

Loan #1843451268

STATE OF ALABAMA

ASSIGNMENT OF MORTGAGE

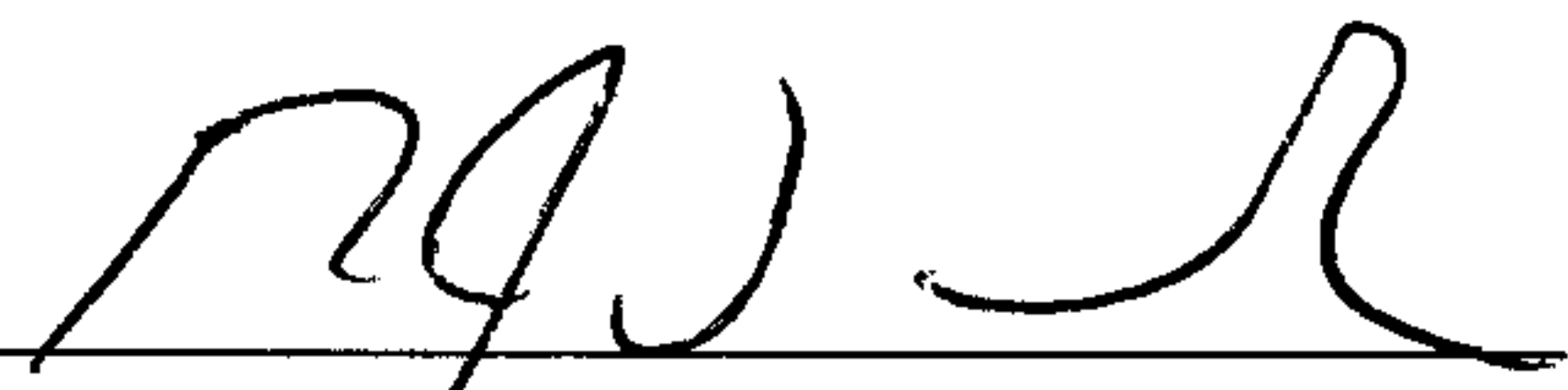
COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for CASTLE MORTGAGE CORPORATION does hereby grant, bargain, sell, convey, assign, and deliver unto CHASE HOME FINANCE LLC, its successors and assigns, that certain mortgage executed by WILLIAM M. GRIFFIN, a married person, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for CASTLE MORTGAGE CORPORATION, in the principal sum of Eighty Eight Thousand and no/100 Dollars dated the 1st day of June, 2007, and filed for record on the 8th day of June, 2007, in the Office of the Probate Judge of Shelby County, Alabama, in Instrument #20070608000270250, together with the debt thereby secured, the note therein described, and all interest of the undersigned, in and to the lands and property conveyed by said mortgage.

TO HAVE AND TO HOLD unto the said, CHASE HOME FINANCE LLC, its successors and assigns forever.

IN WITNESS WHEREOF, the said MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for CASTLE MORTGAGE CORPORATION has caused this instrument to be executed in its name by Robert J. Wermuth, its Vice President and Assistant Secretary, who is thereunto duly authorized this 27th day of April, 2010.

MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS, INC.
Solely as Nominee for
CASTLE MORTGAGE CORPORATION

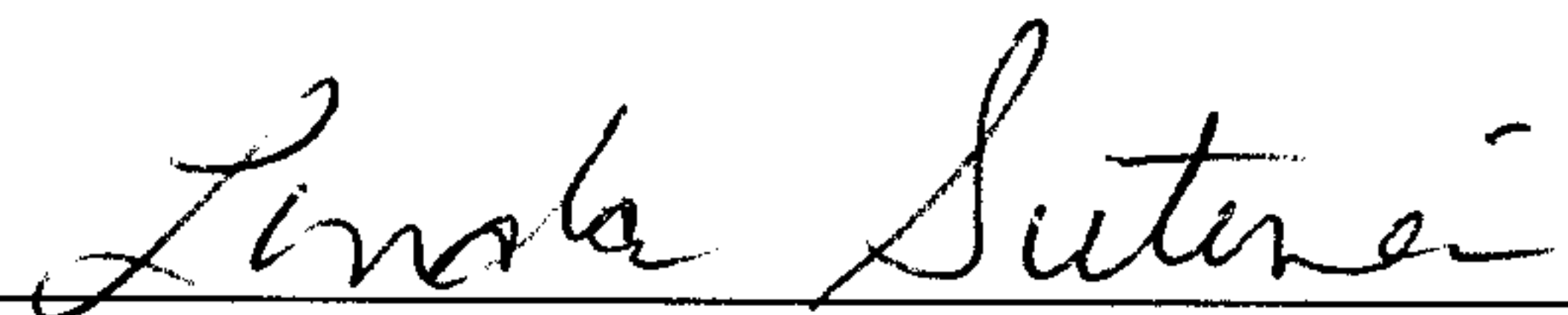
BY: 
Its: Vice President and Assistant Secretary

STATE OF ALABAMA

COUNTY OF MADISON

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Robert J. Wermuth, whose name as Vice President and Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Solely as Nominee for CASTLE MORTGAGE CORPORATION is signed to the foregoing assignment and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, that he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand this 27th day of April, 2010.


Notary Public
My Commission Expires: 5/21/13

This Instrument Prepared By:
Robert J. Wermuth/acl
STEPHENS, MILLIRONS, HARRISON & GAMMONS. P.C.
P. O. Box 307
Huntsville, AL 35804

