

SHERRY

ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203

20100517000154200 1/3 \$38.40
Shelby Cnty Judge of Probate, AL
05/17/2010 02:20:24 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Bradbury	Billy	J.	Jr.	
1c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
9064 Brookline Lane		Helena	AL	35080	
1d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any	
				☐ NONE	

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
— AKA Nikki Bradbury —					
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
	Price	Ellen	Nichole		
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
9064 Brookline Lane		Helena	AL	35080	
2d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any	
				☐ NONE	

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Goodman

Model: GSZ130301 Model: ARUF303016

Serial: 1002622556 Serial: 0912024553

\$ 5575.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

BRADBURY

Billy

J.

10. MISCELLANEOUS:



20100517000154200 2/3 \$38.40

Shelby Cnty Judge of Probate, AL

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

— AKA Nikki Bradbury —

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

Price

Ellen

Nichole

11c. MAILING ADDRESS

9064 Brookline Lane

CITY

Helena

STATE

POSTAL CODE

COUNTRY

AL

35080

11d. TAX ID #, SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE
ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate
(if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by:
Townes, Woods & Roberts, P.C.
717 Kerr Drive / Post Office Box 96
Gardendale, Alabama 35071
(205) 631-4019

Send Tax Notice to:
Billy J. Bradbury, Jr.
Billy J. Bradbury, Jr.
Helena, AL 35080

WARRANTY DEED

(Joint Tenants with Right of Survivorship)

STATE OF ALABAMA)
JEFFERSON COUNTY)

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Seventeen Thousand Nine Hundred Dollars & NO/100—
(\$117,900.00)—Dollars to the undersigned grantors in hand paid by the GRANTEES herein, the receipt
whereof is acknowledged, we,

Kimberley G. Edge, an unmarried woman, by and through her Attorney in Fact, James M. Edge
(herein referred to as grantors, do grant, bargain, sell and convey unto

Billy J. Bradbury, Jr. and Ellen Nichole Price

(herein referred to as GRANTEES, as joint tenants, with right of survivorship, the following described real
estate, situated Shelby County, Alabama, to wit:

Lot 112, according to the Survey of Wyndham Cottages, Phase II, as recorded in Map Book 27, Page 2,
in the Office of the Judge of Probate of Shelby County, Alabama.

Subject to easements and restrictions of record and subject to current taxes a lien but not yet payable.

\$116,078.00 of the above recited purchase price was paid from the proceeds of a mortgage loan closed
simultaneously herewith.

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants, with right of survivorship, their
heirs and assigns, forever, it being the intention of the parties to this conveyance, that (unless the joint tenancy
hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee
herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does
not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with
said GRANTEES, their heirs and assigns, that I an (we are) lawfully seized in fee simple of said premises, that
they are free from all encumbrances, unless otherwise noted above; that I (we) have good right to sell and
convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant
and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, I have hereunto set my hands and seals this 23rd day of August 2006.

Shelby County, AL 08/31/2006
State of Alabama

Deed Tax: \$2.00

STATE OF ALABAMA)
JEFFERSON COUNTY)

Kimberley G. Edge, by and through her
Kimberley G. Edge, by and through her Attorney in
Fact, James M. Edge
ATTORNEY IN FACT, James M. Edge
General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Kimberley G.
Edge, an unmarried woman, by and through her Attorney in Fact, James M. Edge whose name(s) is/are
signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that,
being informed of the contents of the conveyance he in his capacity and with full authority executed the same
voluntarily on the day the same bears date.

Given under my hand and official seal this 23rd day of August, 2006.

My Commission Expires: *10/29/07*

[Signature]
Notary Public