


When Recorded Return To:  
**World Alliance Financial Corp.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20100429000131550 1/1 \$11.00  
Shelby Cnty Judge of Probate, AL  
04/29/2010 02:17:36 PM FILED/CERT

**Loan #: 3000027084**  
**Effective Date: 04/01/2010**

### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **WAF World Alliance Financial Corp., WHOSE ADDRESS IS 3 HUNTINGTON QUADRANGLE SUITE 201N, MELVILLE, NY 11747, (ASSIGNOR)**, by these presents does convey, grant, sell, assign, transfer and set over the described mortgage together with the certain note(s) described therein together with all interest secured thereby, all liens and any rights due or to become due thereon to **RESIDENTIAL MORTGAGE SERVICES, INC., WHOSE ADDRESS IS 2727 Spring Creek Drive, Spring, TX 77373, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)**

Said Mortgage made by: **CARLTON E. DAVIS AND MAXINE B. DAVIS** and recorded in Real Property in Mortgage Book , page and/or Doc # 20090407000126960 of the records in the office of the Judge of Probate of SHELBY County, Alabama.


**Dated: 04/11/2010**  
**WAF World Alliance Financial Corp.**

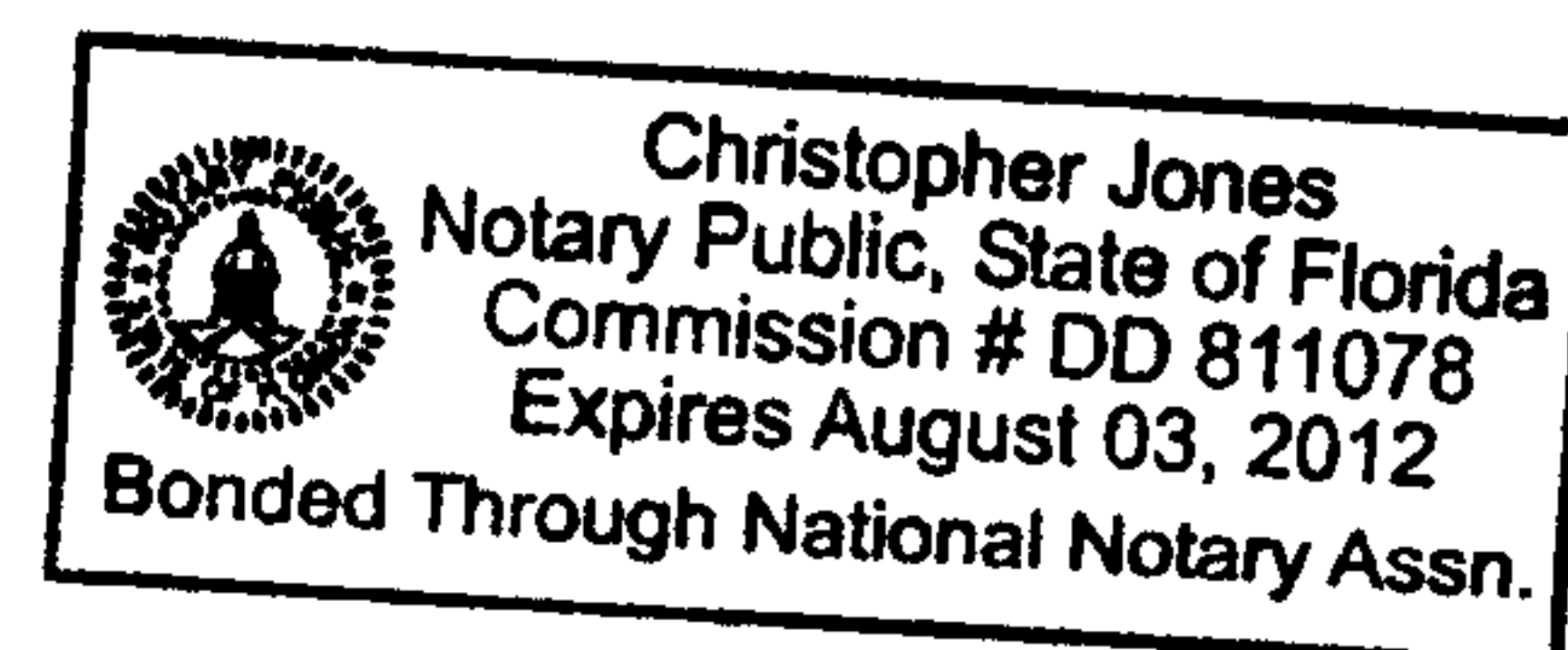
BY:   
**BRYAN BLY**  
**VICE PRESIDENT**

STATE OF FLORIDA                      COUNTY OF PINELLAS

I, CHRISTOPHER JONES, a notary public in and for said County and State, hereby certify that BRYAN BLY whose name as VICE PRESIDENT of WAF World Alliance Financial Corp. a corporation, is signed to foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 11th day of April in the year 2010

  
\_\_\_\_\_  
CHRISTOPHER JONES Notary Public  
My commission expires:08/03/2012



**Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**

WAFMA 11699154  
FNMA.WAFMA CJ2505643  
form5/FRMAL1



\*11699154\*