

SHERRY

ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 N. 18th Street  
Birmingham, Alabama 35203

20100517000154200 1/3 \$38.40  
Shelby Cnty Judge of Probate, AL  
05/17/2010 02:20:24 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
Bradbury Billy J. Jr.

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
9064 Brookline Lane Helena AL 35080

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
Price Ellen Nichole

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
9064 Brookline Lane Helena AL 35080

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: GSZ130301

Serial: 1002622556

Model: ARUF303016

Serial: 0912024553

\$5575.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
BRADBURY	Billy	J.

10. MISCELLANEOUS:



20100517000154200 2/3 \$38.40  
Shelby Cnty Judge of Probate, AL  
05/17/2010 02:20:24 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
Price		Ellen	Nichole	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
9064 Brookline Lane		Helena	AL	35080
11d. TAX ID #, SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



This instrument was prepared by:  
Townes, Woods & Roberts, P.C.  
717 Kerr Drive / Post Office Box 96  
Gardendale, Alabama 35071  
(205) 631-4019

Send Tax Notice to:  
Billy J. Bradbury, Jr.  
*Billy J. Bradbury, Jr.*  
Helena, AL 35080

**WARRANTY DEED**

(Joint Tenants with Right of Survivorship)

STATE OF ALABAMA)  
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Seventeen Thousand Nine Hundred Dollars & NO/100—  
(\$117,900.00)—Dollars to the undersigned grantors in hand paid by the GRANTEES herein, the receipt  
whereof is acknowledged, we,

Kimberley G. Edge, an unmarried woman, by and through her Attorney in Fact, James M. Edge  
(herein referred to as grantors, do grant, bargain, sell and convey unto

Billy J. Bradbury, Jr. and Ellen Nichole Price

(herein referred to as GRANTEES, as joint tenants, with right of survivorship, the following described real  
estate, situated Shelby County, Alabama, to wit:

Lot 112, according to the Survey of Wyndham Cottages, Phase II, as recorded in Map Book 27, Page 2,  
in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record and subject to current taxes a lien but not yet payable.

\$116,078.00 of the above recited purchase price was paid from the proceeds of a mortgage loan closed  
simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivorship, their  
heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy  
hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee  
herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does  
not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with  
said GRANTEES, their heirs and assigns, that I an (we are) lawfully seized in fee simple of said premises, that  
they are free from all encumbrances, unless otherwise noted above; that I (we) have good right to sell and  
convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant  
and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all  
persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seals this 23<sup>rd</sup> day of August 2006.

Shelby County, AL 08/31/2006  
State of Alabama

Deed Tax: \$2.00

STATE OF ALABAMA)  
JEFFERSON COUNTY)

*Kimberley G. Edge, by and through her*  
Kimberley G. Edge, by and through her Attorney in  
Fact, James M. Edge  
*ATTORNEY IN FACT, James M. Edge*  
General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kimberley G.  
Edge, an unmarried woman, by and through her Attorney in Fact, James M. Edge whose name(s) is/are  
signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that,  
being informed of the contents of the conveyance he in his capacity and with full authority executed the same  
voluntarily on the day the same bears date.

Given under my hand and official seal this 23<sup>rd</sup> day of August, 2006.

My Commission Expires: *10/29/07*

*[Signature]*  
Notary Public