

## **UCC FINANCING STATEMENT**

A. NAME & PHONE OF CONTACT AT FILER [optional]

Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203

20100517000154030 1/4 \$35.30 Shelby Cnty Judge of Probate, AL 05/17/2010 02:20:07 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Michael 1c. MAILING ADDRESS STATE POSTAL CODE COUNTRY Alabaster 35007 ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1d. TAX ID #: SSN OR EIN 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX Sara 2c. MAILING ADDRESS POSTAL CODE STATE COUNTRY Alabaster 35007 4.5.4 ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2d. TAX ID #: SSN OR EIN 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA POWER 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX 3c. MAILING ADDRESS CITY POSTAL CODE STATE COUNTRY 600 N 18TH STREET **BIRMINGHAM** ALUS 35203

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Grand Air

Model: WCH33626KA1

Model: 6B5BM-036K-B

\$ 2,200.00

Serial: <u>X094573656</u>

Serial: <u>92094360</u>

. ALTERNATIVE DESIGNATION [if applicable]:		CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
This FINANCING STATEMENT is to be filed [f ESTATE RECORDS. Attach Addendum	or record] (or recorded)	in the REAL 7. Check to REQ [if applicable] [ADDITIONAL	UEST SEARCH REPO	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
OPTIONAL FILER REFERENCE DATA		······				

UCC FINANCING STATEMENT ADDENDUM					
FOLLOW INSTRUCTIONS (front and back) CAREFULLY  9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATE					
9a. ORGANIZATION'S NAME					
OR:	<u> </u>				
9b. INDIVIDUAL'S LAST NAME    FIRST NAME   Michael	MIDDLE NAME, SUFFIX				
10. MISCELLANEOUS:					
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				30 2/4 \$35.30 dge of Probate,	_ 
		_	_	20:07 PM FILED/	
	\.\\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\.\			IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one no late. ORGANIZATION'S NAME	ame (11a or 11b) - do not abbrevi	ate or combine name	<u> </u>	··· - · · · · · · · · · · · · · · ·	
Tra. Ortoralis triores in an					
OR 11b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
11d, TAX ID #: SSN OR EIN ADD'L INFO RE 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGAN	#ZATION	11a ORG	SANIZATIONAL ID #, if a	inv
11d. TAX ID #: SSN OR EIN   ADD'L INFO RE   11e. TYPE OF ORGANIZATION   ORGANIZATION   DEBTOR	I I I I I I I I I I I I I I I I I I I	••2ATTON	l i ig. Oike		NONE
	NAME - insert only <u>one</u> name	(12a or 12b)			INORE
12a. ORGANIZATION'S NAME		<u>`                                    </u>			
OR					
12b. INDIVIDUAL'S LAST NAME	FIRST NAME		MIDDLE NAME SUFFIX		
12c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
13. This FINANCING STATEMENT covers timber to be cut or as-extracted	16. Additional collateral descri	ption:			
collateral, or is filed as a fixture filing.					
14. Description of real estate:  THE REAL PROPERTY DESCRIBED ON THE					
ATTACHED DEED:					
15. Name and address of a RECORD OWNER of above-described real estate					
15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):					
	17. Check only if applicable an	d check <u>only</u> one box	•		
	Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate				
	18. Check only if applicable an	d check <u>only</u> one box	-		
	Debtor is a TRANSMITTING				
	Filed in connection with a				
	Filed in connection with a	Public-Finance Transa	iction — e	πective 30 years	

CLAYTON T. SWEENEY, ATTORNEY AT LAW

Prepared: 2400 Dallas Parkway, Suite 460 Plano, TX 75093

Return to: Prepared by:

Clayton T. Sweeney, Attorney

2700 Hwy. 280 E., Ste. 160

Birmingham, AL 35223

Send tax notice to: Michael T. Colley and Sara B. Colley 100 Red Oak Drive Alabaster, Alabama 35007

