This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

08/04/2013

Send Tax Notice To:
Kenneth Ryan Hand
Kristen Kelly Armstrong
133 Enclave Avenue
Calera, AL 35040

CORPORATION FORM WARRANTY DEED - Jointly for Life with Remainder to Survivor

STATE OF ALABAMA)	
SHELBY XEXEXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	20100504000137130 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 05/04/2010 12:54:12 PM FILED/CERT
That in consideration of One Hundred Twenty For	ur Thousand Nine Hundred and No/100 (\$ 124,900.00) Dollars
paid by the grantees herein, the receipt whereof is l	na corporation, (herein referred to as GRANTOR) in hand hereby acknowledged, the said GRANTOR does by these
presents, grant, bargain, sell and convey unto	
joint lives and upon the death of either of them, then	, (herein referred to as Grantees), for and during their to the survivor of them in fee simple, together with every lowing described real estate, situated in Jergen XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
See attached Exhibit "A"	
\$127,448.00 of said purchase price recited closed simultaneously herewith.	above is being paid by a mortgage loan
together with every contingent remainder and right of and assigns, covenant with said Grantees, their heirs premises, that they are free from all encumbrances, aforesaid, and that it will and its successors and assign their heirs, executors and assigns forever, against the IN WITNESS WHEREOF, the said GRANTO	reversion. And said Grantor does for itself, its successors and assigns, that it is lawfully seized in fee simple of said that it has a good right to sell and convey the same as as as shall, warrant and defend the same to the said Grantees, lawful claims of all persons. OR, by NSH CORP., by its Authorized Representative, who set its signature and seal, this the 29th day of
	NSH CORP.
	By: Authorized Representative
STATE OF ALABAMA) JEFFERSON COUNTY)	
James H. Belcher, whose named to the foregoing converse.	nd for said County, in said State, hereby certify that me as Authorized Representative of NSH CORP., an eyance and who is known to me, acknowledged before me ne conveyance, he, as such officer and with full authority, d corporation.
Given under my hand and official seal this 2	9th day of April , 20 10.
My Commission Expires:	1240====================================

Notary Public

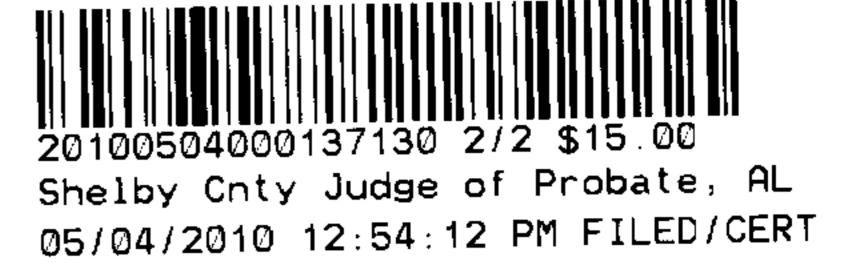


EXHIBIT "A"

Lot 67, according to the Survey of The Enclave Phase I, as recorded in Map Book 38, Page 1, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Current Taxes; (2) Easement and highway right of way recorded in Volume 197, Page 259, in the Probate Office of Shelby County, Alabama; (3) The rights of upstream and downstream riparian owners with respect to any body of water which may lie adjacent to, and/or traversing through, subject property; (4) Easement to BellSouth Telecommunications, as recorded in Instrument 20060815000396460, in the Probate Office of Shelby County, Alabama; (5) Declaration of Protective Covenants of The Enclave appearing of record in Instrument 20061129000577080 and amended in 20100303000062500 in the Probate Office of Shelby County, Alabama; (6) Right of Way granted to Alabama Power Company by instrument recorded in Instrument 20070517000230970 in the Probate Office of Shelby County, Alabama.