

Kaufmann, Jr., Andrew J.  
Loan No. 1293375116

STATE OF ALABAMA  
COUNTY OF SHELBY

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for CITIZENS BANK, does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by ANDREW JOSEPH KAUFMANN, JR. a/k/a ANDREW J. KAUFMANN and ALICIA H. KAUFMANN, husband and wife, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as nominee for CITIZENS BANK, in the principal sum of Two Hundred Twenty Five Thousand Dollars dated the 5<sup>th</sup> day of May, 2003, and filed for record on the 13<sup>th</sup> day of May, 2003, in the Office of the Probate Judge of Shelby County, Alabama, in Document No. 20030513000296560, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for CITIZENS BANK, has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 12<sup>th</sup> day of May, 2010.

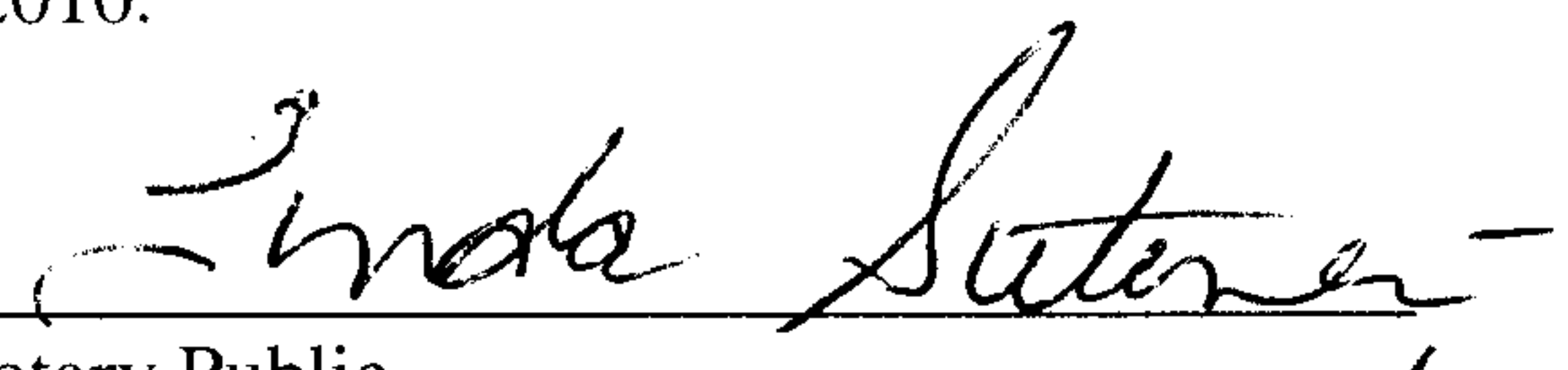
MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC. Solely  
as nominee for Solely as nominee for  
CITIZENS BANK

BY:   
Its: Vice President and Assistant Secretary

STATE OF ALABAMA  
COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. Solely as nominee for Solely as nominee for CITIZENS BANK, is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 12<sup>th</sup> day of May, 2010.

  
Notary Public  
My Commission Expires: 5/21/13

This Instrument Prepared By:  
Robert J. Wermuth  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804  
RJW/cls

Assignee's Mailing Address:  
3415 Vision Drive  
Columbus, OH 43219

