



20100505000140880 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/05/2010 03:23:07 PM FILED/CERT

This instrument was prepared by:

William R. Justice  
P. O. Box 587  
Columbiana, Alabama 35051

## QUITCLAIM DEED

THE STATE OF ALABAMA,  
SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One and no/100 Dollars (\$1.00) in hand paid to Sue Garrett, married (hereinafter called GRANTOR, whether one or more), the receipt whereof is hereby acknowledged, GRANTOR hereby releases, quitclaims, grants, sells, and conveys to Shawn Martin and Amy Martin as joint tenants with right of survivorship (hereinafter called GRANTEE, whether one or more), all right, title, interest, and claim in or to the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Southwest Corner of the Northwest Quarter of the Northeast Quarter of Section 32, Township 19 South, Range 2 East, Shelby County, Alabama; thence run east along the south boundary line of said quarter-quarter section for a distance of 9.85 feet to the point of beginning; thence continue along last said course for a distance of 309.47 feet; thence turn an angle of 92 degrees 49 minutes 15 seconds to the left and run a distance of 458.56 feet; thence turn an angle of 97 degrees 26 minutes 04 seconds to the left and run a distance of 295.02 feet to the east right of way line of Shelby County Road No. 444; thence turn an angle of 80 degrees 59 minutes 46 seconds to the left and run along said road right of way line for 239.79 feet; thence turn an angle of 01 degree 53 minutes 05 seconds to the right and run along said road right of way line for 165.76 feet to the point of beginning. Containing 2.97 acres more or less. According to survey plat of Larry W. Carver dated October 5, 2003, a copy of which is attached hereto.

The above described property does not constitute any portion of the homestead of Grantor or Grantor's spouse.

TO HAVE AND TO HOLD to said GRANTEE forever as joint tenants with right of survivorship.

Given under the hand and seal of GRANTOR, this 31<sup>st</sup> day of December, 2008.

Sue Garrett  
Sue Garrett

THE STATE OF ALABAMA  
SHELBY COUNTY

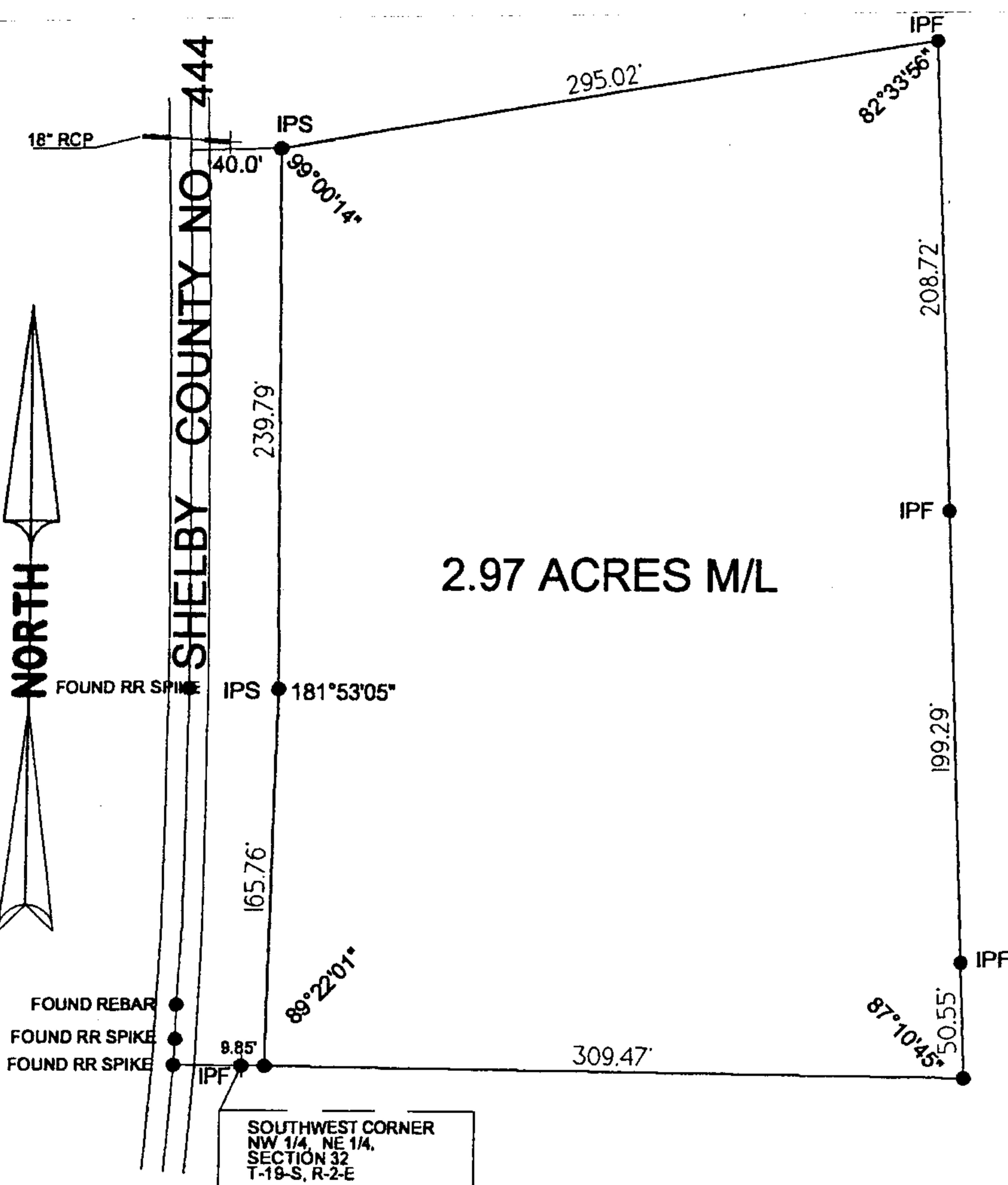
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that Sue Garrett, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 31<sup>st</sup> day of December, 2008.

