

# WARRANTY DEED

20100504000137270 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/04/2010 01:01:48 PM FILED/CERT

This instrument was prepared by:  
WILLIAM PATRICK COCKRELL  
WPC & ASSOCIATES LLC

Send tax notice to:  
LORI A. LEE

(Name)

(Name)

1 PERIMETER PARK SOUTH, SUITE 325N  
BIRMINGHAM, ALABAMA 35243

192 LORRIN LANE  
STERRETT, AL 35147

(Address)

(Address)

STATE OF **ALABAMA**  
COUNTY OF **SHELBY**

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Eighty Seven Thousand Nine Hundred dollars (\$187,900.00) and other good and valuable consideration, to the undersigned Grantor, or Grantors in hand paid by the Grantee(s) herein, the receipt whereof is acknowledged, I/we, JOHN B. DAVIS JR. AS MANAGING MEMBER FOR FLAGSTONE CONSTRUCTION, LLC , (herein referred to as Grantor(s)) do, grant, bargain, sell and convey unto LORI A. LEE , an unmarried person (herein referred to as Grantee(s)), the following described real estate situated in Shelby County, Alabama, to-wit:

LOT 50A OF A RESURVEY OF LOTS 45-50 AND 81-82, OF THE VILLAGES OF WESTOVER SECTOR 1, ACCORDING TO MAP BOOK 41, PAGE 65, AS RECORDED IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

A PURCHASE MONEY MORTGAGE IN THE AMOUNT OF \$191,735.00 IS FILED HERewith.

TO HAVE AND TO HOLD, to the said Grantee, his/her heirs and assigns forever.

And we (I) do for ourselves (myself), successors and assigns covenant with the said Grantees, their heirs and assigns, that we (I) are (am) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted above; that we (I) have a good right to sell and convey the same as aforesaid; that we (I) will and our (my) heirs, executors and administrators shall warrant and

# WARRANTY DEED



20100504000137270 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
05/04/2010 01:01:48 PM FILED/CERT

defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, March 31, 2010.

(Seal)

JOHN B. DAVIS JR. AS MANAGING MEMBER FOR FLAGSTONE CONSTRUCTION, LLC

(Seal)

STATE OF ALABAMA

COUNTY OF JEFFERSON

## General Acknowledgment

I, William Patrick Cockrell, a Notary Public in and for said County in said State, hereby certify that JOHN B. DAVIS JR. AS MANAGING MEMBER FOR FLAGSTONE CONSTRUCTION, LLC whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, they, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this March 31, 2010.

Notary Public

Return to: William Patrick Cockrell  
WPC & Associates LLC  
1 Perimeter Park South, Suite 325 N  
Birmingham, Alabama 35243

WILLIAM PATRICK COCKRELL  
Notary Public, State of Alabama  
Alabama State At Large  
My Commission Expires  
October 12, 2011