20100505000138770 1/2 \$16.50 Shelby Cnty Judge of Probate, AL 05/05/2010 10:41:37 AM FILED/CERT

Send tax notice to:

LOGAN J. AUBUT
4605 TRAIL RIDGE CIR
PELHAM, AL, 35124

STATE OF ALABAMA SHELBY COUNTY This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2010096

Shelby County, AL 05/05/2010

State of Alabama Deed Tax : \$2.50

## WARRANTY DEED

## KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Thirty-Five Thousand and 00/100 Dollars (\$135,000.00) in hand paid to the undersigned, JIMMY A. LEVIO and CAROLYN R. LEVIO, husband and wife (hereinafter referred to as "Grantors") by LOGAN J. AUBUT and JESSICA L. MARSHMAN (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, to-wit:

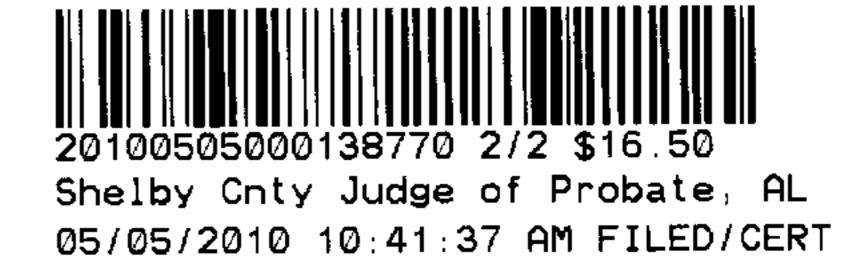
LOT 15, ACCORDING TO THE MAP OF RESURVEY OF LOTS 5, 15, 16, 17, 27, 2, 31 AND 32, INDIAN HILLS, FIRST SECTOR, AS RECORDED IN MAP BOOK 5, PAGE 104, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

## SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2009 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2010.
- 2. RESTRICTIONS RECORDED IN VOLUME 234, PAGE 304 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 3. RIGHT OF WAY TO ALABAMA POWER COMPANY AND SOUTHERN BELL RECORDED IN VOLUME 328, PAGE 165 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 4. WATER COMPANY AGREEMENT RECORDED IN OVLUM E299, PAGE 109 AND VOLUME 229, PAGE 115 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.
- 5. MINERAL AND MINING RIGHTS INCIDENT THERETO RECORDED IN VOLUME 127, PAGE 140 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

\$132,554.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.



IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 6th day of April, 2010.

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JIMMY A. LEVIO and CAROLYN R. LEVIO, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 6th day of April, 2010.

lary Public

Prink Charles D. Stewart, Jr. Commission Expires: 04/13/12

ALA NOTARY