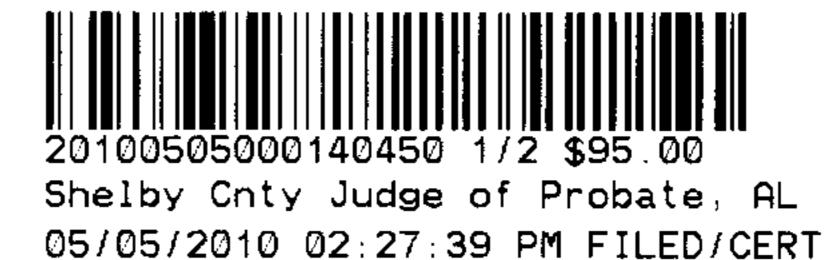
STATE OF ALABAMA

DOMESTIC FOR-PROFIT CORPORATION ARTICLES OF INCORPORATION GUIDELINES



INSTRUCTIONS:

STEP 1: CONTACT THE OFFICE OF THE SECRETARY OF STATE AT (334)242-5324 TO RESERVE A CORPORATE NAME.

Step 2: To incorporate, file the original, two copies of the Articles of Incorporation and the certificate of name reservation in the county where the corporation's registered office is located. The Secretary of State's filing fee is \$40. Please contact the Judge of Probate to verify filing fees.

Pursuant to the provisions of the Alabama Business Corporation Act, the undersigned hereby adopts the following Articles of Incorporation.

Article I	The name of the corporation: L.J.S Trucking, Inc
Article II	The duration of the corporation is "perpetual" unless otherwise stated.
Article III	The corporation has been organized for the following purpose(s): Dump truck to have coal and other material to
	Sites
Article IV	The number of shares which the corporation shall have the authority to issue is
Article V	The street address (NO PO BOX) of the registered office: <u>209 Pine Oaks</u> <u>Montevallo, AL 35115</u> and the name of the registered agent at that office: <u>Laci Jai Driskill</u>
Article VI	The name(s) and address(es) of the Director(s): Laci Jai Driskill 209 Pine Caks Montevallo, AL 35115 Timmy Ray Shaner 209 Pine Oaks Montevalla, AL 35115
Article VII	The name(s) and address(es) of the Incorporator(s): Laci Jai Driskill 209 Pine Oaks Montevallo, AL 35115
	Jimmy Bay Shaner 209 Pine Oaks Montevallo, Al. 35119
Any provision or for the re	on that is not inconsistent with the law for the regulation of the internal affairs of the corporation striction of the transfer of shares may be added.
IN W	ITNESS THEREOF, the undersigned incorporator executed these Articles of Incorporation
on this the	day of May , 20 10.
Printed Name and Document:	Business Address of Person Preparing this Type or Print Name of Incorporator Signature of Incorporator
	Signature of Incorporator



05/05/2010 02:27:39 PM FILED/CERT

Beth Chapman Secretary of State

P.O. Box 5616 Montgomery, AL 36103-5616

STATE OF ALABAMA

I, Beth Chapman, Secretary of State of the State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Section 10-2B-4.02, Code of Alabama 1975, and upon an examination of the corporation records on file in this office, the following corporate name is reserved as available:

L.J.S Trucking, Inc.

This domestic corporation name is proposed to be incorporated in Shelby County and is for the exclusive use of Laci Jai Driskill, 209 Pine Oaks, Montevallo, AL 35115 for a period of one hundred twenty days beginning April 29, 2010 and expiring August 28, 2010.



In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the City of Montgomery, on this day.

April 29, 2010

Date

Bette ChapmanTM

Beth Chapman

Secretary of State