


When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683


20100510000145650 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/10/2010 09:44:27 AM FILED/CERT

This document prepared by:
Jessica Fretwell/NTC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan no 1905367453

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030620000387690 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BENNIE WALDON BUMPERS A/K/A B W BUMPERS AND SONJA J BUMPERS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NATIONAL BANK OF COMMERCE OF BIRMINGHAM has caused its name to be signed this 27th day of April in the year 2010


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NATIONAL BANK OF COMMERCE OF BIRMINGHAM

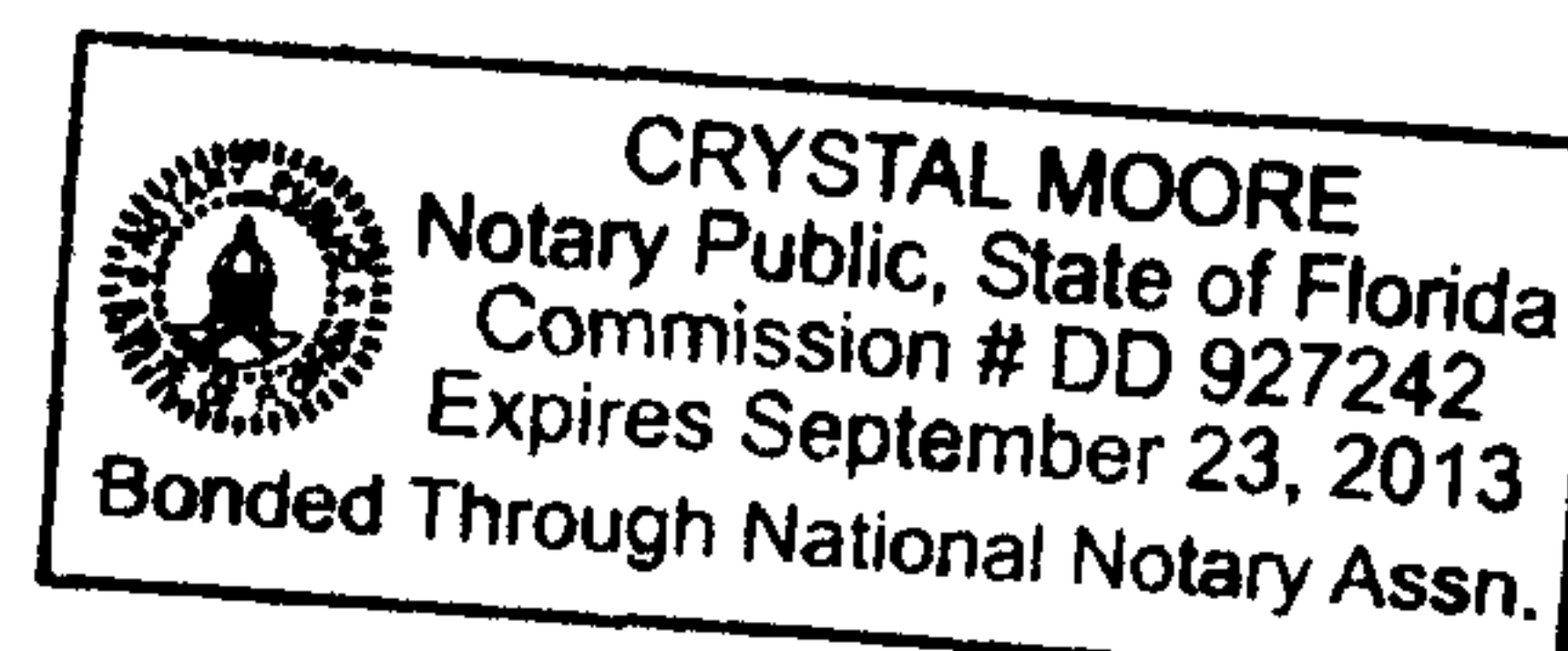
By: 
BRYAN BLY VICE PRESIDENT

The State of FLORIDA
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR NATIONAL BANK OF COMMERCE OF BIRMINGHAM a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 27th day of April in the year 2010


CRYSTAL MOORE
Notary Public Comm exp:09/23/2013



CHAS6 11783782 _3 PRIME CJ2530888 100055200000062966 MERS PHONE 1-888-679-MERS
form1/RCNAL1



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