20070903000362190 1/2 \$46.00

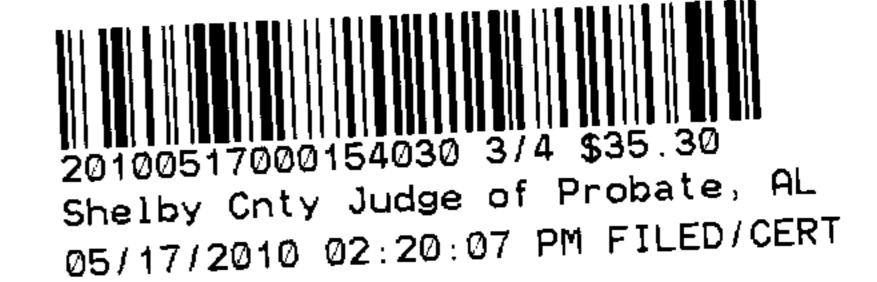
20070803000362190 1/2 \$46.00 Shelby Cnty Judge of Probate, AL 08/03/2007 10:23:54RM FILED/CERT Shelby County, AL 08/03/2007 State of Alabama

Deed Tax: \$32.00

For Recorder Use Only

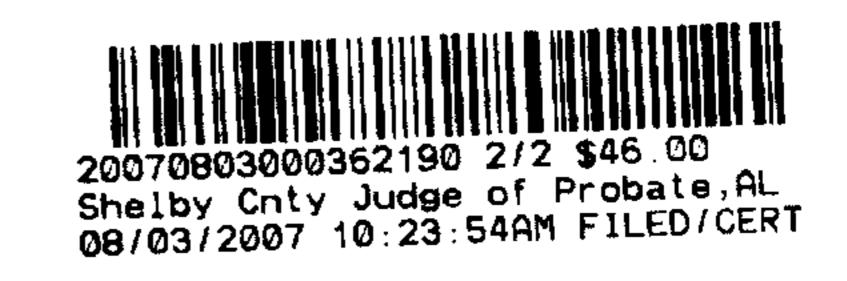
## WARRANTY DEED (Corporation)

THE STATE OF ALABAMA SHELBY COUNTY



## KNOW ALL MEN BY THESE PRESENTS:

That for and in consideration of (\$160,000.00) One Hundred Sixty Thousand NO/100 DOLLARS to undersigned GRANTOR, Primacy Closing Corporation, a corporation organized under the laws of Nevada, in hand paid by <u>the Grantees</u>, the receipt whereof is hereby acknowledged, the does GRANT, BARGAIN, SELL AND CONVEY unto the said Michael said Grantor T. Colley and Sara B. Colley\* the following described real estate, situated in the Shelby County, and State of Alabama, to-wit: \*as joint tenants with right of survivorship, Lot 1, according to the Amended Map of Oakwood Village, Phase One, as recorded in Map Book 19, Page 163, in the Probate Office of Shelby County, Alabama. \$128,000.00 of the consideration recited above was paid from the proceeds of a mortgage loan closed simultaneously herewith. TO HAVE AND TO HOLD unto the said Michael T. Colley and Sara B. Colley heirs and assigns forever. their And the said GRANTOR does itself, and for its successors and assigns, covenant with the said heirs and assigns, that it is lawfully seized and possessed of said premises, Grantor's



## PRIMACY CLOSING CORPORATION

Attest:	BY: / H
20100517000154030 4/4 \$35.30 20100517000154030 6/4 \$35.30 Shelby Cnty Judge of Probate, AL 05/17/2010 02:20:07 PM FILED/CERT	Ross A. Boswell  Its: W  Vice President
THE STATE OF Tennessee } COUNTY OF Shelby	
said County hereby certify that KOSS	corporation, a corporation organized under the yance, and who are known to me, acknowledged contents of the conveyance, he, as such officer and or and as the act of said corporation.  of
Notary Public My Commission Expires: 10.16.07	SEAL PUBLIC AT LARGE
THE STATE OF } COUNTY OF	My Commission Expires Od. 16, 2007
I,	ontents of the conveyance, he, as such officer and or and as the act of said corporation.
	SEAL
Notary Public  My Commission Expires:	