



UCC FINANCING STATEMENT AMENDMEN	T		
FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]			
Corporation Service Company 1-800-858-5294			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
49921748 - 358370			
Corporation Service Company			
801 Adlai Stevenson Drive Springfield, IL 62703			
Filed In: Alabam	a Shelby		
1a, INITIAL FINANCING STATEMENT FILE #	THE ABOVE SPA	This FINANCING STATEME	
20060510000220970, amended 20070125000039320 She	elb 5/10/2006 y County	to be filed [for record] (or re REAL ESTATE RECORDS.	
2. TERMINATION: Effectiveness of the Financing Statement identified above is			
3. CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law.	e with respect to security interest(s) of the Secured	Party authorizing this Continuation	Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and a	ddress of assignee in item 7c; and also give name of	assignor in item 9.	
· · · · · · · · · · · · · · · · · · ·	otor <u>or</u> Secured Party of record. Check only <u>or</u>	e of these two boxes.	
Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information in its CHANGE name and/or address: Please refer to the detailed instructions	DELETE name: Give record name	ADD name: Complete item 7a o	•
in regards to changing the name/address of a party. 6. CURRENT RECORD INFORMATION:	to be deleted in item 6a or 6b.	also complete items 7e-7g (if ap	olicable).
6a, ORGANIZATION'S NAME			
GIBSON & ANDERSON CONSTRUCTION, INC. 6b. INDIVIDUAL'S LAST NAME		TMIDDLE MANE	Leuceiv
50. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:	- · · · · · · · · · · · · · · · · · · ·		<u> </u>
7a. ORGANIZATION'S NAME			<u> </u>
OR 75 (NIDIVIDUALIS LACENIANE	TOUR NAME	TMIDDLE MAME	SUFFIX
7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUPPIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
2539 Rocky Ridge	Birmingham	AL 35243-4442	USA
7d. SEE INSTRUCTIONS ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if a	·
8. AMENDMENT (COLLATERAL CHANGE): check only one box.		<u> </u>	NONE
Describe collateral deleted or added, or give entire restated collatera	I description, or describe collateral assigned.		
Delete Lot 448 Caldwell's Crossings,4th Sector, Phase II, Birmingl	ham, as shown on that survey of Caldwe	ll's Crossings as recorded in	n MAP Book 36,
Page 149 in the Probate Records.			
	AIDMADATA CONTRACTOR C		
 NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME adds collateral or adds the authorizing Debtor, or if this is a Termination authorized to 			ed by a Debtor Which
9a. ORGANIZATION'S NAME			
First Commercial Bank			
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
10.OPTIONAL FILER REFERENCE DATA			
Debtor: GIBSON & ANDERSON CONSTRUCTION	I, INC. & CALDWELL MILL, LLP	- 1746291/23 ⁻	49921748