


When Recorded Return To:  
**Chase Home Finance LLC**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20100504000136890 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
05/04/2010 12:21:54 PM FILED/CERT

This document prepared by:  
Jessica Fretwell/NTC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan no 1120534239

## **CORPORATE CANCELLATION AND RELEASE**

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page or as Doc# 20070320000125600 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PAUL A STEWART AND PEGGY J STEWART** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, **JPMORGAN CHASE BANK, N.A.** has caused its name to be signed this 20th day of April in the year 2010

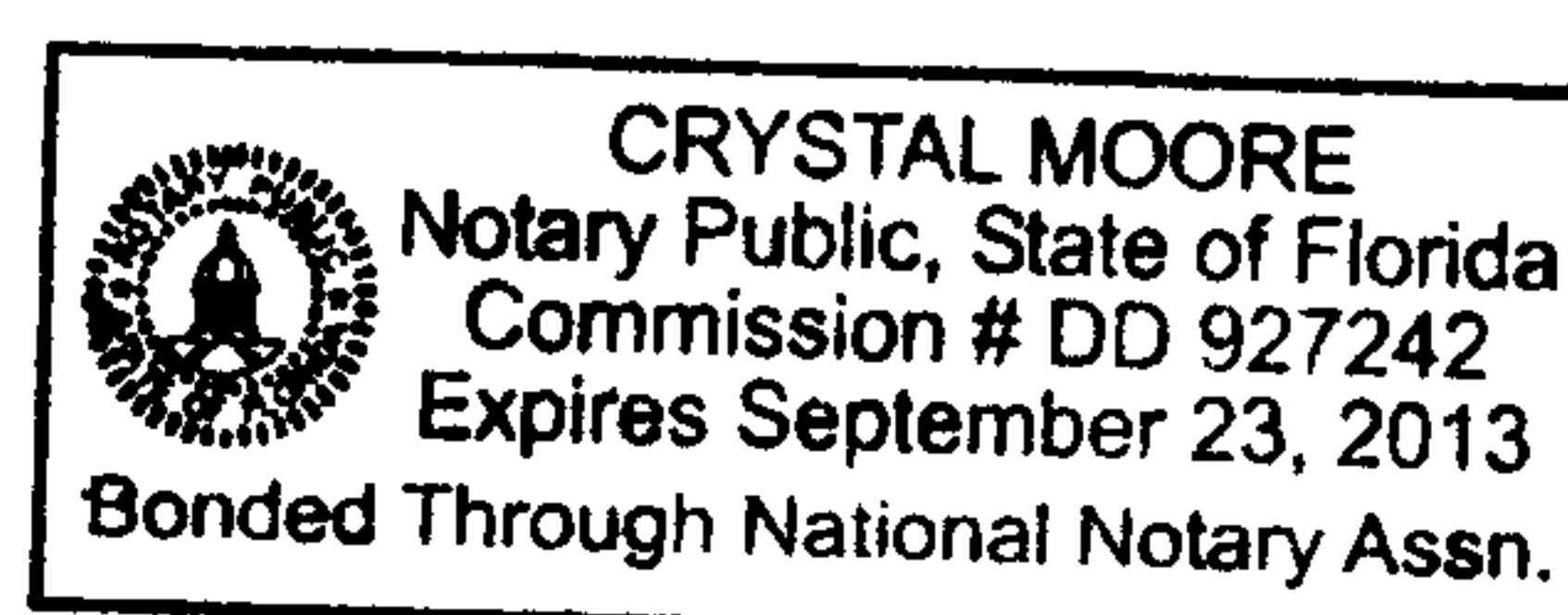
**JPMORGAN CHASE BANK, N.A.**

By:   
**BRYAN BLY VICE/PRESIDENT**

The State of FLORIDA  
County of PINELLAS

I, the undersigned authority, a notary public in and for said County & State, hereby certify that BRYAN BLY the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation. Given under my hand this 20th day of April in the year 2010

  
**CRYSTAL MOORE**  
Notary Public Comm exp:09/23/2013



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