

	05/17/2010 02:59:40 PM FILE
CM #: 155621	
STATE OF ALABAMA)
COUNTY OF SHELBY)
	ASSIGNMENT OF MORTGAGE
"Assignor"), does hereby transfer, assignor COMPANY, AS TRUSTEE OF THE IT PASS-THROUGH CERTIFICATES, AGREEMENT DATED NOVEMBER right, title and interest of said Assignor OWNERSHIP, UNMARRIED, to MOI NOMINEE FOR SOUTHSTAR FUND Instrument Number: 200610040004903	gned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (the ign, set over and convey unto DEUTSCHE BANK NATIONAL TRUST NDYMAC INDX MORTGAGE LOAN TRUST 2006-AR35, MORTGAGE SERIES 2006-AR35 UNDER THE POOLING AND SERVICING 1, 2006 (the "Assignee"), its successors, transferees, and assigns forever, all or in and to that certain Mortgage executed by SHELIA D TRUSS, SOLE RTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS DING, LLC dated the 19th day of September, 2006, and filed for record in 390, in the Probate Office of Shelby County, Alabama, covering property ith the note and indebtedness secured by the Mortgage, and all interest of the ribed in said Mortgage.
It is expressly understood and agreed warranty, representation or recourse of	that the within transfer and assignment of the said Mortgage is without any kind whatsoever.
IN WITNESS WHEREOF, said Assign	or has hereunto set its signature this day of, 2010
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: Brian Burnett Its: Assistant Vice President
Brian Burnett , whose name as SYSTEMS, INC., a corporation, is sign	Notary Public in and for said County in said State, hereby certify that Assistant Vice President MORTGAGE ELECTRONIC REGISTRATION and to the foregoing conveyance, and who is known to me, acknowledged med of the contents of said conveyance, he/she, as such officer, and with full y for and as the act of said corporation.

ALEX MCBRIDE

Notary Public, State of Texas

My Commission Expires

November 10, 2010

Given under my hand this the \(\frac{\mathcal{H}}{\tag{MAP}}\), 2010.

Notary Public

My Commission Expires: //----

This instrument prepared by: Cynthia W. Williams Sirote & Permutt, P.C. P. O. Box 55727 Birmingham, AL. 35255