

NOTARY PUBLIC BOND

| THE STATE OF AI | LABAMA, | | | | | | | | | | |
|------------------------------------|---------------------------|-----------------|----------------|------------|--|--------------|---------------------|--|---------------|----------|---------------------------------------|
| At Large | | COUNTY | | | | | | | | | |
| KNOW ALL PERSO | ONS BY THES | SE PRESEI | NTS: | | | | Bond : | No70 |)919208N | ·•······ | |
| That we, | ζathv T. V | ancv | | | | | | | | | |
| as Principal, and | - | _ | | | | | | | huginegg | in | the State |
| of Alabama, as TEN THOUS | Surety, ar | | | _ | | - | State | of Alab | | the | sum of |
| for the payment of | which well a | | | | | | es, our l | neirs, ex | ecutors, adr | ninist | rators and |
| assigns, Armly by | | | | | | | | | | ider t | he laws o |
| Alabama. Sealed with our | | | 1H0 | _ | . / | Mai | 1 | | 201 | 7 | |
| Sealed with our | seals and da | ted this | | day | of | <u>v iaa</u> | | , | <u> </u> | | -• |
| The Condition | of the above | obligation | . That where | eas the al | bove boi | ınd Pr | incinal v | was duly | z appointed | to th | ne office of |
| The condition Notaty Public on the | ne th | day of | May | | , | _20 | 10 | ; for the | term of | 04 | |
| A KARAMAN MININAN KARAMAN | OJ VIKJORKAD (| mmission i | in State of A | labama at | Large i | n and | for said (| County. | | | |
| | €.4 | | | | | | | | | | |
| Now, if the sa | _ | | | | _ | | | | fice during | his co | ontinuance |
| therein then the ab | ove obligation | 1 to be voic | i, otnerwise i | o remain | in iuli ic | orce an | ia eiiect. | | | | |
| | | | | 1 | | \cap | S (| | | | |
| | | | | | CIT | rit | <u> </u> | June | | | (L.S. |
| | | | | | | \cup | | <i>;</i> | | Prin | cipal |
| 20100504000137730 | | | | 337 33 | | D NI | ~ TT 1 | | 7 O O N | F TD A | NT X 7 |
| Shelby Chty Judge o | of Probate, AL | - RT | | WE | STE | K IV | \int_{0}^{∞} | K E T 1 | C O M | I P A | INY |
| 05/04/2010 02:46:37 | , Pin i icco, oc. | | | | | _ | | / | | | |
| | | | | Ву _ | | an | 1 | <u>. </u> | 2 Co | | (L.S.) |
| | | . i 1. | | | | | | S | enior Vice Pr | esiden | t |
| m - 1 | 141:- | 170 | J | 1101 | | | . 2 | 010 | | | |
| Taken and approve | a thisi | | _ day of | J | ······································ | 2 | 4 | | • | | |
| | | | | | | | | | | | XIH |
| | | | ···· - · · | (| | | | | | Judge | of Probate |
| THE STATE OF AI | ARAMA | | | | | | | | | | |
| THE STATE OF AL | JIII JIII III, | COUNTY | | | | OATI | H OF O | FFICE | | | · · · · · · · · · · · · · · · · · · · |
| 1/11 | |) | , | | | | | | | | ٠ · · · |
| I, hat | 14 (· | jana | 4 | do | solemnl | y swea | er that I | will sup | port the Cor | stitu | tion of the |
| United States and | the Constituti | on of the S | tate of Alaba | | | | | | | | |
| and honestly disch | arge the dutie | s of the off | ice upon whi | ch I am al | bout to e | nter, t | the bes | st of my | ability, so h | ielp m | ie God. |
| O 1 1 1 | | | 4th | , | | | | | | | |
| Subscribed and day of Mul | sworn to befor | re me this. | <u>.</u> | — } | s j | | | | | | |
| uay or v co | | <u>, , / / </u> | | } | | | | , 1 | _ | | |
| MMU | X. JU | land | | _ } < | <u> </u> | MIN | W X | | <u>dnu</u> | | |
| | <u></u> | | Notary Publ | ic) | | | | | | + | Principal |
| Form 1312-A-3-2008 | | | | | | | ~ | | ` | \) | |

WESTERN SURETY COMPANY . ONE OF AMERICA'S OLDEST BONDING COMPANIES

ACKNOWLEDGMENT OF SURETY (Corporate Officer)

| STATE OF SOUTH DAKOTA | A) | | | |
|--|--|--|---|----------|
| STATE OF SOUTH DAKOTA COUNTY OF MINNEHAHA | ss | | | |
| On this | day of | | , before me, a Notary Public in an | ıd |
| say that he is the aforesaid claws of the State of South corporation, that the said in | officer of WESTERN SUR Dakota, and that the se instrument was signed, se | ETY COMPANY, a corporation all affixed to the foregoing ealed and executed on beha | on to me, who being by me duly sworn, disting duly organized and existing under the instrument is the corporate seal of saiself of said corporation by authority of its ecution thereof to be the voluntary act an | id ts |
| _ | LIC SEAL S | oed my name and affixed my | y official seal, the day and year last above the seal of the seal | _ |

20100504000137730 2/3 \$23.00 Shelby Cnty Judge of Probate, AL

05/04/2010 02:46:37 PM FILED/CERT

My Commission Expires November 30, 2012

Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make, constitute and appoint

| | Paul T. Bruflat | of _ | | Sioux Falls | |
|--|--|--|--|--|--|
| State of | South Dakota | , its regularly el | ected | Senior Vice I | President |
| as Attorney-in- | -Fact, with full power and a | uthority hereby conferred u | pon him to si | gn, execute, ackno | wledge and deliver for and or |
| its behalf as S | urety and as its act and dee | ed, the following bond: | | | |
| One NOT | ARY PUBLIC CC# 000 | 392 | | | |
| bond with bone | d number <u>70919208N</u> | ······································ | | | , <u></u> |
| for <u>KATHY</u> L | . YANCY | | | <u></u> | |
| as Principal in | the penalty amount not to | exceed: \$10,000.00 | | | |
| duly adopted an | d now in force, to-wit: | | | | laws of Western Surety Compan |
| name of the Co Board of Direct Attorneys-in-Fac not necessary for | ompany by the President, Sectors may authorize. The President of agents who shall have authorize and the control of the contro | retary, any Assistant Secretary esident, any Vice President, thority to issue bonds, policies, licies, undertakings, Powers of | y, Treasurer, or Secretary, any , or undertaking | r any Vice President Assistant Secretary gs in the name of the | or by such other officers as the corporate seal incorporation. The signature of an |
| | | STERN SURETY COMPA | | | nts to be executed by it April |
| ATTEST | J. Nelson | | W E | STERNSU | RETYCOMPANY |
| | | ssistant Secretary | Ву | Paul | T. Bruflat, Senior Vice President |
| | | | | | |
| STATE OF SC | OUTH DAKOTA | | | | |
| COUNTY OF I | > ss | | | | |
| On this | 27th day of Paul T. Bruflat | <u>April</u> ,and _ | | before me, a Notai L. Nelson | y Public, personally appeared |
| - | - | ged that they signed the abo | | • | Senior Vice President |
| voluntary act a | and deed of said Corporation | n. | TY COMPAN | IY, and acknowled | ged said instrument to be the |
| ر د ک | D. KRELL | 2 2 2 4 | | | |

My Commission Expires November 30, 2012 Form F1975-9-2006

20100504000137730 3/3 \$23.00 Shelby Cnty Judge of Probate, AL 05/04/2010 02:46:37 PM FILED/CERT

Notary Public