

HEAT PUMP

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
J. Ruffin (205)226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company  
600 N. 18th Street  
Birmingham, Alabama 35203

20100517000154180 1/4 \$39.50  
Shelby Cnty Judge of Probate, AL  
05/17/2010 02:20:22 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
Rowley William R. II

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
4871 Highway 39 Chelsea AL 35043 USA

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX  
Rowley Rebecca A.

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
4871 Highway 39 Chelsea AL 35043 USA

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
Alabama Power

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
600 N. 18th Street Birmingham AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

THE FOLLOWING HEAT PUMP WAS INSTALLED AT THE RESIDENCE LOCATED ON THE PROPERTY DESCRIBED IN ITEM#14 OF THIS FINANCING STATEMENT:

BRAND: Goodman  
MODEL: SS2140361AF  
SERIAL: 1001025394

MODEL: \_\_\_\_\_  
SERIAL: \_\_\_\_\_

AMOUNT: 4971.00

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum. [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Rowley

William

R. II

### 10. MISCELLANEOUS

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:



20100517000154180 2/4 \$39.50  
Shelby Cnty Judge of Probate, AL  
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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted  
collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate  
(if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years


☐ Filed in connection with a Public-Finance Transaction — effective 30 years

SEND TAX NOTICE TO: WILLIAM R. ROWLEY, II AND REBECCA A. ROWLEY  
4871 HIGHWAY 39  
CHELSEA, ALABAMA 35043

## WARRANTY DEED

### WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR


STATE OF ALABAMA:  
COUNTY OF SHELBY:

  
20060217000081110 1/2 \$38.50  
Shelby Cnty Judge of Probate, AL  
02/17/2006 03:00:34PM FILED/CERT

**KNOW ALL MEN BY THESE PRESENTS**, that in consideration of \$245,000.00 and other valuable considerations to the undersigned GRANTOR or GRANTORS in hand paid by the GRANTEE(S) herein, the receipt whereof, is hereby acknowledged I/we, **LINDA M. REAVES, UNMARRIED**, (herein referred to as GRANTOR(S)), do hereby GRANT, BARGAIN, SELL and CONVEY unto **WILLIAM R. ROWLEY, II and REBECCA A. ROWLEY**, (herein referred to as GRANTEE(S)) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in the **County of SHELBY, and State of Alabama**, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO

\$220,500.00 OF THE ABOVE CONSIDERATION WAS PAID FROM THE PROCEEDS OF THAT MORTGAGE CLOSED SIMULTANEOUSLY HEREWITH.

  
20100517000154180 3/4 \$39.50  
Shelby Cnty Judge of Probate, AL  
05/17/2010 02:20:22 PM FILED/CERT

Subject to easements, restrictive covenants and ad valorem taxes of record.

TO HAVE AND TO HOLD to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to their heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, that I (we) have a good right to sell and convey the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons, except as to the hereinabove restrictive covenants, conditions, easements and ad valorem taxes of record and do hereby WARRANT AND WILL FOREVER DEFEND the title to said property and the possession thereof.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this 16th day of February, 2005.

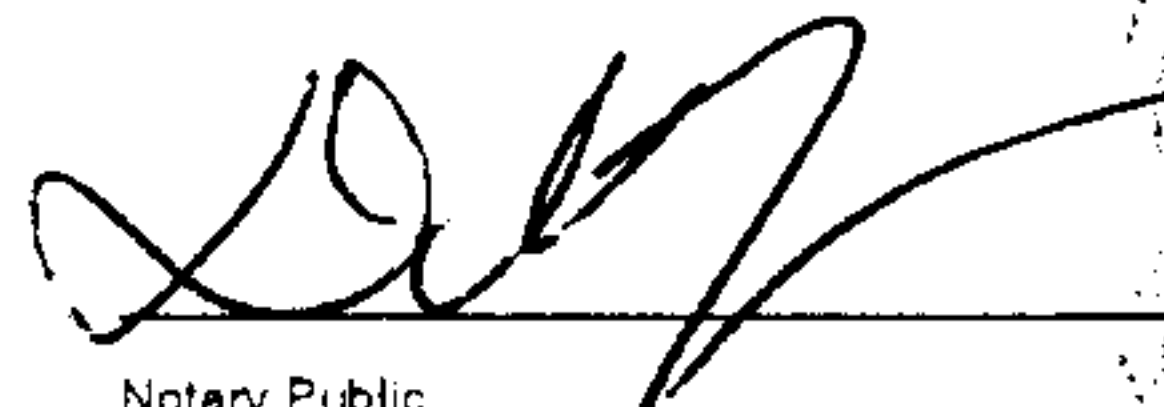

  
LINDA M. REAVES

(L.S.)

