

THIS INSTRUMENT PREPARED BY:
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Birmingham, Alabama 35205
(205) 930-5484

Note to Probate Court: A total of \$3,750.00 in mortgage recording tax has been paid on the maximum principal amount of \$2,500,000.00 in connection with the recording of the mortgage at Instrument No. 20070920000441340 and various amendments thereto. The principal indebtedness secured by the Mortgage is not being increased or extended by this Amendment; therefore, no additional mortgage recording tax is due.

STATE OF ALABAMA

#### **COUNTY OF SHELBY**

# AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT

THIS AMENDMENT TO MORTGAGE AND SECURITY AGREEMENT (this "Amendment") is entered into as of \( \frac{1}{1} \) \( \frac{1}{2} \) \( \frac{1}

#### WITNESSETH:

Borrower has made and delivered to Lender a Mortgage and Security Agreement (as extended, renewed, modified or amended from time to time, the "Mortgage") dated August 29, 2007, recorded at Instrument No. 20070920000441340, with the Judge of Probate of Shelby County, Alabama in order to secure a Promissory Note from Borrower (as extended, renewed, modified or amended from time to time, the "Note") evidencing a revolving loan in the principal amount of up to Two Million Five Hundred Thousand and No/100 Dollars (\$2,500,000.00), interest thereon and certain other indebtedness and obligations of Borrower from time to time owing to Lender. Capitalized terms used herein and not defined have the meanings set forth in the Mortgage.

Borrower and Lender mutually desire to amend the Mortgage in order to add additional property.

NOW, THEREFORE, in consideration of the above provisions, and in further consideration of the mutual covenants contained in this Amendment, the parties agree as follows:

1. Amendments to Mortgage. The Mortgage is amended as follows:

Exhibit A to the Mortgage is amended by adding the real property described in Exhibit A hereto with the same effect as if such property were described in Exhibit A to the original Mortgage, including, without limitation, all improvements now existing or hereafter constructed or located thereat, all appurtenances and all tangible or intangible personal property relating thereto (collectively, the "Added Property"). Borrower hereby grants, bargains, sells, conveys, mortgages and assigns the Added Property to Lender subject to the terms and conditions of the Mortgage.

- 2. <u>Continued Effectiveness of Documents</u>. In all other respects the Mortgage shall remain unchanged and in full force and effect, and Borrower affirms that it has no offsets or defenses to its obligations pursuant to the Mortgage or other documents executed in connection therewith.
- 3. <u>Document Taxes and Other Charges.</u> In the event any taxing authority shall require any additional mortgage recording tax or filing fees or impose any interest or penalties incident to this Amendment, Borrower will promptly pay the same. Borrower also agrees to pay any title insurance premium or charges to add the Added Property to Lender's title insurance policy.
- 4. Environmental Indemnity. Borrower and Williams agree that the Indemnity Agreement, dated August 29, 2007 given by the Borrower and Williams in favor of Lender (the Indemnity") is hereby amended as follows:

"Exhibit A to the Indemnity is hereby amended by adding the real property described on Exhibit A attached hereto with the same effect as if such property were described in Exhibit A to the original Indemnity."

-Remainder of page intentionally left blank-

20100507000144880 2/6 \$27.00 Shelby Cnty Judge of Probate, AL 05/07/2010 02:08:56 PM FILED/CERT IN WITNESS WHEREOF, the parties have executed this Amendment as of the date appearing as of the first page of this Amendment.

appearing as of the first page of th	is Amer	ndment.
		BORROWER:
		BUCK OR EK ON TRUCTION, INC.  By:
STATE OF ALABAMA COUNTY OF JEFFERSON	)	

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Chris Williams** whose name as the President of **Buck Creek Construction**, **Inc.**, an Alabama corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 4th day of 4wy

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Notary Public

My Commission Expires: 64202

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 24, 2012 BONDED THRU NOTARY PUBLIC UNDERWRITERS

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CHRIS WILLIAMS

STATE OF ALABAMA )
COUNTY OF JEFFERSON )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that **Chris Williams** whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he executed the same voluntarily.

Given under my hand this

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Notary Public

My Commission Expires:

7/242

MY COMMISSION EXPIRES: June 24, 2012
BONDED THRU NOTARY PUBLIC UNDERWRITERS

Shelby Cnty Judge of Probate, AL 05/07/2010 02:08:56 PM FILED/CERT

SERVISE	R8T BANK	
By://Name:_	Areston Renter	
Title:	C 80	· · · · · · · · · · · · · · · · · · ·

STATE OF ALABAMA **COUNTY OF JEFFERSON** 

that **Preston Reeder** as the **BO** of **ServisFirst Bank**, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 4th day of May Seattea

Notary Public
My Commission Expires: 6/24/2012

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 24, 2012 BONDED THRU NOTARY PUBLIC UNDERWRITERS

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## **EXHIBIT A**

## PARCEL VII:

Lot 1410, according to the Final Plat of Braemar at Ballantrae Phase 1, as recorded in Map Book 37, Page 70, in the Probate Office of Shelby County, Alabama.

## PARCEL VIII:

Lots 240 and 241, according to the Final Plat of Willow Oaks, as recorded in Map Book 38, page 137, in the Probate Office of Shelby County, Alabama.