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\$14.00



20100506000141630 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
05/06/2010 11:48:53 AM FILED/CERT

Prepared by: Jaicel Valverde
Ocwen Loan Servicing, LLC
1661 Worthington Road, Suite 100
West Palm Beach, Florida, 33409
Phone Number: 561-682-8835
61659223299
Attorney Code 24081

**ASSIGNMENT OF MORTGAGE
ALABAMA**

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 31ST day of JANUARY, 2007, from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for OWNIT MORTGAGE SOLUTIONS, INC., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE, FOR THE REGISTERED HOLDERS OF NOMURA HOME EQUITY HOME LOAN, INC. ASSET-BACKED CERTIFICATES, SERIES 2007-2**, whose address is c/o Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;


Mortgagor: NATHANIEL J. BRANTLEY
Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS, INC.
Document Date: NOVEMBER 01, 2006
Amount: \$89,250.00
Date Recorded: 11/2/06
Mortgage Book: Document No. 20061102000541260
Page/Folio:
Property Address: 1207 BRANTLEY HILL ROAD, PELHAM, AL
Property described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges.

This Assignment is made without recourse, representation or warranty.

DATED: APRIL 22, 2010 .
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
ACTING SOLELY AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS, INC.

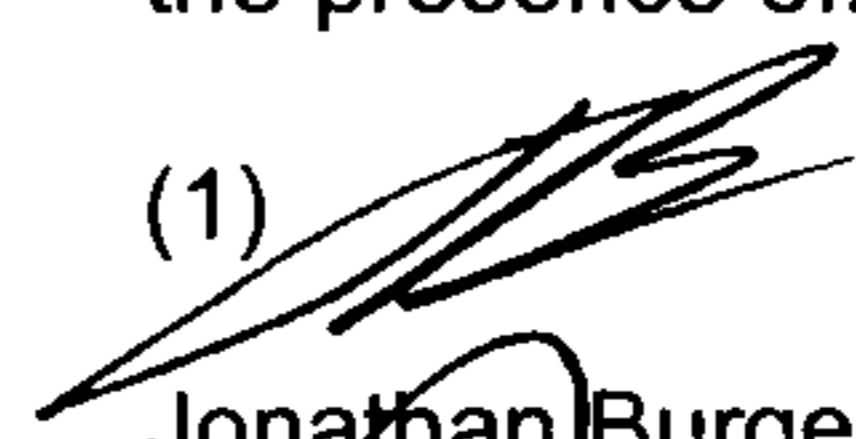
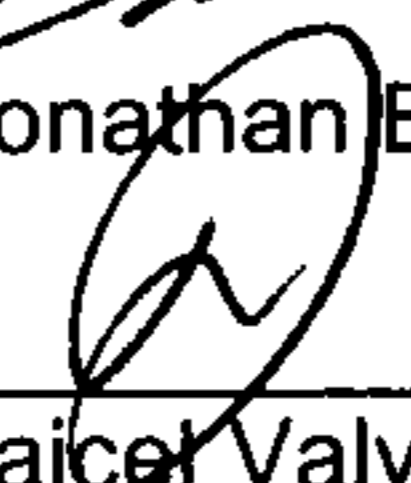
BY: 

NAME: Scott W. Anderson

TITLE: Vice President

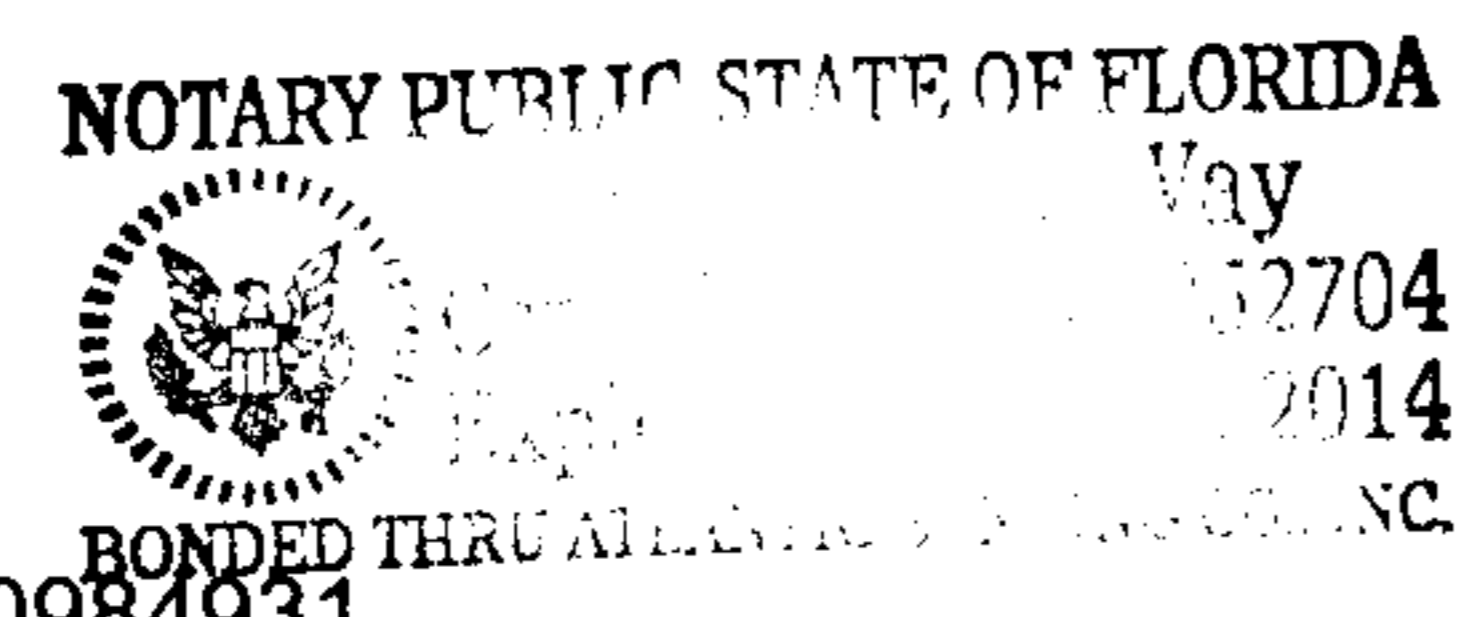
STATE OF FLORIDA)
COUNTY OF PALM BEACH))SS.

