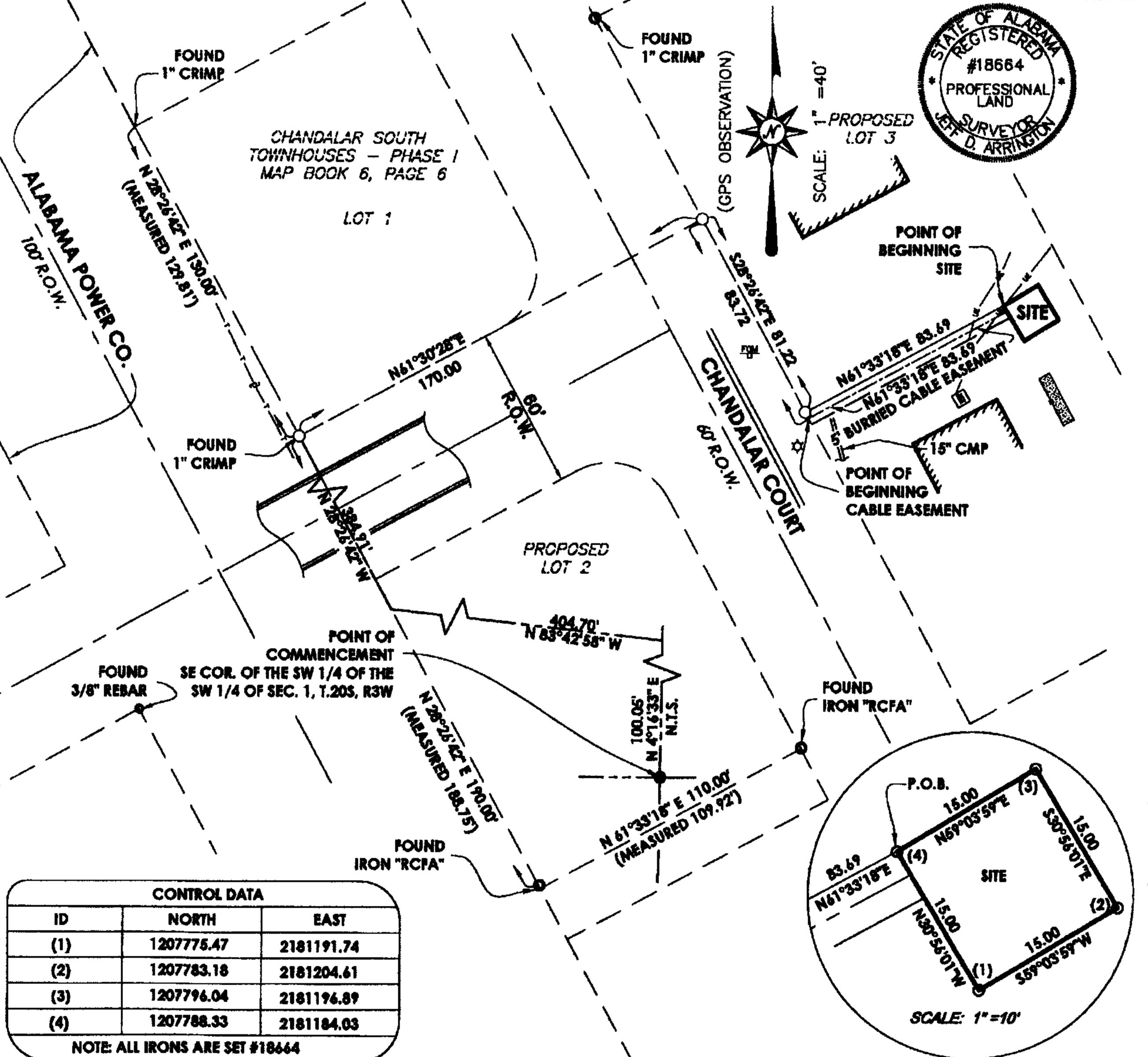
Deed Tax : \$2.50

servants, insurance carriers, licensees, successors, and assigns forever and in perpetuity.



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| SPECIAL STIPULATIONS        |   |                      |  | Page 2   |
|-----------------------------|---|----------------------|--|--|
| <b>4</b> .                  |   |                      | ny of the foregoing easement vide service to the AT&T easeme               | ent without  |
|                             |   | <u> </u>             | caping around outside of easem   | <del></del>  |
| <u></u>                     |   |                      |  |  |
|                             |   |                      | <u>, , , , , , , , , , , , , , , , , , , </u>                              | · · · · · · · · · · · · · · · · · · ·                                |
| In witness whereof, the und | ersigned has/have caused to 2010              | his instrument to be | executed on the 4th day  | of   |
|                             |   |                      |  |  |
| Signed, sealed and delivere | ed in the presence of:                        |                      | Chandalar South Townhouse A  | ssociation   |
|                             |   |                      | Name of Corporation  | n  |
| Witness                     | <u>, , , , , , , , , , , , , , , , , , , </u> | <del></del>          | (Address)<br>1919 Chandalar Ct.  |  |
| (Print Name)                |   |                      | <del></del>  | <del></del>  |
|                             |   |                      | Pelham, AL. 35124  | <u> </u>   |
|                             |   |                      |  | <del></del>  |
| Witness                     | · · · · · · · · · · · · · · · · · · ·         | <br>By:              | 7/2/2  |  |
| (Print Name)                |   | •                    |  | <u></u>  |
|                             |   | Title:               | President- John Nicks  | <del></del>  |
|                             |   | Attest               | •  |  |
|                             |   |                      |  |  |
|                             |   |                      |  |  |
| State of Alabama, County o  | f Shelby                                      | <u> </u>             |  |  |
| l Rebec                     | ca Grinder                                    | . Notary Public in   | and for said County in Alabama, h  | ereby certify  |
| that                        | John  | <del></del> `        | · · · · · · · · · · · · · · · · · · ·                                      | vhose name   |
|                             | Preside                                       | nt                   | C  | f the  |
|                             | ndalar South Townhouse                        |                      | , a corporation, is  | •  |
|                             |   | _                    | on this day that, being informed of<br>the same voluntarily for and as the |  |
| corpoartion.                | as such officer and with full                 | autionty, executed   | ule same volumently tot and as un  | actor salu   |
|                             |   |                      |  |  |
| Given under my hand this    | 4th day of May                                | <u> </u>             | 2010   |  |
|                             | (   |                      |  |  |
| Assis                       | £1. 0   | Mv                   | Commission Expires: 08/22/11   |  |
| Notary Public               |   |                      |  | a <u>- Tiping and an and an </u> |
| (Print Name) Rebecca Grin   | ider  |                      |  |  |
| TO BE COMPLETED BY G        | RANTEE  |                      |  |  |
| District                    | FRC   | Wire Center/NXX      | Authority  | <u></u>  |
|                             |   |                      |  |  |
| Drawing                     | Area Number                                   | Plat Number          | RWID   |  |
| Parcel ID                   | Approval                                      | <u> </u>             | Title  |  |



