

TITLE NOT EXAMINED
ATTORNEY DID NOT CLOSE TRANSACTION

Prepared by
Joel C. Watson, Attorney at Law
PO Box 987, Alabaster, Alabama 35007

WARRANTY DEED, JOINT TENANCY WITH SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS,
That in consideration of TWENTY SIX THOUSAND DOLLARS AND NO\100 to the undersigned grantor or grantors in hand paid by the grantees herein, the receipt whereof is acknowledged we/I,

Ruby P. Levey Scheinert And , Harry L. Scheinert (Husband and Wife)

(herein referred to as grantors) do grant, bargain, sell and convey unto

James Daniel Connell Jr. And Danica Leigh Connell

(herein referred to as Grantee) the following described real estate, to wit: located in Shelby County, Alabama.

COMMENCE AT THE SE CORNER OF THE SW1\4 OF THE NE1\4 OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 2 WEST; THENCE RUN NORTH ALONG THE EAST LINE THEREOF FOR 1433.70 FEET; THENCE 89 57 42" LEFT RUN WESTERLY 350.00 FEET TO THE POINT OF BEGINNING; THENCE 43 51 37 " LEFT RUN SOUTHWESTERLY 138.62 FEET; THENCE 46 10 16" LEFT RUN SOUTHERLY 502.00 FEET; THENCE 131 39 15" LEFT RUN NORTHEASTLY 522.03 FEET; THENCE 138 32 11" LEFT RUN WESTERLY 290.00 FEET; 90 10 45" RIGHT RUN NORTHERLY 252.00 FEET TO THE PONT OF BEGINNING. CONTAINING 2.01 ACRES, MORE OR LESS.

Subject to Easements, Restrictions and Rights of Way of Record.

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such SURVIVOR forever, together with every contingent remainder and right of reversion.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I/we will and my/our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever

against the lawful claims of all persons.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand (s) and seal(s), this
13th day of April, 2010.

WITNESS:

Ruby P. Levey Scheinert
Grantor
Harry L. Scheinert
Grantor

STATE OF ALABAMA) GENERAL ACKNOWLEDGEMENT
SHELBY COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Ruby P. Levey Scheinert And Harry L. Scheinert whose name is signed to the foregoing conveyance, and who is known to me, acknowledge before me on this day, that being informed of the contents of the conveyance he (she) (they) executed the same voluntarily on the day the same bears date.

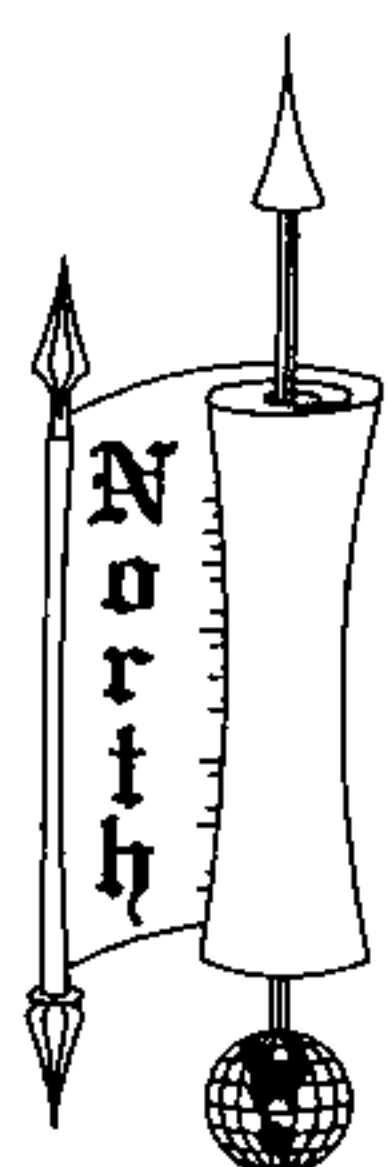
Given under my hand and official seal this 13 day of April A.D. 2010.