THE STATE OF ALABAMA:  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said State hereby certify that LINDA M. REAVES and , whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand official seal this 16th day of February, 2005.

  
Notary Public  
My commission exp: \_\_\_\_\_  


Prepared by:  
CHRISTOPHER P. MOSELEY  
MOSELEY & ASSOCIATES, P.C.  
3800 COLONNADE PARKWAY, SUITE 630  
BIRMINGHAM, AL 35243

DAVID S. SNODDY  
MY COMMISSION EXPIRES 6/18/06



# EXHIBIT A

20060217000081110 2/2 \$38.50  
Shelby Cnty Judge of Probate, AL  
02/17/2006 03:00:34PM FILED/CERT

The following described real estate situated in Shelby County, Alabama, to-wit:

A parcel of land located in the Southeast quarter of the Northeast quarter of Section 8, Township 20 South, Range 1 West, Shelby County, Alabama. Commence at the Northeast corner of the Southeast quarter of the Northeast quarter of Section 8, Township 20 South, Range 1 West, proceed West along the North boundary of said  $\frac{1}{4}$  -  $\frac{1}{4}$  section for 318.97 feet to a 1" iron rod; thence turn 35 degrees 23 minutes left and run 87.67 feet to the point of beginning of property herein described; thence turn 95 degrees 02 minutes left and run 331.71 feet to an iron; thence turn 109 degrees 38 minutes right and run 216.54 feet to an iron; thence turn 58 degrees 54 minutes 04 seconds right and run 183.29 feet to an iron; thence turn 57 degrees 23 minutes 07 seconds left and run 262.48 feet to an iron; thence turn 62 degrees 40 minutes 07 seconds right and run 210.71 feet to the centerline of Shelby County Road #39; thence turn 124 degrees 25 minutes 21 seconds right and run along said road for 179.32 feet; thence turn 07 degrees 24 minutes 19 seconds left and run along said road for 107.50 feet thence turn 03 degrees 47 minutes 58 seconds left and run 117.68 feet along said road; thence turn 06 degrees 27 minutes 02 seconds left and run 139.32 feet along said road; thence turn 79 degrees 27 minutes 36 seconds right and run 41.75 feet to the point of beginning.

ALSO: From the Northeast corner of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 8, Township 20 South, Range 1 West, proceed West along the North boundary of said quarter-quarter section for a distance of 318.97 feet to a 1" iron rod; thence turn 35 degrees 23 minutes left and proceed in a Southwesterly direction for a distance of 87.67 feet to an iron pin; thence turn 95 degrees 02 minutes left and run Southwesterly direction for a distance of 331.71 feet to an iron pin; thence turn 109 degrees 38 minutes right and run Southwesterly along a line described by that certain deed on record in the Office of the Judge of Probate of Shelby County, Alabama, in Deed Book 309, Page 490 for a distance of 216.82 feet to the point of beginning of property herein described; thence from said point of beginning continue along the aforementioned course for a distance of 198.57 feet to an iron pin (found); thence turn 14 degrees 00 minutes left and proceed Southwesterly along a course described by the above mentioned deed for a distance of 72.80 feet; thence turn 78 degrees 11 minutes 04 seconds right and proceed in a Northwesterly direction for a distance of 201.34 feet; thence turn 117 degrees 19 minutes 53 seconds right and proceed in a Northeasterly direction for a distance of 262.46 feet; thence turn 57 degrees 23 minutes 07 seconds right and proceed in a Southeasterly direction for a distance of 183.0 feet to the point of beginning.

Including a 15 foot easement for an ingress and egress road to the above described property, being more particularly described as commencing at the Northeast corner of the Southeast  $\frac{1}{4}$  of the Northeast  $\frac{1}{4}$  of Section 8, Township 20 South, Range 1 West and proceed West along the North boundary of said quarter-quarter section for a distance of 318.97 feet; thence turn 35 degrees 23 minutes left and run 87.67 feet; thence turn 95 degrees 02 minutes left and run 331.71 feet, turn 109 degrees 38 minutes and run 415.25 feet; turn 14 degrees 00 minutes left and run 72.80 feet; turn 78 degrees 11 minutes 04 seconds right and run 60.00 feet to appoint on the West boundary of the above described property, said point being a point on the centerline of said 15 foot easement; thence proceed along the centerline of said easement the following course; turn 38 degrees 29 minutes left and run 39.66 feet; turn 33 degrees 50 minutes 15 seconds right and run 257.83 feet; turn 22 degrees 44 minutes right and run 41 feet, to a point on the South right of way line of Shelby County Highway #39, said point being the point of termination of said 15 foot easement.

Shelby County, AL 02/17/2006  
State of Alabama  
Deed Tax: \$24.50

20100517000154180 4/4 \$39.50  
Shelby Cnty Judge of Probate, AL  
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