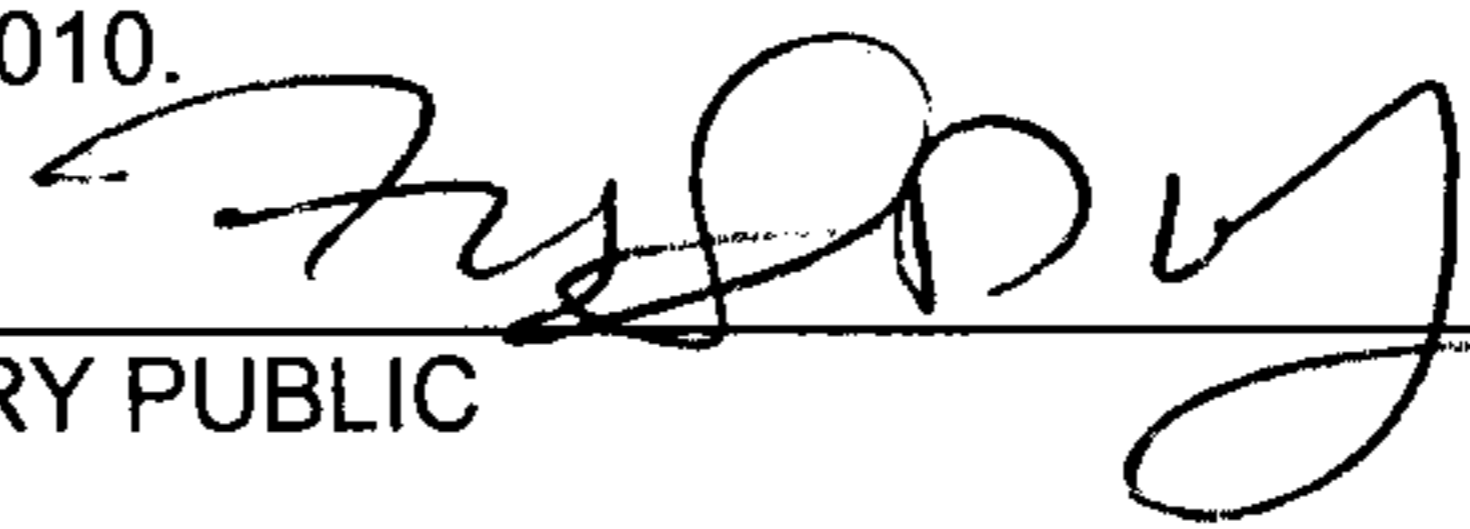
Signed, sealed and delivered in the presence of:

(1) 
Jonathan Burgess
(2) 
Jaicel Valverde

Subscribed and sworn to me by Scott W. Anderson, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR OWNIT MORTGAGE SOLUTIONS, INC.. He is personally known to me.

Given under my hand and seal this the 22ND day of APRIL 2010.




NOTARY PUBLIC

MIN: 100224640000984931

MERS Ph.#: (888) 679 - 6377



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EXHIBIT "A"

A parcel of land in the SE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 11, Township 20 South, Range 3 West, Shelby County, Alabama, described as follows: Commence at the Southeast corner of Lot 13, Block 4, of Brookfield, Second Sector, as recorded in Map Book 6 page 16 in the Office of the Judge of Probate of Shelby County, Alabama; thence run North 88 deg. 10 min. 51 sec. East along the South line of said Section 11 a distance of 174.00 feet; thence run North 01 deg. 22 min. 50 sec. West a distance of 36.74 feet; thence run North 52 deg. 29 min. 32 sec. East a distance of 36.82 feet to a utility pole; thence North 17 deg. 02 min. 48 sec. East a distance of 47.00 feet to a water meter; thence run North 06 deg. 53 min. 35 sec. East a distance of 57.60 feet; thence run North 68 deg. 35 min. 09 sec. East a distance of 30.00 feet to the corner of a chain link fence and the point of beginning; thence run South 60 deg. 46 min. 42 sec. East a distance of 124.75 feet; thence run North 07 deg. 21 min. 03 sec. East a distance of 121.12 feet, thence run North 60 deg. 03 min. 27 sec. West a distance of 110.88 feet; thence run South 26 deg. 05 min. 59 sec. West a distance of 91.07 feet; thence run South 19 deg. 45 min. 09 sec. East a distance of 34.84 feet to the point of beginning; being situated in Shelby County, Alabama.