Kay Barber
NOTARY PUBLIC 12-6-11

Deed Tax : \$26.00

BOUNDARY SURVEY

DATE: APRIL 12TH, 2010



GRAPHIC SCALE: 1"=100'
0 50 100 200

PROPERTY DESCRIPTION:

COMMENCE AT THE SE CORNER OF THE SW1/4 OF THE NE1/4 OF SECTION 5, TOWNSHIP 21 SOUTH, RANGE 2 WEST; THENCE RUN NORTH ALONG THE EAST LINE THEREOF FOR 1433.70 FEET; THENCE 89°57'42" LEFT RUN WESTERLY 350.00 FEET TO THE POINT OF BEGINNING; THENCE 43°51'37" LEFT RUN SOUTHWESTERLY 138.62 FEET; THENCE 46°10'16" LEFT RUN SOUTHERLY 502.00 FEET; THENCE 131°39'15" LEFT RUN NORTHEASTERLY 522.03 FEET; THENCE 138°32'11" LEFT RUN WESTERLY 290.00 FEET; THENCE 90°10'45" RIGHT RUN NORTHERLY 252.00 FEET TO THE POINT OF BEGINNING. CONTAINING 2.01 ACRES.

LEGEND

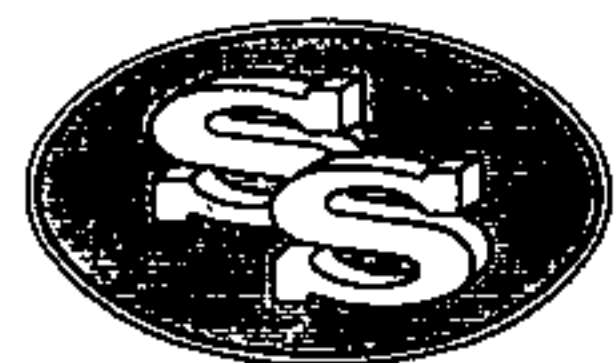
°	DEGREE	NW	NORTHWEST	R	RADIUS	R/W	RIGHT OF WAY
'	FEET OR MINUTES	NE	NORTHEAST	L	ARC LENGTH	C	CENTERLINE
"	INCHES OR SECONDS	SW	SOUTHWEST	TAN.	ARC TANGENT	X X	PAINTED LINE
I.P.F.	IRON PIN FOUND	SE	SOUTHEAST	CH	CHORD	P.O.B.	POINT OF BEGINNING
I.P.S.	IRON PIN SET	P.P.	POWER POLE	Δ	CENTRAL ANGLE	P.O.C.	POINT OF COMMENCEMENT

NOTE: THIS DRAWING IS FOR INFORMATION PURPOSES ONLY AND DOES NOT CONSTITUTE AS AN AUTHENTIC SURVEY IF NOT ACCOMPANIED BY SIGNATURE AND RED STAMPED OR EMBOSSED REGISTERED LAND SURVEYOR SEAL.

STATE OF ALABAMA
SHELBY COUNTY

I, THOMAS E. SIMMONS, A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALABAMA, DO HEREBY STATE, SUBJECT TO THE NOTES SHOWN HEREON, THAT THE FOREGOING MAP OR SKETCH PREPARED BY MYSELF OR UNDER MY SUPERVISION SUBSTANTIALLY MEETS THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF ALABAMA.

