


**THIS INSTRUMENT WAS PREPARED WITHOUT BENEFIT OF TITLE.**  
**LEGAL DESCRIPTION WAS PROVIDED BY GRANTOR.**

This Instrument was prepared by:  
**Mike T. Atchison**  
P O Box 822  
Columbiana, AL 35051

Send Tax Notice to:  
**James E. Datcher**  
128 River Road  
Harpersville, AL 35078

**WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

  
20100505000139200 1/2 \$19.00  
Shelby Cnty Judge of Probate, AL  
05/05/2010 11:57:43 AM FILED/CERT

**STATE OF ALABAMA )**  
**COUNTY OF SHELBY )**

KNOW ALL MEN BY THESE PRESENTS, That in consideration **FIVE THOUSAND AND NO/00 DOLLARS (\$5,000.00)**, and other good and valuable considerations to the undersigned grantor (whether one or more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **Willie Mae Datcher, a single woman (herein referred to as Grantor)** grant, bargain, sell and convey unto **James E. Datcher and Earlean Datcher (herein referred to as Grantees)**, the following described real estate, situated in: **SHELBY** County, Alabama, to-wit:

**SEE ATTACHED EXHIBIT A FOR LEGAL DESCRIPTION**


**SUBJECT TO:**

1. Ad valorem taxes due and payable October 1, 2010.
2. Easements, restrictions, rights of way, and permits of record.

**TO HAVE AND TO HOLD** Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, and I am (we are) lawfully seized in fee simple of said premises, that they are free from all encumbrances unless otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid, that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all persons.

**IN WITNESS WHEREOF**, I have hereunto set my hand and seal this 5<sup>th</sup> day of May, 2010.

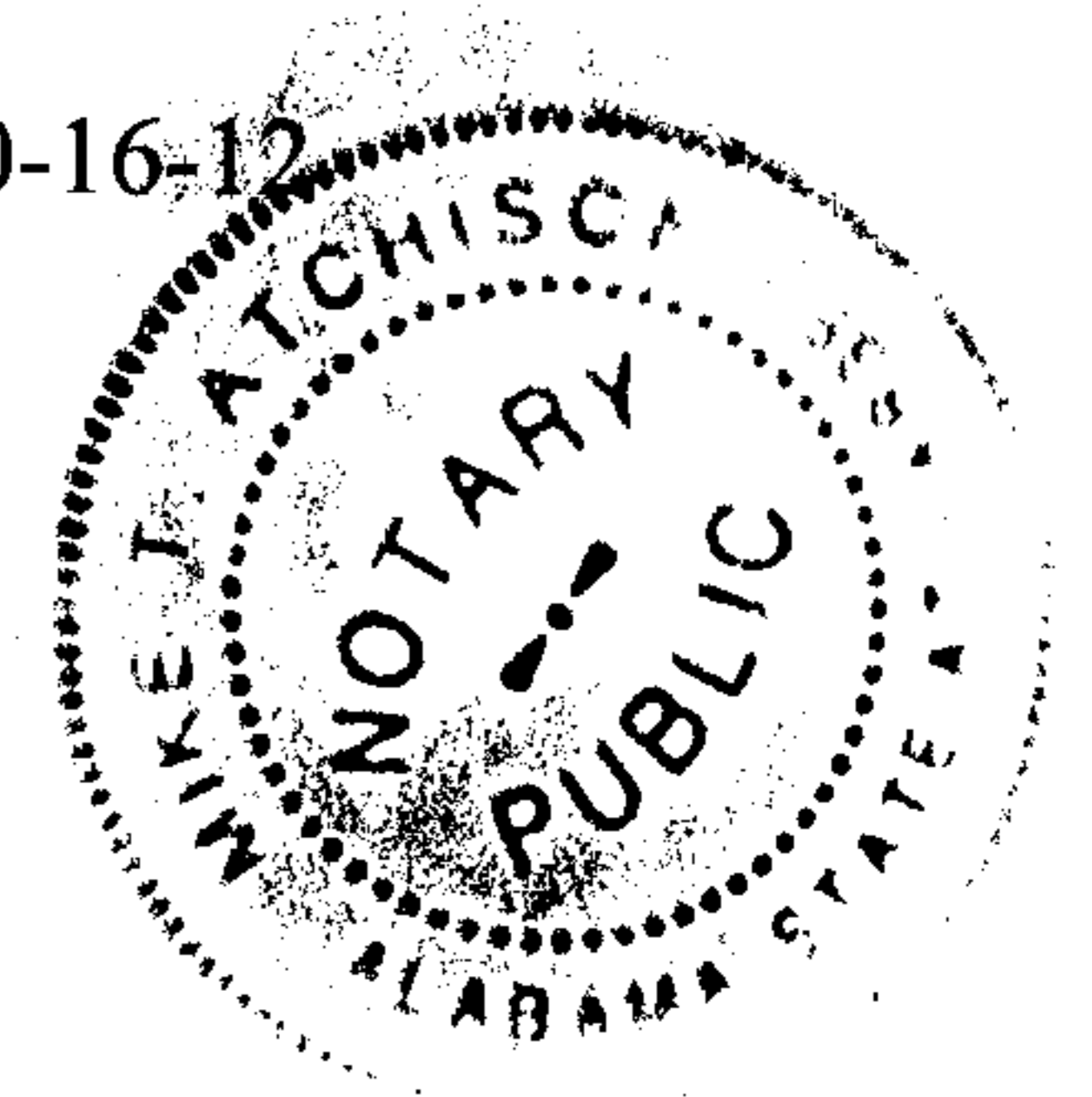
  
\_\_\_\_\_  
**Willie Mae Datcher**

**STATE OF ALABAMA)**  
**COUNTY OF SHELBY)**


I, the undersigned authority, a Notary Public in and for said County, in said State hereby certify that **Willie Mae Datcher**, whose name is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 5<sup>th</sup> day of May, 2010.

  
\_\_\_\_\_  
Notary Public  
My Commission Expires: 10-16-12



**EXHIBIT A**  
**LEGAL DESCRIPTION**

  
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Commence at the SE corner of the NE  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 36, Township 19 South Range 2 East; thence run N 0 degrees 16 minutes 26 seconds West for 969.14 feet; thence turn Ninety degrees 00 minutes 00 seconds left and run 435.00 feet; thence turn 90 degrees 00 minutes 00 seconds right and run North 0 degrees 16 minutes 26 seconds West for 486.67 feet to the POINT OF BEGINNING; thence continue on the last described course for 224.00 feet to a rebar situated on the Southerly Right Of Way line of River Road; thence run North 69 degrees 57 minutes 50 seconds West along said road for 210.05 feet; thence run South 0 degrees 16 minutes 34 seconds East for 224.00 feet; thence run South 69 degrees 57 minutes 49 seconds East for 210.04 to the POINT OF BEGINNING.

According to the survey of Conn & Allen, dated April 26, 2010.