

Loan #1693704146

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

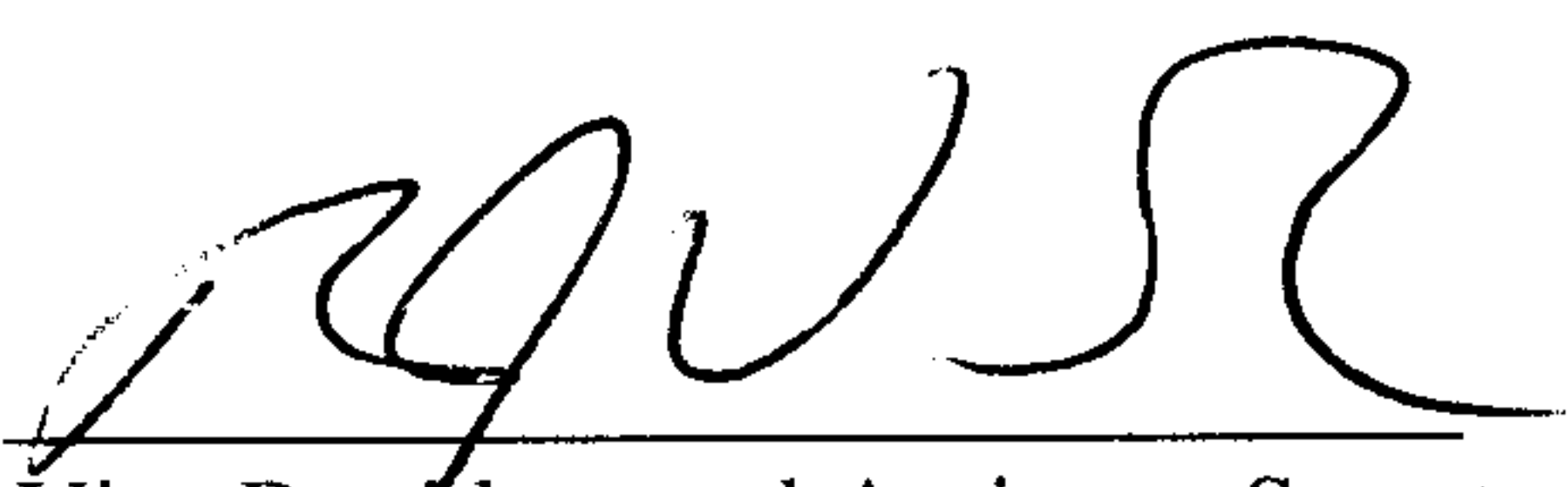
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by PAUL GLENN KENDRICK and CARI LYNNE KENDRICK, husband and wife, to MORTGAGESOUTH, LLC, in the principal sum of One Hundred Thirty Seven Thousand and no/100 Dollars dated the 26th day of November, 2001, and filed for record on the 6th day of December, 2001, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #2001-53028, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 7th day of May, 2010.

MORTGAGE ELECTRONIC  
REGISTRATION SYSTEMS, INC.

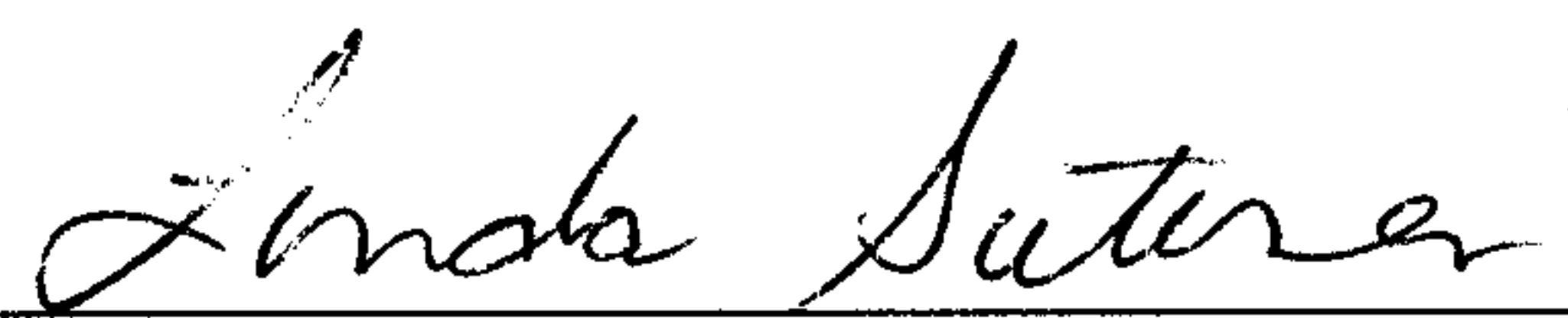
BY:   
Its: Vice President and Assistant Secretary

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 7th day of May, 2010.

  
Notary Public  
My Commission Expires: 5/21/13

This Instrument Prepared By:  
Robert J. Wermuth/acl  
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.  
P. O. Box 307  
Huntsville, AL 35804

