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Prepared by: Jaicel Valverde Ocwen Loan Servicing,LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Phone Number: 561-682-8835

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Attorney Code: 17518

## 20100429000130920 1/1 \$11.00 20100429000130920 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 04/29/2010 12:03:26 PM FILED/CERT

## ASSIGNMENT OF MORTGAGE ALABAMA

This **ASSIGNMENT OF DEED OF TRUST** is made and entered into as of the 17<sup>TH</sup> day of DECEMBER 2009 from **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, as nominee for TAYLOR, BEAN & WHITAKER MORTGAGE CORP., whose address is 3300 SW 34 Avenue, Suite 101, Ocala, FL 34474, its successors and assigns, ("Assignor) to **OCWEN LOAN SERVICING, LLC.** whose address is 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorded in the Probate Office of **SHELBY** County, State of **ALABAMA**, as follows;

Mortgagor: NEAL CHAMBERS AND ERICA CHAMBERS

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR TAYLOR,

BEAN & WHITAKER MORTGAGE CORP.

Document Date: MARCH 07, 2006

Amount: \$ 87,500.00

Date Recorded: MARCH 15, 2006 Instrument number: 20060315000120290

Property Address: 53 ROBINSON DRIVE, ALABASTER, AL

Property described as follows:

**LEGAL DESCRIPTION:** 

A TRACT OF LAND SITUATED IN THE SW 1/4 OF SE 1/4 OF SECTION 14, TOWNSHIP 21 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF SAID 1/4-1/4 SECTION AND RUN IN A NORTHERLY DIRECTION ALONG THE WEST LINE OF SAID 1/4-1/4 SECTION A DISTANCE OF 282.48 FEET TO THE NORTH RIGHT OF WAY LINE OF SMOKEY ROAD; THENCE TURN AN ANGLE OF 102 DEGREES 34 MINUTES TO THE RIGHT IN A SOUTHERLY DIRECTION ALONG SAID RIGHT OF WAY LINE FOR A DISTANCE OF 480.00 FEET, THENCE TURN AN ANGLE OF 102 DEGREES 34 MINUTES TO LEFT AND RUN PARALLEL TO THE WEST LINE OF ABOVE SAID 1/4-1/4 SECTION FOR A DISTANCE OF 190.00 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE ALONG SAME COURSE FOR 105.00 FEET; THENCE TURN AN ANGLE OF 92 DEGREES 27 MINUTES TO RIGHT FOR A DISTANCE OF 180.00 FEET TO THE WEST LINE OF THE PUBLIC ROAD; THENCE TURN AN ANGLE OF 87 DEGREES 33 MINUTES TO RIGHT ALONG WEST OF PUBLIC ROAD FOR A DISTANCE OF 105.00 FEET; THENCE TURN AN ANGLE OF 92 DEGREES 27 MINUTES TO RIGHT FOR A DISTANCE OF 180.00 FEET; THENCE TURN AN ANGLE OF 92 DEGREES 27 MINUTES TO RIGHT FOR A DISTANCE OF 180.00 FEET TO THE POINT OF BEGINNING. SITUATED IN SHELBY COUNTY, ALABAMA.

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney's fees and all other charges. This Assignment is made without recourse, representation or warranty.

DATED: APRIL 20, 2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN &

WHITAKER MORTGAGE CORP.

BY:

NAME: Scott W. Anderson

TITLE: Vice President

STATE OF FLORIDA

DUNTY OF PAUM REACH

Signed, sealed and delivered in the presence of:

Jonathan Burgese

Jaicel Valverde

COUNTY OF PALM BEACH )
Subscribed and sworn to me by Scott W. Anderson, the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. . He is personally known to me.

Given under my hand and seal this the 20TH day of APRIL 2010.

MIN: 100029500010923955

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NOTARY PUBLIC

MERS Ph.#: (888) 679 – 6377