



PARTIAL RELEASE OF MORTGAGE

STATE OF FLORIDA COUNTY OF ORANGE

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of Ten Dollar (\$10.00) and other good and valuable consideration to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned Branch Banking and Trust Company, successor in interest to Colonial Bank by asset acquisition from the FDIC as Receiver for Colonial Bank, does hereby release and discharge from the lien of that certain mortgage executed by CHACE LAKE RESIDENTIAL LLC BY: NSH CORP ITS: SOLE MEMBER, dated June 4, 2009, recorded July 21, 2009 in Book LR200962, Page 28227, in the Probate Office of Jefferson County, Alabama and recorded August 3, 2009 in Instrument 20090803000296810 in the Probate Office of Shelby County, Alabama, in the following described property.

Lots 17 and 22, according to the Final Plat of Residential Subdivision: Chace Lake Phase 2B, as recorded in Map Book 230, page 57, in the Probate Office of Jefferson County, Alabama and in Map Book 40, page 130, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however; that all other property in said mortgage described and conveyed, shall be an continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage and the note thereby secured shall continue in full force and effect, and the said Colonial Bank, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed by Mark Shaffer, its Vice President, duly authorized, this April 28, 2010

Signed, sealed and delivered in the presence of:

Branch Banking and Trust Company, successor in interest to Colonial Bank by asset acquisition from the FDIC as Receiver for Colonial Bank

By: Markethaffer

Mark Shaffer, Vice President

Zobida Halpin

Zulaka Baksh

State of Florida County of Orange

I, the undersigned authority, a Notary Public, in and for said County and State, hereby certify that, Mark Shaffer whose named as Vice President, of Branch Banking and Trust Company, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this April 28, 2010

Žulaka Baksh Notary Public

PREPARED BY: Zulaka Baksh Branch Banking and Trust Company 2301 Lucien Way, Ste 395 Maitland, FL 32751

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20100504000461900 1/1 Bk: LR201061 Pg:12139 Jefferson County, Alabama 05/04/2010 09:34:48 AM RMP Fee - \$5.00 Notary Public - State of Florida

My Comm. Expires Jun 14, 2013

Commission # DD 862664

Bonded Through National Notary Assn.