Amelia Dennis (Notary)  
Notary Public



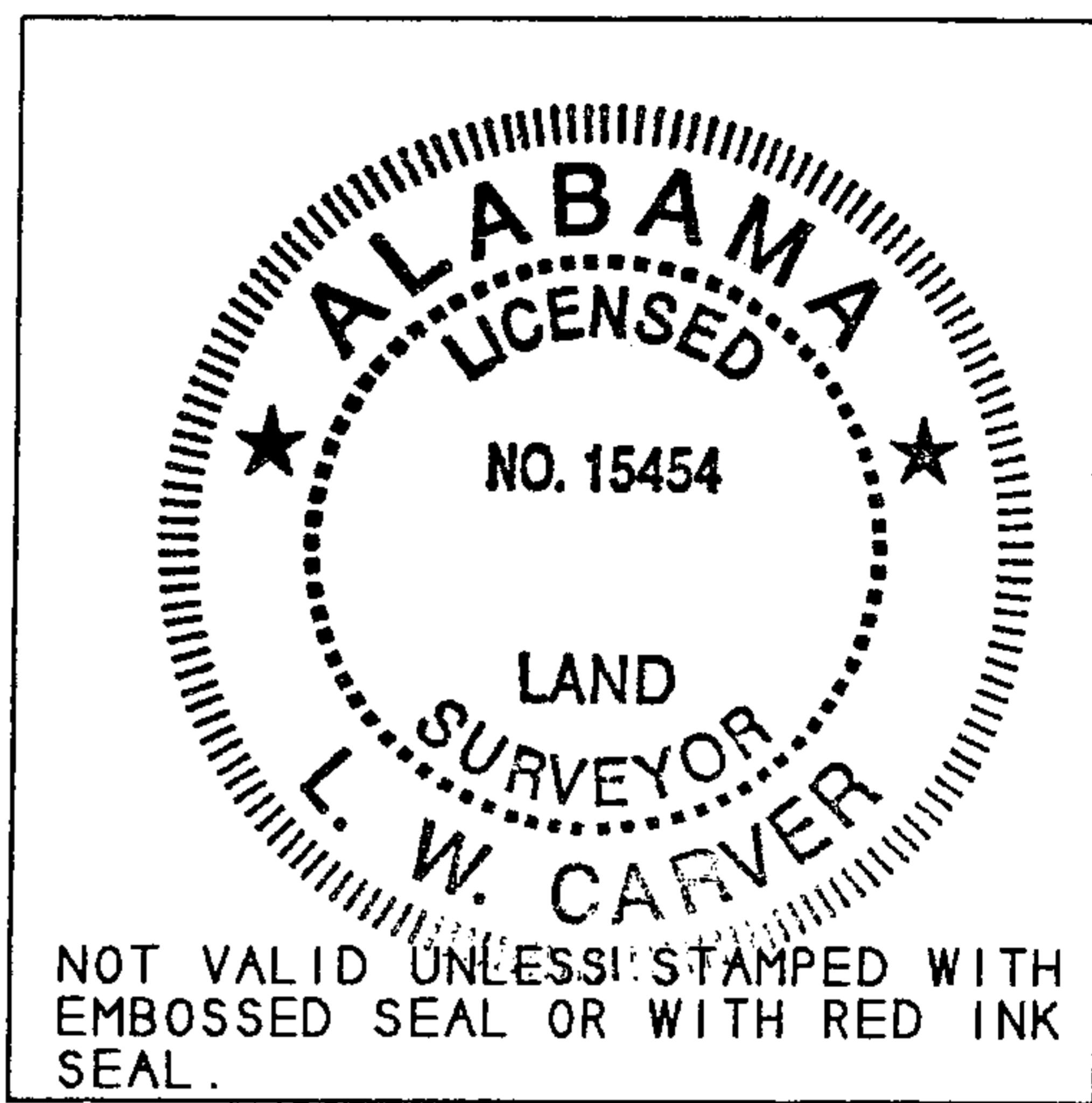
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I hereby state that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Surveyors Signature

Alabama License No: 15454 Date: 10-15-03



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SCALE 1" = 100'

0 50 100 150 200

LARRY W. CARVER  
320 HWY 437  
STERRETT, AL. 35147  
205-678-6833

## BOUNDARY SURVEY

CADD FILE: 1327

DATA FILE: 1308

DATE: 10-01-03

SCALE: 1" = 100'