

THIS INSTRUMENT PREPARED BY:
Lesley Avant


20100504000136950 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
05/04/2010 12:28:01 PM FILED/CERT

LAKE FOREST RESIDENTIAL ASSOCIATION, INC.
5 Riverchase Ridge, Suite 200
Birmingham, AL 35244

STATE OF ALABAMA)
COUNTY OF SHELBY)

LIEN FOR ASSESSMENTS

Lake Forest Residential Association files this statement in writing, verified by oath of Nancy Smith, as Manager of the Lake Forest Residential Association, who has personal knowledge of the facts herein set forth:

That said Lake Forest Residential Association claims a lien upon the following property, situated in Shelby County, Alabama, to wit:

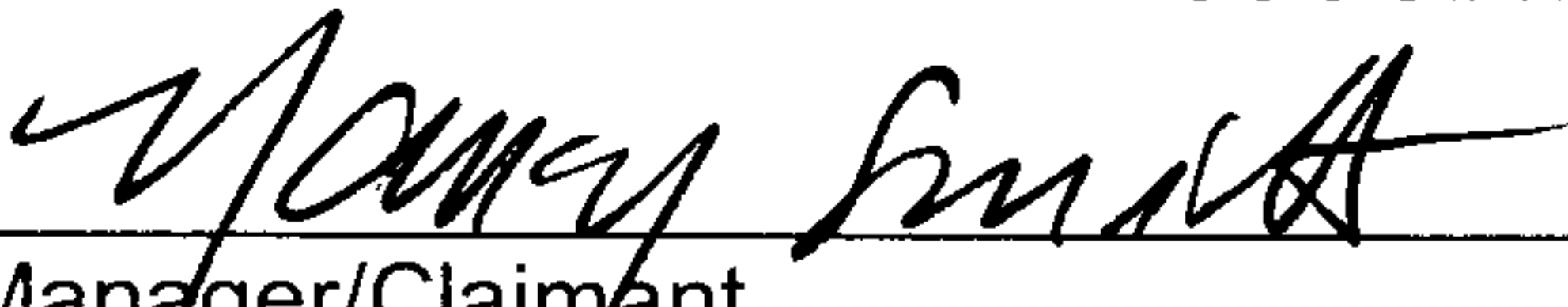
Lot 504, according to the survey of Lake Forest, Fifth Sector, as recorded in Map Book 30, Page 25 in the Probate Office of Shelby County, Alabama.

This lien is claimed, separately and severally, as to both buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$442.00 for assessments levied on the above-described property with interest from to-wit: the 1st day of January, **2010** as well as interest accrued thereafter and fees, late charges and costs of collection as allowed by the Lake Forest Residential Association, Inc. in accordance with the Declaration of Protective Covenants of Lake Forest Residential Association, Inc., which is filed for record in the Probate Office of Shelby County, Alabama.

The name of the owner of the said property is **M. Paige Powell**.

LAKE FOREST RESIDENTIAL ASSOCIATION

BY: 
ITS: Manager/Claimant

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Nancy Smith, whose name as Manager of the Lake Forest Residential Association, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 29th day of April, 2010.

Notary Public: 
My commission expires: NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 18, 2011
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~

