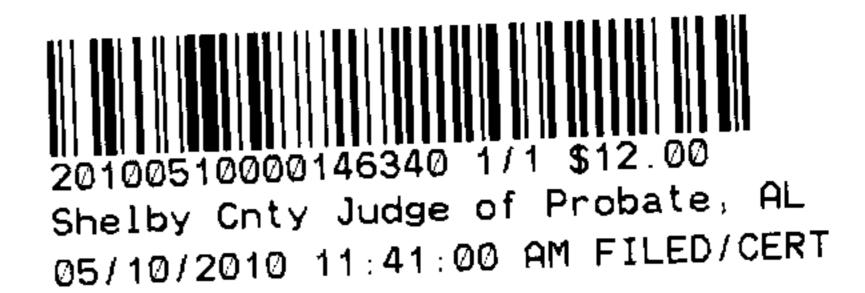
When Recorded Return To: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This document prepared by: Jessica Fretwell/NTC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



CRYSTAL MOORE Notary Public, State of Florida

Bonded Through National Notary Assn.

Commission # DD 927242 Expires September 23, 2013

Loan no 00426400183214

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page or as Doc# 20040730000423930 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: JOHN M TRAYWICK AND AMANDA S TRAYWICK having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Modification: DATED 07/11/2007 REC 08/13/2007 INSTR: 20070813000379120

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. has caused its name to be signed this 23rd day of April in the year 2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A.

By: BRYAN BEN VICE PRESIDENT

The State of FLORIDA County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N. A. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23rd day of April in the year 2010

CRYSTAL MOORE

Notary Public Comm exp:09/23/2013

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