

INVESTOR NUMBER: 011-5250230-203(b)

Trustmark National Bank CM #: 71976

MORTGAGOR(S): MICHELLE D. SAUCIER

THIS INSTRUMENT PREPARED BY:

Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA)

COUNTY OF SHELBY)

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, **Trustmark National Bank**, does hereby grant, bargain, sell, and convey unto Grantee, **The Secretary of Housing and Urban Development, his Successors and Assigns**, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 215, according to the Survey of Savannah Pointe Sector II,
Phase IV, as recorded in Map Book 29, Page 45, in the Probate
Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.



20100429000130530 2/2 \$15.00
 Shelby Cnty Judge of Probate, AL
 04/29/2010 10:45:03 AM FILED/CERT

IN WITNESS WHEREOF, **TRUSTMARK NATIONAL BANK**, a corporation, has caused this conveyance to be executed by Kim Arnold, its Vice President, who is duly authorized, on the 30th day of March, 2010.

TRUSTMARK NATIONAL BANK

[AFFIX SEAL]

By:

Its:

Kim Arnold
Vice President

STATE OF MISSISSIPPI

COUNTY OF RANKIN

I, the undersigned, a Notary Public, in and for said County in said State, hereby certify that Kim Arnold, whose name as Vice President of **TRUSTMARK NATIONAL BANK**, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 30th day of March, 2010.

Marilyn D. Templeton
 Notary Public

My Commission Expires: _____

Grantee's Address:

Secretary of Housing and Urban Development
 c/o Hooks Van Holm
 The Noble Building
 1021 Noble Street, Ste 212-221
 Anniston AL 36201

