

This instrument was prepared by

(Name) Marie Pate



20100510000146250 1/3 \$87.50  
Shelby Cnty Judge of Probate, AL  
05/10/2010 10:59:03 AM FILED/CERT

(Address) 196 Horseback Trail Shelby, AL 35143

STATE OF ALABAMA

COUNTY of Shelby

KNOW ALL BY THESE PRESENTS: That Whereas,

David M. Hudson

(hereinafter called "Mortgagors", whether one or more, are justly indebted, to  
DAVENPORT BAIL BONDS, LLC

(hereinafter called "Mortgagee", whether one or more, in the

sum

of

forty-seven thousand

Dollars

(\$ 47,000.00

), evidenced by a promissory note(s) of even date and indemnity agreement of even date

And Whereas, Mortgagors agreed, in incurring said indebtedness, that this mortgage should be given to secure the prompt payment thereof.

NOW THEREFORE, in consideration of the premises, said Mortgagors,

David M. Hudson

and all others executing this mortgage, do hereby grant, bargain, sell and convey unto the Mortgagee the following described real estate, situated in Shelby County, State of Alabama, to-wit:

See Exhibit "A"



To Have and To Hold the above granted property unto the said Mortgagee, Mortgagee's successors, heirs, and assigns forever; and for the purpose of further securing the payment of said indebtedness, the undersigned agrees to pay all taxes or assessments when imposed legally upon said premises, and should default be made in payment of same, the said Mortgagee may at Mortgagee's option pay off the same; and to further secure said indebtedness, the first above named undersigned agrees to keep the improvements on said real estate insured against loss or damage by fire, lightning and tornado for the fair and reasonable insurable value thereof, in companies satisfactory to the Mortgagee, with loss, if any, payable to said Mortgagee, as Mortgagee's interest may appear, and to promptly deliver said policies, or any renewal of said policies to said Mortgagee; and if undersigned fails to keep said property insured as above specified, or fail to deliver said insurance policies to said Mortgagee; then the said Mortgagee, or assigns, may at Mortgagee's option insure said property for said sum, for Mortgagee's own benefit, the policy if collected, to be credited on said indebtedness, less cost of collecting same; all amounts so expended by said Mortgagee for taxes, assessments or insurance, shall become a debt to said Mortgagee or assigns, additional to the debt hereby specially secured, and shall be covered by this Mortgage, and bear interest from date of payment by said Mortgagee, or assigns, and be a once due and payable.

Upon condition, however, that if the said Mortgagor pays said indebtedness, and reimburses said Mortgagee or assigns for any amounts Mortgagees may have expended for taxes, assessments, and insurance, and interest thereon, then this conveyance to be null and void; but should default be made in the payment of any sum expended by the said Mortgagee or assigns, or should said indebtedness hereby secured, or any part thereof, or the interest thereon, remain unpaid at maturity, or should the interest of said Mortgagee or assigns in said property become endangered by reason of enforcement of any prior lien or encumbrance thereon, so as to endanger the debt hereby secured, then in any one of said events, the whole of said indebtedness hereby secured shall at once become due and payable, and this mortgage be subject to foreclosure as now provided by law in case of past due mortgages, and the said Mortgagee, agents, or assigns, shall be authorized to take possession of the premises hereby conveyed, and with or without first taking possession, after giving twenty-one days notice, by publishing once a week for three consecutive weeks, the time, place and terms of sale, by publication in some newspaper published in said County and State, sell the same in lots or parcels or en masse as Mortgagee, agents, or assigns deem best, in front of the Court House door of said County. (or a division thereof) where said property is located, at public outcry, to the highest bidder for cash, and apply all proceeds of the sale: First to the expense of advertising, selling and conveying, including a reasonable attorney's fee; Second, to the payment of any amounts that may have been expended, or that it may be necessary to expend, in paying insurance, taxes, or other encumbrances, with interest thereon; Third, to the payment of said indebtedness in full, whether the same shall or shall have not full matured at the date of said sale, but no interest shall be collected beyond the date of sale; and Fourth, the balance, if any, to be turned over to Mortgagor and the undersigned further agree that said Mortgagee, agents, or assigns may bid at said sale and purchase said property, if the highest bidder therefore; and undersigned further agree to pay a reasonable attorney's fee to said Mortgagee or assigns, for the foreclosure of this mortgage in Chancery, should the same be so foreclosed, said fee to be a part of the debt hereby secured.

IN WITNESS WHEREOF the undersigned

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have hereunto set signature and seal, this 10 day of May, 2010  
X David M. Hudson Marie Pate (SEAL)

THE STATE OF ALABAMA COUNTY SHELBY

I, Kelly B. Mullin, a Notary Public in and for said County, in said State,  
hereby certify that David M. Hudson  
whose name(s) signed to the foregoing conveyance, and who is/are known to me acknowledge before me on this day,  
that being informed of the contents of the conveyance, he/she/they executed the same voluntarily on the day the same bears date.  
Given under my hand and official seal this 10<sup>th</sup> day of May, 2010

Kelly B. Mullin, Notary Public  
my commission expires 06-28-2013  
THE STATE OF Alabama COUNTY Shelby

I, Kelly B. Mullin, a Notary Public in and for said County, in said state,  
hereby certify that Marie Pate  
whose name as of Davenport Bail Bonds, LLC, is signed to the foregoing conveyance, and  
who is know to me, acknowledged before me, on this day that, being informed of the contents of such conveyance, he/she, as such  
officer and with full authority, executed the same voluntary for and as the act of said company.  
Given under my hand and official seal, this the 10<sup>th</sup> day of May, 2010