ACCORDING TO MY SURVEY THIS 12TH DAY OF APRIL, 2010

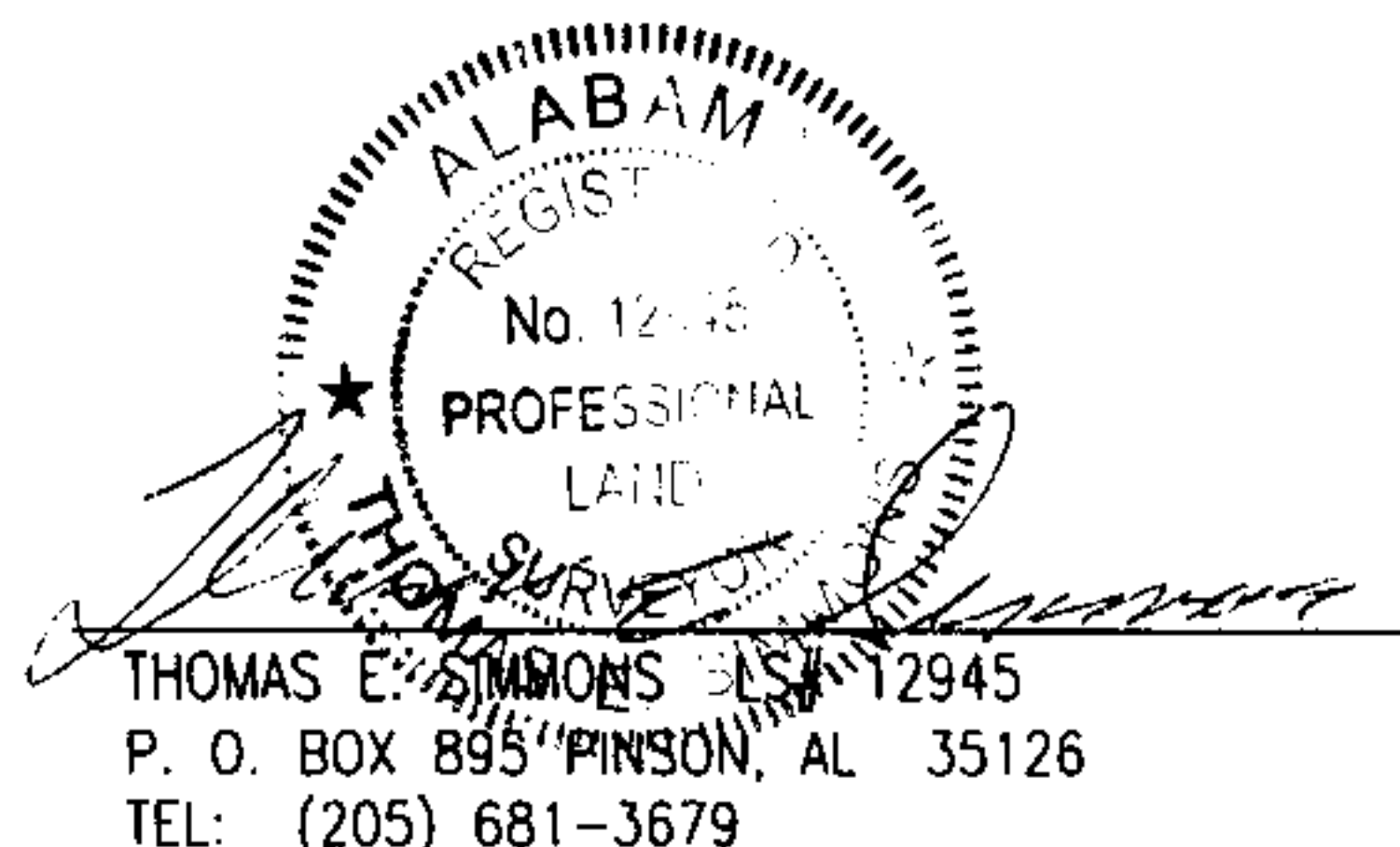


**Simmons
Surveying**

P.O. BOX 895 108 PINSON PLAZA
PINSON, ALABAMA 35126
(205) 681-3679

Copyright 2000

DRAWING NO.: SSA100304 DRAFTSMAN: THOMAS II DATE: 04/12/2010



SE COR. SW 1/4-NE 1/4,
SEC. 5, T-21S, R-2W



20100505000139190 3/3 \$43.00
Shelby Cnty Judge of Probate, AL
05/05/2010 11:53:34 AM FILED/CERT