


When Recorded Return To:  
**Chase Home Finance LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20100510000145700 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
05/10/2010 09:44:32 AM FILED/CERT

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1995561170

## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030716000450010 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **LYNNE M BENSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: REC: 10/29/2003 INSTR: 20031029000720010 Re-Record: REC: 1/15/2004 INSTR: 20040115000026900

IN WITNESS WHEREOF, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION** has caused its name to be signed this 23rd day of April in the year 2010

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION**

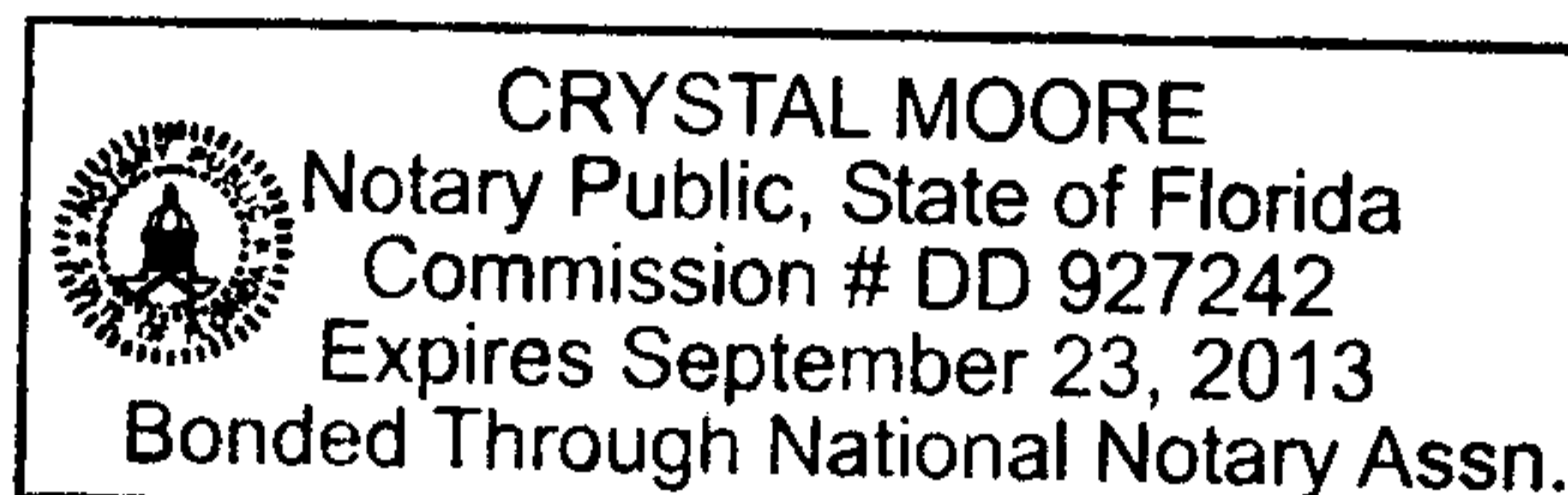
By:   
**BRYAN BLY VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that **BRYAN BLY** the **VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR SOUTHTRUST MORTGAGE CORPORATION** a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 23rd day of April in the year 2010

  
**CRYSTAL MOORE**  
Notary Public Comm exp:09/23/2013



CHAS6 11799284 \_\_ PRIME CJ2525708 100021700412502823 MERS PHONE 1-888-679-MERS  
form1/RCNAL1



\*11799284\*