

SUPERIOR BANK
17 North 20th Street
Birmingham, AL 35203
(205) 488-3316

SATISFACTION OF MORTGAGE

STATE OF ALABAMA
COUNTY SHELBY

Know All Men These Presents that the undersigned, **SUPERIOR BANK**, acknowledges full release of the indebtedness secured by that certain mortgage and assignment of leases and rents executed by **GIBSON AND ANDERSON CONSTRUCTION, INC., AN ALABAMA CORPORATION**, to **SUPERIOR BANK** on **SEPTEMBER 28, 2009**, which said mortgage and assignment was recorded in the office of the Judge of Probate **SHELBY COUNTY, ALABAMA**, on **OCTOBER 8, 2009**, in **INSTRUMENT NO. 20091008000382350**, and in **INSTRUMENT NO. 20091008000382360**, and the undersigned does hereby release and satisfy said mortgage and assignment.

In witness whereof, the undersigned; **SUPERIOR BANK** has caused these presents to be executed this **5TH** day of **MAY 2010**.

SUPERIOR BANK

By


DANNY KINCAID
SENIOR VICE PRESIDENT

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that **DANNY KINCAID**, whose name as **SENIOR VICE PRESIDENT**, who is known to me, acknowledges before me on this date that, being informed of the contents of the release, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this **5TH** day of **MAY 2010**.

Notary Public


My Commission Expires **8/13/11**

ACCT #: **60717343** BRANCH: **27**

This document was prepared by:
Lois Harris
Collateral Release
17 North 20th Street
Birmingham, AL 35203

