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State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

EDWARD M PRANKE AND HIS WIFE

as Mortgagors, to the undersigned, which mortgage is dated 06/08/2005 and filed for record 06/22/2005 in Mortgage Book N/A, Page N/A, Doc# 20050622000310290, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 30 day of April, 2010.

Mortgage Electronic Registration Systems, Inc.

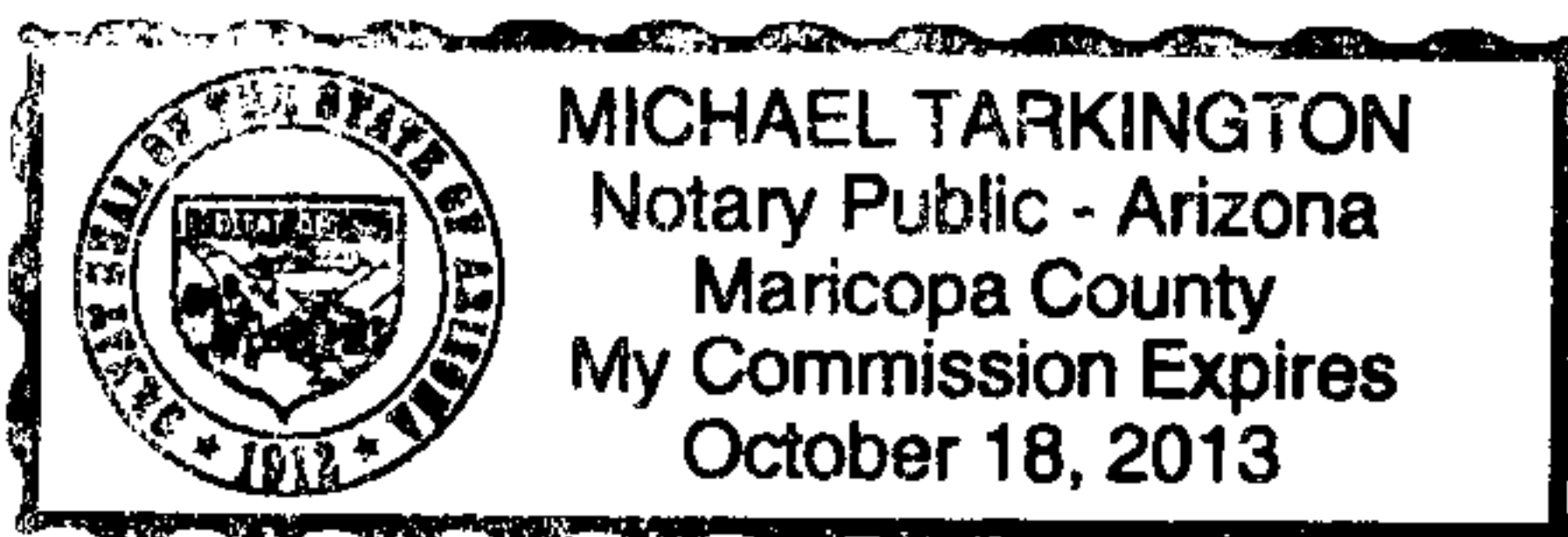
By: _____

Gail A. Richard

Its: Assistant Secretary

STATE OF ARIZONA
COUNTY OF MARICOPA

On 04/30/2010, before me, Michael Tarkington, Notary Public, personally appeared Gail A. Richard, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signatures on the instrument the person, or the entity upon behalf of which the persons acted, executed the instrument.



Michael Tarkington

Notary Public

My commission expires 10/18/2013

Mail Recorded Satisfaction To:
EDWARD M PRANKE
680 Waterford Ln
Calera, AL 35040

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