

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]  
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

ALABAMA POWER COMPANY  
600 N. 18TH STREET  
BIRMINGHAM, ALABAMA 35203



20100517000154050 1/4 \$39.95  
Shelby Cnty Judge of Probate, AL  
05/17/2010 02:20:09 PM FILED/CERT

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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

HOLZAPFEL USA P.

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1134 HWY 55 WILSONVILLE AL 35186

1d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

HOLZAPFEL DENNIS W.

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

1134 HWY 55 WILSONVILLE AL 35186

2d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA POWER COMPANY

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

600 N. 18TH STREET BIRMINGHAM AL 35203 US

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TRANE

Model: 4TWN23042A1000AA Model: 4T8C3F42C1000AA

Serial: 8431X484F Serial: 101147R51V

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

\$ 5290-

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

HOLZAPFEL

FIRST NAME

USA

MIDDLE NAME, SUFFIX

P.

## 10. MISCELLANEOUS:



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## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

PITTS

FIRST NAME

EDWIN

MIDDLE NAME

E.

SUFFIX

11c. MAILING ADDRESS

1270 HWY 55

CITY

WILSONVILLE

STATE

AL

POSTAL CODE

35186

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

## 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE ATTACHED DEED:

1134 HWY 55  
WILSONVILLE, AL  
35186

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCCI - 5/4/01 C T System Online



SEND TAX NOTICE TO:

Lisa P. Holzapfel / Dennis W. Holzapfel

1216 Highway 55

Wilsonville, Alabama 35186

THIS INSTRUMENT WAS PREPARED BY  
WALLACE, ELLIS, FOWLER & HEAD  
P. O. BOX 587  
COLUMBIANA, ALABAMA 35051

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

STATE OF ALABAMA  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS,

20100517000154050 3/4 \$39.95  
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That in consideration of One and no/100 Dollars (\$1.00) and Love and Affection to the undersigned Grantor in hand paid by the GRANTEES herein, the receipt whereof is hereby acknowledged, I, **Edwin E. Pitts**, widower of Dianne W. Pitts, (herein referred to as Grantor) do grant, bargain, sell, and convey unto **Lisa P. Holzapfel** and husband, **Dennis W. Holzapfel** (herein referred to as GRANTEES) as joint tenants, with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

Property described on Exhibit "A" attached hereto and made part and parcel hereof as fully as if set out herein, which said Exhibit "A" is signed by Grantor herein for the purpose of identification.

(Description supplied by parties. No verification of title or compliance with governmental requirements has been made by preparer of deed.)

**TO HAVE AND TO HOLD** unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this 25 day of June, 2003.

Edwin E. Pitts (SEAL)  
Edwin E. Pitts

STATE OF ALABAMA  
SHELBY COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Edwin E. Pitts**, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 25 day of June, 2003.


Frank Ellis (SEAL)  
Notary Public

Exhibit "A"

From a 1/2 inch rebar at the true SE corner of the SW 1/4 of NE 1/4 of Section 5, Township 21 South, Range 1 East, being the point of beginning of herein described parcel of land; run thence west along the south boundary of said SW 1/4-NE 1/4 a distance of 1048.90 feet to a 1/2 inch rebar on the Southerly boundary of Shelby County Highway #55 (80' R.O.W.); thence turn 164 degrees 42 minutes 05 seconds right and run 23.21 feet along said highway boundary and the following courses; 00 degrees 44 minutes 07 seconds left for 108.00 feet; 00 degrees 43 minutes 04 seconds left for 112.39 feet; 00 degrees 51 minutes 52 seconds left for 111.21 feet; 02 degrees 44 minutes left for 117.55 feet; 07 degrees 09 minutes 21 seconds left for 114.88 feet; 07 degrees 37 minutes 26 seconds left for 112.41 feet; 09 degrees 34 minutes 58 seconds left for 113.82 feet; 07 degrees 21 minutes 19 seconds left for 111.68 feet; 03 degrees 57 minutes 07 seconds left for 108.62 feet; 03 degrees 37 minutes 17 seconds left for 110.10 feet; thence turn 03 degrees 26 minutes left and run 36.14 feet along said highway boundary to a 1/2 inch rebar; thence turn 66 degrees 11 minutes 27 seconds right and run 121.99 feet to a 1/2 inch rebar on the East boundary of aforementioned SW 1/4-NE 1/4 of Section 5; thence turn 86 degrees 47 minutes 41 seconds and run 639.44 feet to the point of beginning of herein described parcel of land.

SIGNED FOR IDENTIFICATION:

  
Edwin E. Pitts

  
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