

PARCEL I.D.# \_\_\_\_\_

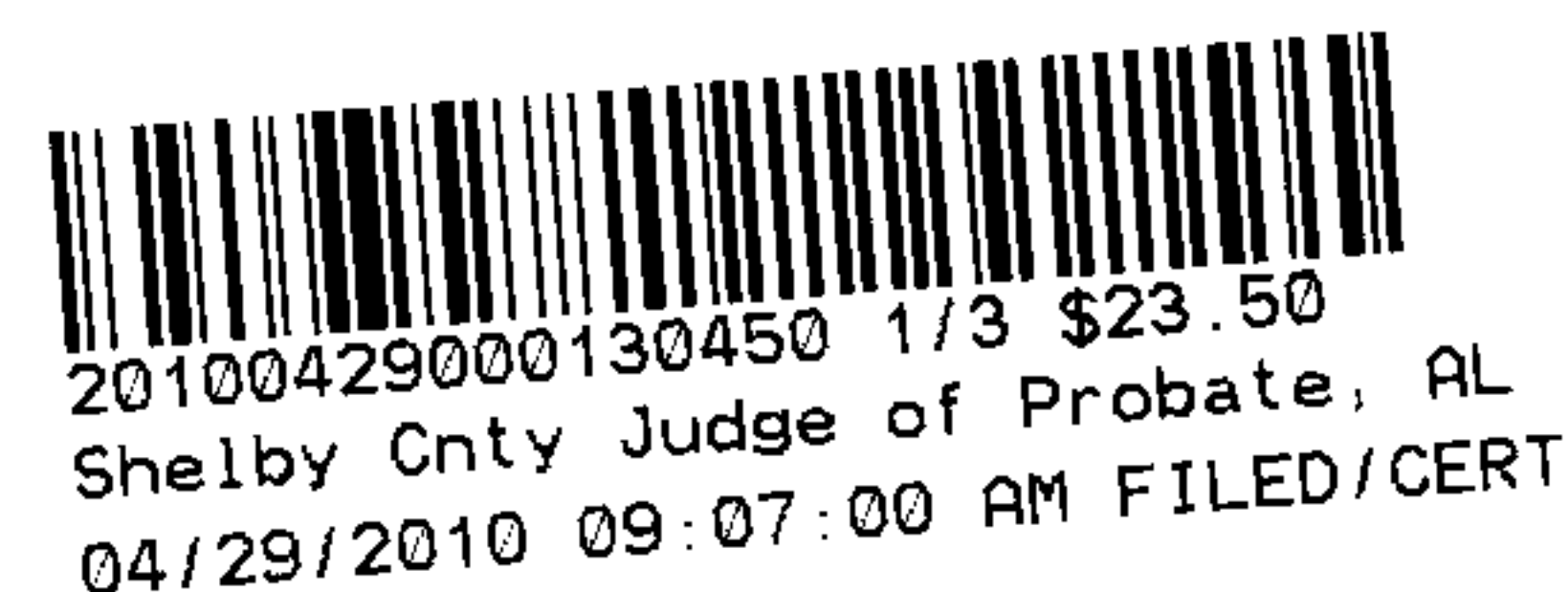
**SEND TAX NOTICE TO:**

Betty Paulk  
3556 Highway 13  
Helena, AL 35080

Shelby County, AL 04/29/2010

State of Alabama

Deed Tax : \$4.50



**WARRANTY DEED**

**STATE OF ALABAMA                    )**  
**COUNTY OF SHELBY                 )**

**KNOW ALL MEN BY THESE PRESENTS:** That Lee Price Jordan, Denise Leigh Jordan Parker and Gregory Michael Jordan, as heirs to the estate of Martha Cluster Jordan, deceased, hereinafter jointly referred to as "GRANTORS," for and in consideration of the sum of FOUR THOUSAND FIVE HUNDRED DOLLARS (\$4,500.00) and other good and valuable considerations paid to GRANTORS by Betty Hubbard Paulk and Cecil Hubbard, hereinafter collectively referred to as "GRANTEES," the receipt in full and sufficiency whereof is acknowledged, the undersigned, GRANTORS, do grant, bargain, sell and convey unto the said GRANTEES, in fee simple, the following described real property, situated in Shelby County, Alabama, viz:

A Parcel of land located in the Northeast 1/4 of the Northeast 1/4 of Section 8, Township 21 South, Range 4 West, of the Huntsville Principal Meridian, Shelby County, Alabama, being more particularly described as follows: Commence at the Northeast Corner of said Section 8, said corner being occupied by a 3" capped iron pipe, run thence along the north line of said 1/4-1/4 of said Section 8, N89°35'26"W for a distance of 841.50 feet to a point on the west boundary of the East 280-1/2 yards of said 1/4-1/4 and a 1/2" rebar set with a yellow cap marked "P.L.S. No. 16680" (hereinafter simply referred to as "rebar set"), said point being the Point of Beginning of the Parcel herein described; thence continue along said north line, N89°35'26"W for a distance of 8.50 feet to a rebar set; thence leaving said north line and following an existing fence line for the following three (3) courses: (1) S00°23'05"W for a distance of 645.39 feet to a rebar set; (2) S00°12'56"E for a distance of 496.66 feet to a rebar set; (3) S01°32'47"W for a distance of 183.40 feet to a rebar set; thence leaving said fence line, S83°47'27"W for a distance of 162.03 feet to a point on the south line of the Northeast 1/4 of the Northeast 1/4 of said Section 8; thence along said south line, S88°50'10"E for a distance of 199.45 feet to the aforesaid west boundary of the East 280-1/2 yards and a rebar set; thence along said west boundary, N00°57'12"W for a distance of 1,347.07 feet, to the Point of Beginning. Said Parcel contains 0.74 acres, more or less.

**TO HAVE AND TO HOLD** unto the said GRANTEES, their heirs and assigns forever.

We do, for ourselves and our heirs, executors and administrators, covenant with the said GRANTEES and the heirs and assigns, that we are lawfully seized in fee simple of said real property, and that it is free from all encumbrances; that we have a good right to sell and convey the same as

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STATE OF ALABAMA )  
COUNTY OF \_\_\_\_\_ )

I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that Denise Leigh Jordan Parker, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 10<sup>th</sup> day of February, 2010.

Jeffery N. Lucas  
Notary Public  
My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr 12, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

STATE OF ALABAMA )  
COUNTY OF \_\_\_\_\_ )

I, the undersigned authority, a Notary Public in and for said County, in said State, do hereby certify that Gregory Michael Jordan, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 10<sup>th</sup> day of February, 2010.

Jeffery N. Lucas  
Notary Public  
My Commission Expires: \_\_\_\_\_

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Apr 12, 2011  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

**THIS INSTRUMENT WAS PREPARED BY:**

Jeffery N. Lucas, Attorney at Law  
LUCAS & COMPANY, LLC  
Post Office Box 361606  
Birmingham, Alabama 35236-1606  
Phone: 205-425-5200 Fax: 205-425-5253



20100429000130450 3/3 \$23.50  
Shelby Cnty Judge of Probate, AL  
04/29/2010 09:07:00 AM FILED/CERT