


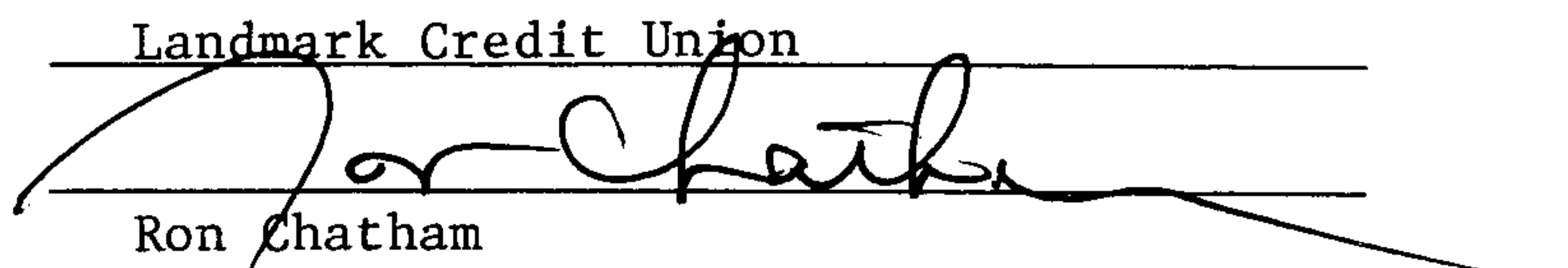
STATE OF ALABAMA)
JEFFERSON COUNTY)

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned Landmark Credit Union
_____, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (Personal Property) mortgage executed by _____
Pamela J. Williams and husband, James Dolan Williams
which said mortgage was recorded in the office of the Judge of Probate Court of Jefferson County, Alabama, in
Mortgage _____ Instrument # 20090923000362160
Book No. _____, Page No. _____, (and assigned to _____
in _____ Book No. _____, Page _____,) and the undersigned does further hereby release
and satisfy said mortgage.


20100506000141610 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/06/2010 11:45:27 AM FILED/CERT

In Witness Whereof, the undersigned, ROn Chatham, Vice President
has caused these presents to be executed this 5th day of May, ~~19~~ 2010.

Landmark Credit Union

Ron Chatham
Vice President

STATE OF ALABAMA)
JEFFERSON COUNTY)

GENERAL ACKNOWLEDGEMENT

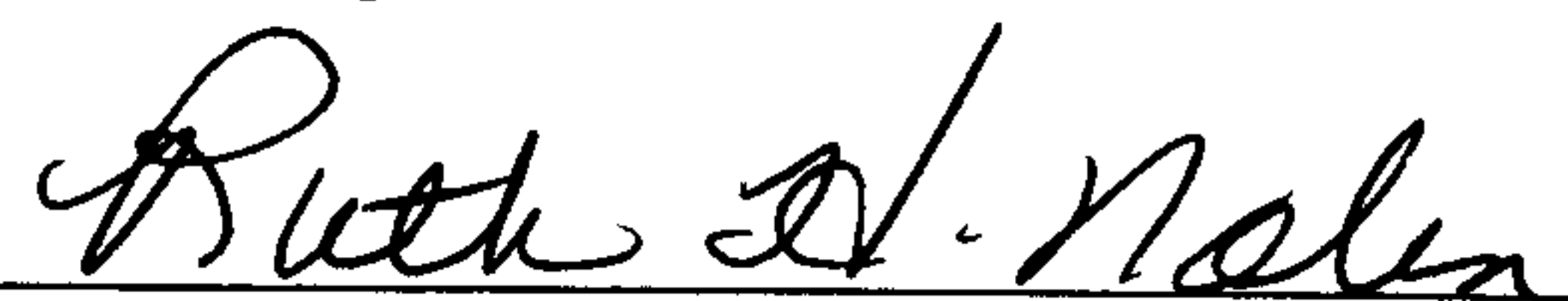
Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
_____ whose name is signed to the foregoing instrument, and who
is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he
executed the same voluntarily on the day the same bears date.
Given under my hand and Official seal this _____ day of _____, 19 ____.

Judge of Probate
Notary Public

STATE OF ALABAMA)
JEFFERSON COUNTY)

CORPORATE ACKNOWLEDGEMENT

Notary Public
I, the undersigned, Judge of Probate, in and for said County in said State, hereby certify that _____
Ron Chatham whose name as Vice President of
Landmark Credit Union a corporation, is signed to the foregoing instrument, and who is known
to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such
officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and Official seal this 5th day of May, ~~19~~ 2010


Judge of Probate My Commission Expires 8/17/11
Notary Public