10-000328

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, Mortgage Electronic Registration Systems, Inc.,, a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by U.S. Bank, National Association, as Trustee, successor-in-interest to Wachovia Bank, N.A. as Trustee of JPM ALT 2005-ALT1 receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said U.S. Bank, National Association, as Trustee, successor-in-interest to Wachovia Bank, N.A. as Trustee of JPM ALT 2005-ALT1 and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Mary Jo Kuehne and Eberhard Kuehne, Husband and Wife to PHH Mortgage Services filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Instrument # 20050526000257520; said mortgage was transferred and assigned to Mortgage Electronic Registration Systems, Inc., as recorded in Instrument # 20050823000432600.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the U.S. Bank, National Association, as Trustee, successor-in-interest to Wachovia Bank, N.A. as Trustee of JPM ALT 2005-ALT1 and unto its successors and assigns forever.

EXECUTED THIS 27th day of April, 2010.

Mortgage Electronic Registration Systems, Inc.,

Its: Vice President

ACKNOWLEDGMENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Vicki Alvis whose name as Vice President of Mortgage Electronic Registration Systems, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official/seal on this 27th day of April, 2010.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 23, 2014 BONDED THRU NOTARY PUBLIC UNDERWRITERS

My Commission Expires:

THIS INSTRUMENT PREPARED BY:
EDITH S. PICKETT
SHAPIRO & PICKETT, L.L.P.
651 BEACON PARKWAY WEST, SUITE 115
BIRMINGHAM, ALABAMA 35209