DESCRIPTION: AT&T SITE

A TRACT OF LAND SITUATED IN THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 20 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID 1/4-1/4 SECTION AND THENCE RUN NORTH 04°16'33" EAST FOR 100.05 FEET; THENCE RUN NORTH 83°42'58" WEST FOR 404.70 FEET TO THE NORTH EAST LINE OF AN ALABAMA POWER CO. RIGHT-OF-WAY ACCORDING TO THE SURVEY OF CHANDALAR SOUTH TOWNHOUSES - PHASE 1 AS RECORDED IN MAP BOOK 8, PAGE 8 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY; THENCE RUN NORTH 28°28'42" WEST ALONG SAID ALABAMA POWER CO. RIGHT-OF-WAY FOR 384.01 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF A PUBLIC ROAD AND THE SOUTHWEST CORNER OF LOT 1 OF SAID CHANDALAR SOUTH TOWNHOUSES - PHASE; THENCE RUN NORTH 61"3028" EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 AND THE MORTHWESTERLY LINE OF SAID ROAD RIGHT-OF-WAY FOR 170.00 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY OF CHANDALAR COURT; THENCE RUN SOUTH 28°26'42" EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 81.22 FEET; THENCE RUN NORTH 61°39'18" EAST FOR 83.60 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED; THENCE RUN NORTH 59°03'59" EAST FOR 15.00 FEET; THENCE RUN SOUTH 30°56'01" EAST FOR 15.00 FEET; THENCE RUN SOUTH 89°03'89" WEST FOR 15.00 FEET; THENCE RUN NORTH 30°58'01" WEST FOR 15.00 FEET TO THE POINT OF BEGINNING. SAID TRACT OF LAND CONTAINING 225 SQ. FT.

DESCRIPTION: BURIED CABLE EASEMENT COMMENCE AT THE SOUTHEAST CORNER OF SAID 1/4-1/4 SECTION AND THENCE RUN NORTH 04°18'93" EAST FOR 100.05 FEET; THENCE RUN NORTH 83'42'58" WEST FOR 404.70 FEET TO THE NORTH EAST LINE OF AN ALABAMA POWER CO. RIGHT-OF-WAY ACCORDING TO THE SURVEY OF CHANDALAR SOUTH TOWNHOUSES - PHASE 1 AS RECORDED IN MAP BOOK & PAGE & IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY; THENCE RUN NORTH 28°28'42" WEST ALONG SAID ALABAMA POWER CO. RIGHT-OF-WAY FOR 384.91 FEET TO A POINT ON THE NORTHWESTERLY RIGHT-OF-WAY LINE OF A PUBLIC ROAD AND THE SOUTHWEST CORNER OF LOT 1 OF SAID CHANDALAR SOUTH TOWNHOUSES - PHASE : THENCE RUN NORTH 61"30"26" EAST ALONG THE SOUTHEASTERLY LINE OF SAID LOT 1 AND THE NORTHWESTERLY LINE OF SAID ROAD RIGHT-OF-WAY FOR 170.00 FEET TO A POINT ON THE NORTHEASTERLY RIGHT-OF-WAY OF CHANDALAR COURT; THENCE RUN SOUTH 28\*2642" EAST ALONG SAID ROAD RIGHT-OF-WAY FOR 83.72 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF A 5 FOOT BURNED CABLE EASEMENT, LYING 2.6 FEET ON EITHER SIDE OF DESCRIBED LINE: THENCE RUN NORTH 81°33'18" EAST FOR 83.09 FEET TO THE END OF SAID CENTERLINE

I HEREBY STATE THAT ALL PARTS OF THIS SURVEY AND DRAWING HAVE BEEN COMPLETED IN ACCORDANCE WITH THE CURRENT REQUIREMENTS OF THE STANDARDS OF PRACTICE FOR SURVEYING IN THE STATE OF ALABAMA TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF.

SURVEYOR: 5-11-10

JEFFERMARKINGTON DATE

ALABAMA NO 18884

WORK AUTHORIZATION NUMBER: AE2010-1306265



Office: (205) 985-9365 Fax: (205) 985-9385 2032 Valleybale Roso Brinningham AL 35244