

When Recorded Return To:  
**Chase Home Finance LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1293081829

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20030129000054270 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOHN M TRAYWICK AND AMANDA S TRAYWICK** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.  
Re-Record: DT 06/11/2003 INST 20030611000366500

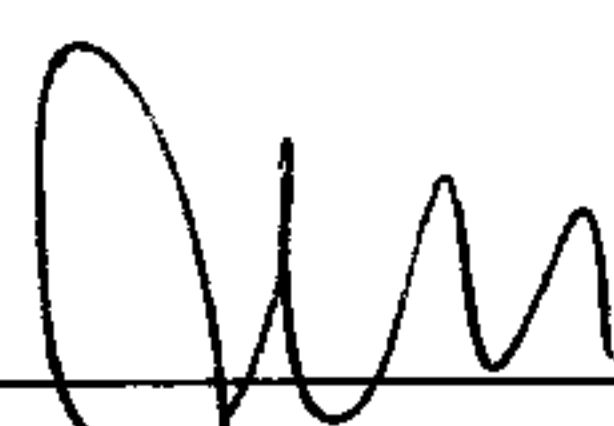
IN WITNESS WHEREOF, **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** has caused its name to be signed this 27th day of April in the year 2010

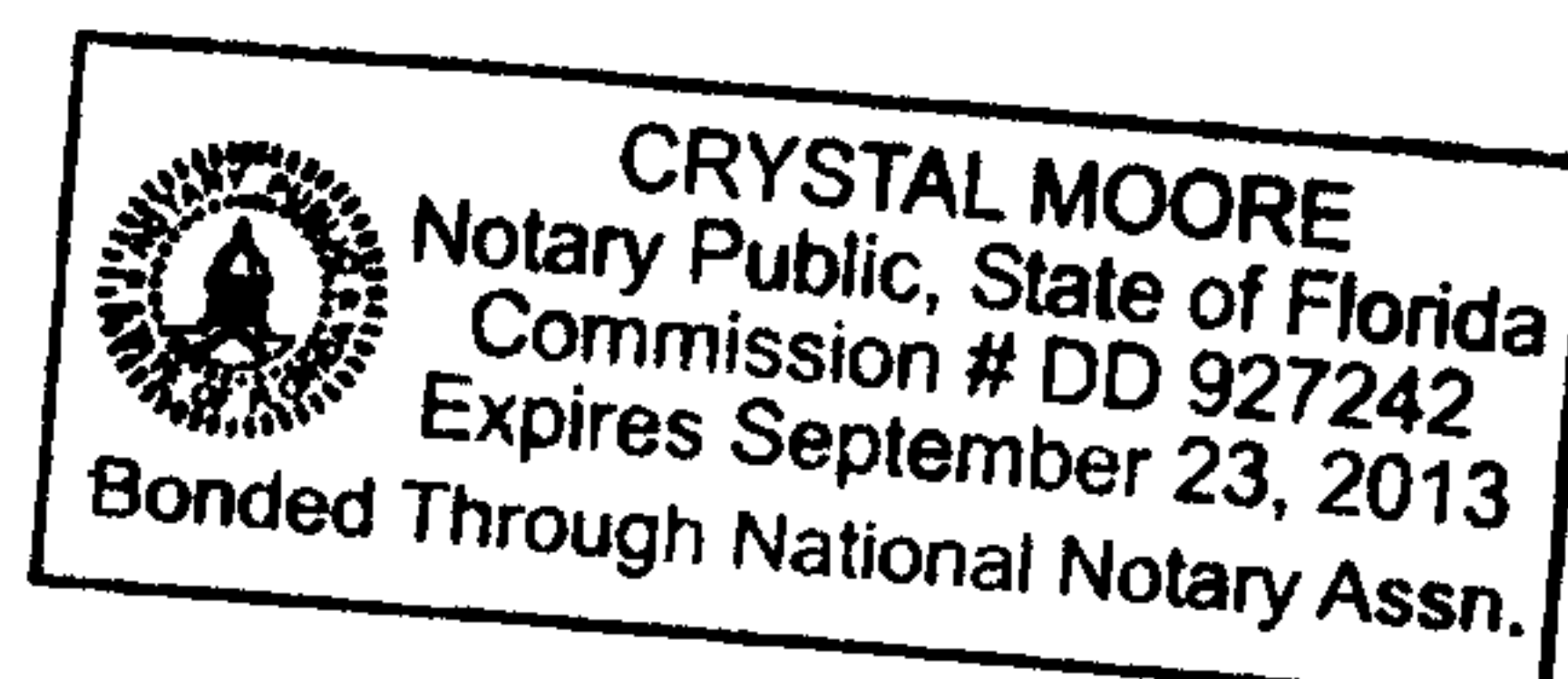
**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

By:   
**BRYAN BLY VICE PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.  
Given under my hand this 27th day of April in the year 2010

  
**CRYSTAL MOORE**  
Notary Public Comm exp:09/23/2013



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form1/RCNAL1



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