

Shelby

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Janice Ruffin (205) 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
600 N. 18th Street
Birmingham, Alabama 35203

20100428000129150 1/3 \$39.30
Shelby Cnty Judge of Probate, AL
04/28/2010 10:37:13 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME: Holmes
FIRST NAME: Willie
MIDDLE NAME:
SUFFIX:

1c. MAILING ADDRESS: 166 Chadwick Dr.
CITY: Helena
STATE: AL
POSTAL CODE: 35080
COUNTRY: U.S.A.

1d. TAX ID #: SSN OR EIN
ADD'L INFO RE ORGANIZATION DEBTOR
1e. TYPE OF ORGANIZATION
1f. JURISDICTION OF ORGANIZATION
1g. ORGANIZATIONAL ID #, if any
☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME: Washington
FIRST NAME: Annie
MIDDLE NAME: B.
SUFFIX:

2c. MAILING ADDRESS: 166 Chadwick Dr.
CITY: Helena
STATE: AL
POSTAL CODE: 35080
COUNTRY: U.S.A.

2d. TAX ID #: SSN OR EIN
ADD'L INFO RE ORGANIZATION DEBTOR
2e. TYPE OF ORGANIZATION
2f. JURISDICTION OF ORGANIZATION
2g. ORGANIZATIONAL ID #, if any
☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME: ALABAMA POWER

OR

3b. INDIVIDUAL'S LAST NAME
FIRST NAME
MIDDLE NAME
SUFFIX:

3c. MAILING ADDRESS: 600 N 18TH STREET
CITY: BIRMINGHAM
STATE: AL
POSTAL CODE: 35203
COUNTRY: US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: Rheem
Model: RPNL-0365AZ
Serial: 7477W131002490

Model: RHSL-HM36175A
Serial: W510900785

\$ 6,144.00

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG. LIEN NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional]

8. OPTIONAL FILER REFERENCE DATA

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
	Holmes	Willie	

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME									
OR	11b. INDIVIDUAL'S LAST NAME				FIRST NAME		MIDDLE NAME		SUFFIX
11c. MAILING ADDRESS					CITY		STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN		ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION		11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID #, if any		
							<input type="checkbox"/> YES <input type="checkbox"/> NON		

12.	ADDITIONAL SECURED PARTY'S or	ASSIGNOR S/P'S NAME - insert only <u>one</u> name (12a or 12b)
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OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

THE REAL PROPERTY DESCRIBED ON THE
ATTACHED DEED:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
 - ☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years
 - ☐ Filed in connection with a Public-Finance Transaction — effective 30 years

THIS INSTRUMENT PREPARER::

NAME: Terrell R. Johnson
ADDRESS: Two Devon Sq., 744 W. Lancaster Ave.
Wayne, PA 19087-2594

Send Tax Notice To:

WILLIE HOLMES
166 CHADWICK DRIVE
HELENA, ALABAMA 35080

STATE OF ALABAMA }

COUNTY Shelby }

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I or we, JOHN C. SHEERER and NICOLE S. SHEERER, husband and wife

(herein referred to as grantor, whether one or more, grant, bargain, sell and convey unto WILLIE HOLMES and ANNIE B. WASHINGTON as joint tenants with right of survivorship

(herein referred to as grantee, whether one or more), the following described real estate, situated in Shelby County, Alabama, to-wit:

Lot 85, according to the Final Plat of Chadwick, Sector 3, as recorded in Map Book 18, Page 98, in the Probate Office of Shelby County, Alabama.

SUBJECT TO:

Advalorem taxes for the year 2001 and thereafter.
Building setback lines, easements and restrictions as shown by recorded map.
Restrictions as recorded in Inst. #1994-19974.
Restrictions regarding Alabama Power Company as recorded in Inst. #1998-17704.
Right of way granted to Alabama Power Company as recorded in Real 104, Page 67; Real 103, Page 146 and Real 161, Page 143. **
TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.
The full consideration is \$139,000.00 with \$132,050.00 being paid from the proceeds of a mortgage loan.

And I/we do for myself/ourselves and for my/our heirs, executors, and administrators covenant with the said GRANTEE(S), their heirs and assigns, that I am/we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I/we have a good right to sell and convey the same as aforesaid; that I/we will and my/our heirs, executors and administrators shall warrant and defend the same to the said GRANTEE(S), their heirs and assigns forever.

IN WITNESS WHEREOF I/we have hereunto set my/our hand(s) and seal(s), this 3rd day of January, 2001.

Witness: [Signature] (Seal)
MARTIN W. SHEERER

[Signature] (Seal)
John C. Sheerer

Witness: [Signature] (Seal)
MARTIN W. SHEERER

[Signature] (Seal)
Nicole S. Sheerer

**Mineral and mining rights as recorded in Real 196, Page 248.
Easement to H. Walker & Associates as recorded in Real 387, Page 246.
Agreement and easement for storm water detention and sanitary sewer recorded in Inst. #1992-30926.

STATE OF ALABAMA }
Allegheny COUNTY }

General Acknowledgment

I, JOYCE A THILL, a Notary Public in and for said County, in said State, hereby certify that JOHN C. SHEERER and NICOLE S. SHEERER, husband and wife, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance him/her/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 3rd day of JAN, A.D., 2001.

[Signature]
Notary Public

My commission expires:

Notarial Seal
Joyce A. Thill, Notary Public
Pittsburgh, Allegheny County
My Commission Expires Jan. 23, 2003
Member, Pennsylvania Association of Notaries



20100428000129150 3/3 \$39.30
Shelby Cnty Judge of Probate, AL
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Inst # 2001-05744

02/20/2001-05744
01:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CJ1 18.00