


THIS INSTRUMENT PREPARED BY:  
Lesley Avant

  
20100517000153740 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/17/2010 01:38:01 PM FILED/CERT

LAKE FOREST RESIDENTIAL ASSOCIATION, INC.  
5 Riverchase Ridge, Suite 200  
Birmingham, AL 35244

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

### RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two hundred thirty and 92/100 (\$230.92) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge **Charles E. Thompson & Regina Thompson** against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Lake Forest Residential Association for the year of 2006 to the following described property.

Lot 426, according to the survey of Lake Forest, Fourth Sector, as recorded in Map Book 28 Page 93 in the office of the Judge of Probate of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, Instrument # 20060821000407820, of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 29th day of April, 2010.

LAKE FOREST RESIDENTIAL ASSOCIATION


BY:   
ITS: Manager/Claimant

STATE OF ALABAMA                     )  
COUNTY OF SHELBY                 )

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nancy Smith, whose name as Manager of the Lake Forest Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of April, 2010.



Notary Public:   
My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct 18, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS