

Send tax notice to:  
Edmond D. Earle  
471 Heathersage Road  
Maylene, AL 35114  
NTC1000075

This instrument prepared by:  
Stewart & Associates, P.C.  
3595 Grandview Parkway  
Birmingham, AL 35243

STATE OF ALABAMA  
COUNTY OF SHELBY

**STATUTORY WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS:

That is consideration of One Hundred Seventy-Five Thousand and 00/100 Dollars (\$175000.00) in hand paid to the undersigned, **Shelby Resources, Inc., an Alabama Corporation**, (hereinafter referred to as "Grantor") by **Edmond D. Earle** (hereinafter referred to as Grantee"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantee, the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 28, according to the Survey of Lacey's Grove Phase I as recorded in Map Book 35, Page 137, in the Office of the Judge of Probate of Shelby County, Alabama.

SUBJECT TO:  
ADVALOREM TAXES FOR THE YEAR 2010 AND THEREAFTER.  
BUILDING AND SETBACK LINES, RESTRICTIONS, COVENANTS AND  
CONDITIONS OF RECORD.

\$175,000.00 OF THE CONSIDERATION WAS PAID FROM THE PROCEEDS OF A  
MORTGAGE LOAN

Together with all and singular the tenements, hereditaments and  
appurtenances thereto belonging or in anywise appertaining in fee simple.

TO HAVE AND TO HOLD the same unto the Grantee, his successors and  
assigns forever.



20100511000148400 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/11/2010 02:05:52 PM FILED/CERT

**SUBJECT TO STATUTORY RIGHT OF REDEMPTION** of all parties lawfully entitled thereto pursuant to the Code of Alabama (1975), and the amendments thereto.

**PROPERTY SOLD AS IS** and Grantor only warrants title from the time it obtained title until the date Grantor conveys its interest in the aforesaid property to the Grantees.

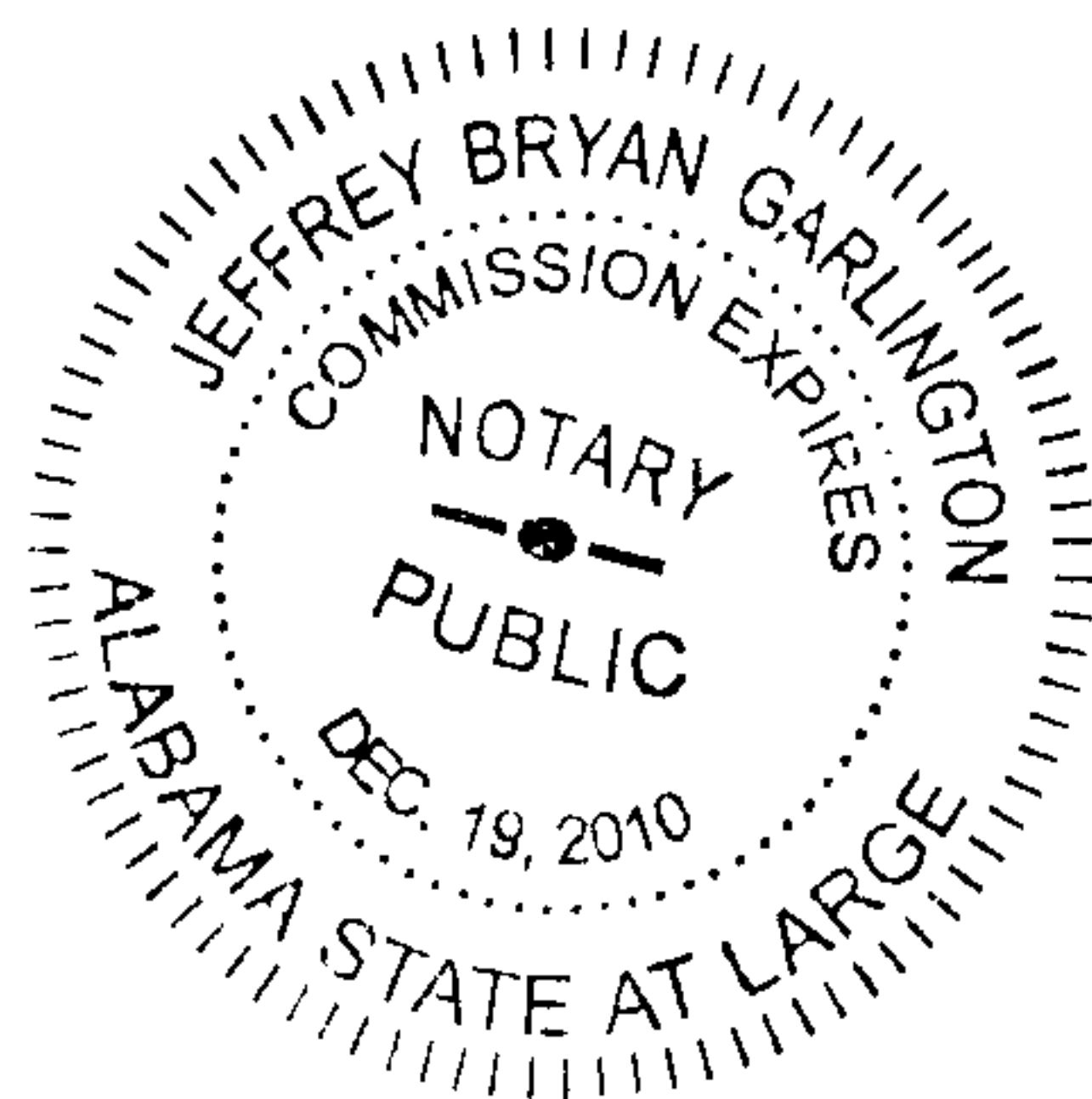
IN WITNESS WHEREOF, Grantor, by **Michael D. Phillips** as President for **Shelby Resources, Inc.** who is authorized to execute this conveyance, has hereunto set its signature and seal on March 31, 2010.

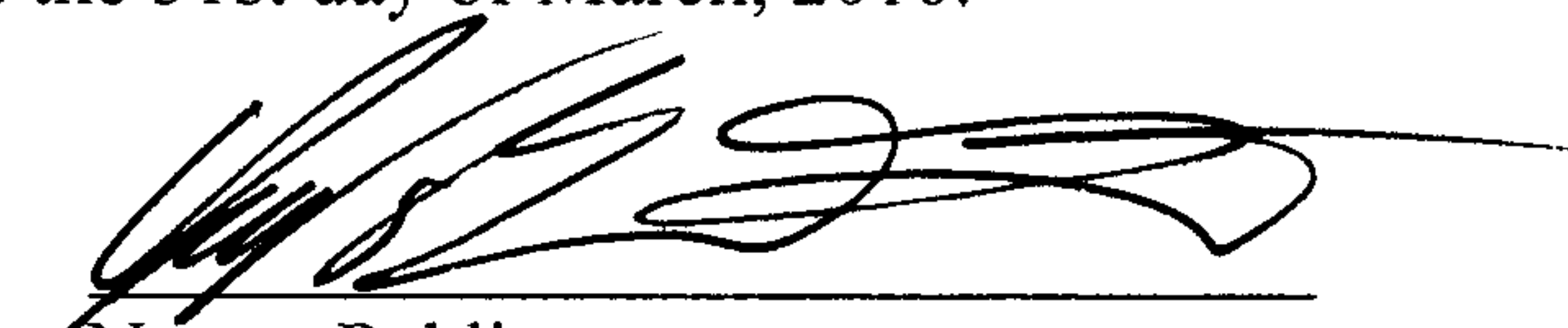
BY:   
Shelby Resources, Inc.  
ITS President

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Michael D. Phillips as President for Shelby Resources, Inc., a Corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 31st day of March, 2010.



  
\_\_\_\_\_  
Notary Public

Print Name:

Commission Expires: