

**FULL SATISFACTION OF RECORDED LIEN**

Loan #: 01620690      Mtg Date: 10/29/2008      Mtg Amount: \$ 122,000  
Property Address: 904 Glassford Court – Birmingham, AL 35242

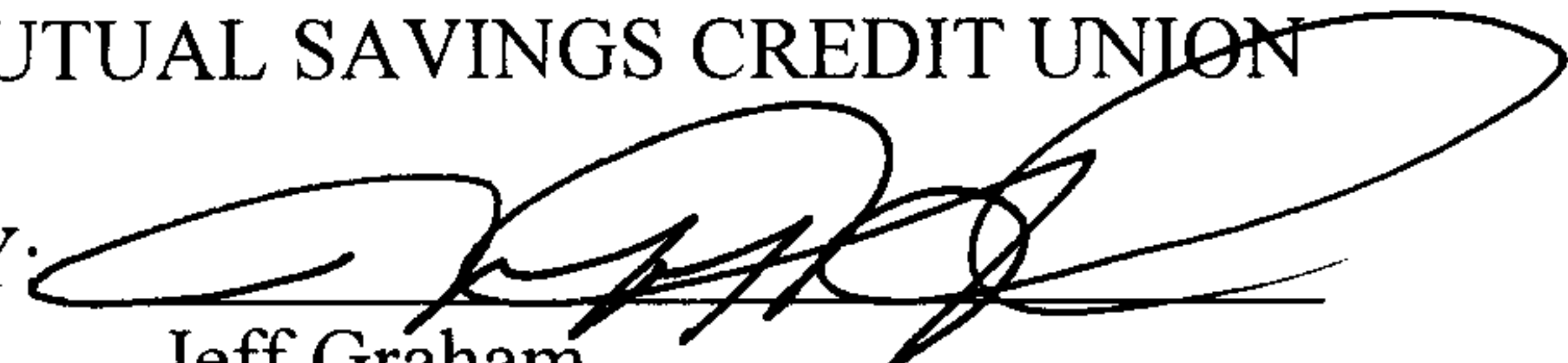
STATE OF ALABAMA)  
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned MUTUAL SAVINGS CREDIT UNION, acknowledges full payment of the indebtedness secured by that certain Real Property mortgage executed by: **DAVID ANDREW KIRKLAND and spouse KRISTEN G. KIRKLAND** which said mortgage was recorded in the Office of the Judge of Probate of SHELBY County, Alabama, in Instrument Number –**20081103000424930** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned MUTUAL SAVINGS CREDIT UNION has caused these presents to be executed this 30th day of APRIL 2010

MUTUAL SAVINGS CREDIT UNION

BY:



Jeff Graham

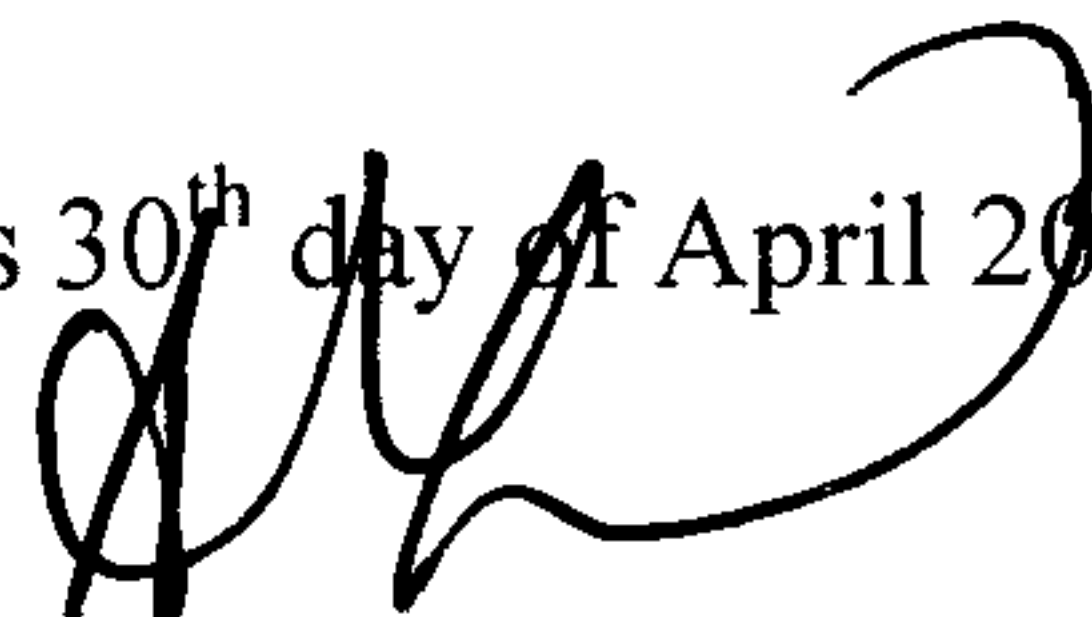
AS: Assistant VP of Lending Services

STATE OF ALABAMA)  
JEFFERSON COUNTY)

**CORPORATE ACKNOWLEDGEMENT**

I, the undersigned, Notary Public, in and for said County in Said State, hereby certify that Jeff Graham whose name as Assistant VP of Lending Services of MUTUAL SAVINGS CREDIT UNION, a State Chartered Credit Union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said credit union.

Given under my hand and Official seal this 30<sup>th</sup> day of April 2010



NOTARY PUBLIC

MY COMMISSION EXPIRES: 8-31-2012

THIS INSTRUMENT WAS PREPARED BY: Linda Reinhardsen  
MUTUAL SAVINGS CREDIT UNION  
POST OFFICE BOX 362045  
HOOVER, ALABAMA 35236