Kelly B. Mullin Notary Public  
my commission exp 6-28-13





Exhibit 1A

**DON ARMSTRONG**  
**PROPERTY TAX COMMISSIONER**  
**ASSESSMENT RECORD - 2010**

P. O. BOX 1269  
COLUMBIANA, ALABAMA 35051  
Tel: (205) 670-6900  
Printed On: 5/10/2010

PARCEL: 16 8 27 0 000 014.001  
CORPORATION: I  
OWNER: HUDSON TERESA & DAVID M

LAND VALUE 10% \$0  
LAND VALUE 20% \$35,300  
CURRENT USE VALUE \$0

ADDRESS: PO BOX 1831  
COLUMBIANA, AL 35051

CLASS 2  
CARPORT METAL P 25MPFFL \$2,590  
Manf. Home 01 MHD0700 \$9,680

EXEMPT CODE: 00  
OVER 65 CODE: DISABILITY CODE:  
PROPERTY CLASS: 02 SCHOOL DIST: 2  
OVR ASD VALUE: MUN CODE: 01  
EXM OVERRIDE AMT: \$0  
HS YEAR: 0

CLASS 3  
TOTAL MARKET VALUE: \$47,570

CLASS USE  
FOREST ACRES: 0 TAX SALE:  
PREV. YEAR VALUE: \$47,600  
PARENT PARCEL:  
REMARKS: DB 311 P 243;  
Last Modified: 8/25/2009 10:02:39 AM  
Contiguous Parcels:

ASSMT. FEE:  
BOE VALUE:

ACCOUNT NO: -

|             |       | ASSESSMENT/TAX |             |          |           |               |           |  |  |
|-------------|-------|----------------|-------------|----------|-----------|---------------|-----------|--|--|
|             | CLASS | MUNCODE        | ASSD. VALUE | TAX      | EXEMPTION | TAX EXEMPTION | TOTAL TAX |  |  |
| STATE       | 2     | 01             | \$9,520     | \$61.88  | \$0       | \$0.00        | \$61.88   |  |  |
| COUNTY      | 2     | 01             | \$9,520     | \$71.40  | \$0       | \$0.00        | \$71.40   |  |  |
| SCHOOL      | 2     | 01             | \$9,520     | \$152.32 | \$0       | \$0.00        | \$152.32  |  |  |
| DIST SCHOOL | 2     | 01             | \$9,520     | \$133.28 | \$0       | \$0.00        | \$133.28  |  |  |
| CITY        | 2     | 01             | \$9,520     | \$0.00   | \$0       | \$0.00        | \$0.00    |  |  |
| FOREST      | 02    | 01             | \$0         | \$0.00   | \$0       | \$0.00        | \$0.00    |  |  |


ASSD. VALUE: \$9,520.00 \$418.88 GRAND TOTAL: \$418.88  
Shelby Tax

| INSTRUMENTS         |           | SALES INFORMATION              |            |
|---------------------|-----------|--------------------------------|------------|
| INST NUMBER         | DATE      | SALE DATE                      | SALE PRICE |
| 20081013000403870 * | 10/8/2008 | No Sales Information on Record |            |
| 20050811000412730   | 8/10/2005 |                                |            |
| 20050208000063420   | 2/3/2005  |                                |            |
| 20031126000773900   | 11/6/2003 |                                |            |

MAP NUMBER: 16 8 00 0 000 CODE1: 00 CODE2: 00  
SUB DIVISON1:  
SUB DIVISON2:

LEGAL DESCRIPTION

MAP BOOK: 00 PAGE: 000  
MAP BOOK: 00 PAGE: 000

  
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PRIMARY LOT: PRIMARYBLOCK: 000  
SECONDARY LOT: SECONDARYBLOCK: 000

SECTION1 27 TOWNSHIP1 20S RANGE1 01E  
SECTION2 00 TOWNSHIP2 00 RANGE2 00  
SECTION3 00 TOWNSHIP3 00 RANGE3 00  
SECTION4 00 TOWNSHIP4 RANGE4  
LOT DIM1 0.00 LOT DIM2 0.00 ACRES 0.980 SQ FT 42,688.800

METES AND BOUNDS: COM @ INT E LN SEC & S LN CO RD 56 W R/W 1230' TO POB S 518.44' W 85' N 518.44' E 85' TO POB DB  
311 P 243 3/29/1978 PER PETITION FOR NAME CHANGE

REMARKS:

| Tax Year | Entity Name.                                 | Mailing Address                     |
|----------|--|-------------------------------------|
| 2010     | HUDSON TERESA & DAVID M                      | PO BOX 1831, COLUMBIANA AL - 35051  |
| 2009     | HUDSON TERESA<br>C/O HUDSON TERESA & DAVID M | PO BOX 1831, COLUMBIANA AL - 35051  |
| 2008     | HUDSON TERESA                                | PO BOX 1831, COLUMBIANA AL - 35051  |
| 2007     | HUDSON TERESA                                | PO BOX 1831, COLUMBIANA AL - 35051  |
| 2006     | HUDSON TERESA                                | PO BOX 1831, COLUMBIANA AL - 35051  |
| 2005     | ROBINSON TRACI<br>% TERESA HUDSON            | P O BOX 1831, COLUMBIANA AL - 35051 |
| 2004     | YOUNG LINDA                                  | 2010 HWY 56, WILSONVILLE AL - 35186 |
| 2003     | YOUNG LINDA                                  | 2010 HWY 56, WILSONVILLE AL - 35186 |

Ownership Changes:

| Eff. Date | Tax Year | Entity Name.    | Mailing Address                         |
|-----------|----------|-----------------|---|
| 11/6/2003 | 2005     | ROBINSON, TRACI | 2555 HIGHWAY 55, WILSONVILLE AL - 35186 |